BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION	)	
FOR PERMIT NO. 15-7367 IN THE NAME	)	**NOTICE OF 2ND**
OF JEFF ALDER dba ALDER RANCH	)	**PRE-HEARING CONFERENCE**

The department has scheduled this matter for a 2nd pre-hearing conference on June 4, 2014, beginning at 10:00 AM, at the Oneida County Library, 31 N 100 W, Malad, Idaho.

Agenda items for the pre-hearing conference will include:

1. Review of the application.
2. Identify issues of protest.
3. Designate date for identifying witnesses.
4. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference. Please come prepared to discuss available dates for hearing.

The pre-hearing conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the pre-hearing conference, please notify the department at least (10) days prior to the hearing. Inquiries about scheduling, hearing facilities, etc., should be directed to Sharla Cox, (208)525-7161.

Dated this 6th day of May, 2014.

James Cefalo
Water Resources Program Manager

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of May, 2014, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

Document Served: Notice Of Pre-Hearing Conference
Hearing Procedure for Application for Permit

Jeff Alder dba Alder Ranch
2154 S Old Highway 191
Malad ID 83252

Stephen D. Werk
4090 S Old Highway 191
Malad ID 83242

Stephen D. Werk
3390 W Lone Mtn Rd
N. Las Vegas NV 89031

Matthew and Sarah Warren
341 W 400 North
Malad Id 83241

Lorie and Art Martinez
1979 Cameron Dr
West Haven UT 84401

Sharla Cox
Administrative Assistant