

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 28 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-7729 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name Eric & Melanie Z Duffin

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s) Larry Tim &/or Lucille Pierce

New owner(s) as listed in the conveyance document

Name Connector ☐ and ☐ or ☒ and/or

46 Windriver Lane

Lindon

Utah

84042

Mailing address

City

State

ZIP

(801) 554-9885

Telephone

Email:

Prepared by: Keith C. Wilson c/o Rocky Mountain Environmental Assoc., Inc.

Email: kwilson@rockymountainenvironmental.com



482 Constitution Way, Suite 303, Idaho Falls, ID 83402

(208) 524-2353 / (208) 524-1795 Fax

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary: N/A

- Rental payments will go to the lessor(s) of record at the beginning of the rental season>
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person of entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map, or aerial photography which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):

- ☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

7. Signature: *Larry Tim Pierce*

Signature of New owner/claimant

Title if applicable

4-24-2014
Date

Signature: *Lucille Pierce*

Signature of New owner/claimant

Title if applicable

4-24-2014
Date

For IDWR Office Use Only:

Received by *[Signature]*

Date 4/29/14

Receipt No. E039773

Receipt Amt. \$25. -

Approved by *[Signature]*

Processed by *[Signature]*

Date 5/6/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ERIC & MELANIE Z DUFFIN
	10833 PAINTBRUSH LN
	POCATELLO, ID 83202-5053
	(208)221-4445

Priority Date: 07/11/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	4 CFS	892 AFA
Total Diversion			4 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNWNW	Sec. 21	Township 04S	Range 32E	BINGHAM County
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Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04S	32E	20		NENE	38		SENE	37						
		21		NENW	38		NWNW	38		SWNW	36		SENW	36

Total Acres: 223

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	E02	USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.

Decreed Date: 04/02/2012

Owner Name Connector: AND

Water District Number: 120

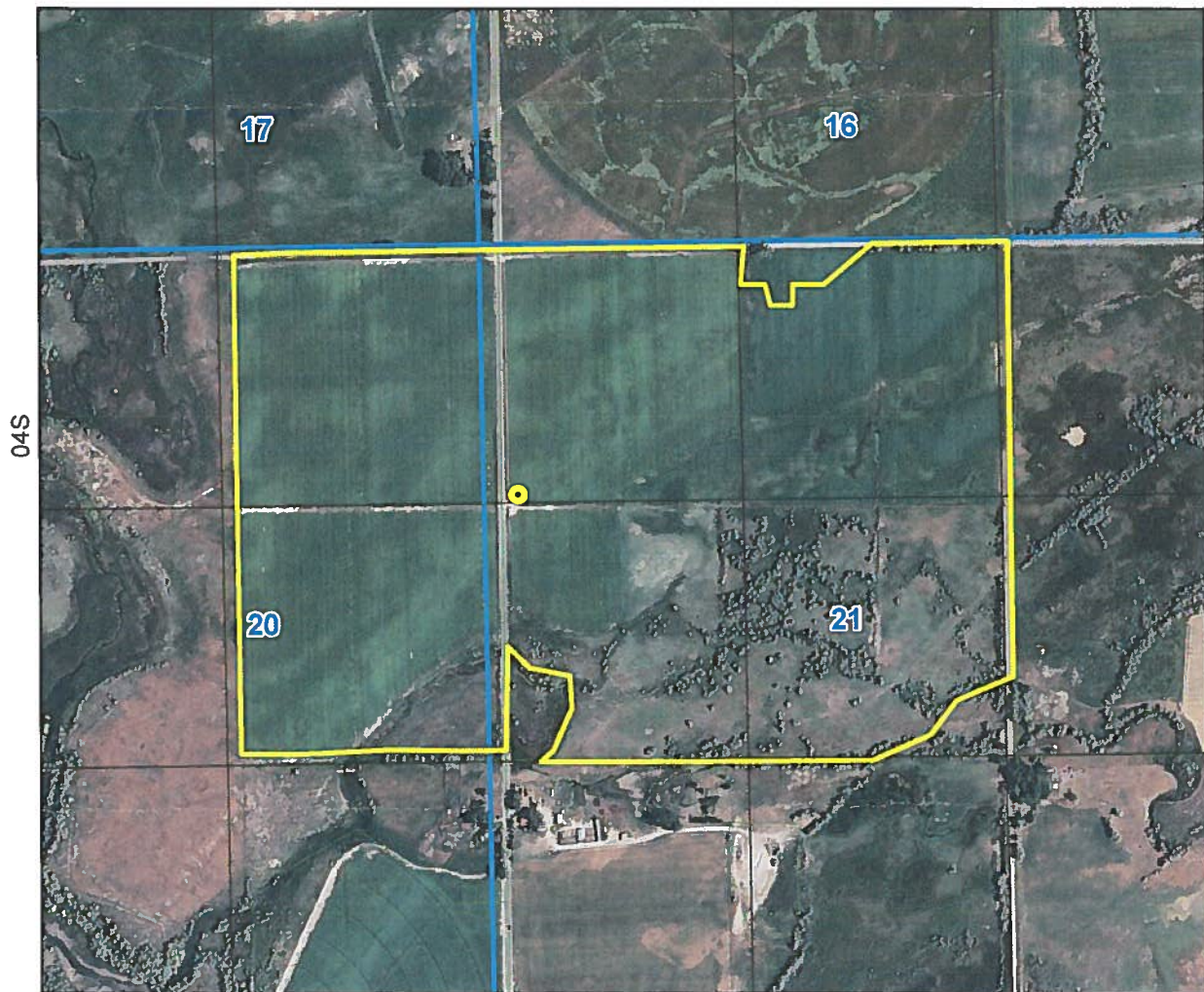
State of Idaho
Department of Water Resources

Water Right
35-7729

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

32E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.1 0.2 0.4 Miles



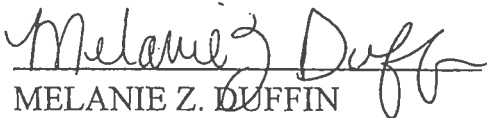
WARRANTY DEED

FOR VALUE RECEIVED, Eric W. and Melanie Z. Duffin, of 1436 S 2750 W,
Aberdeen, Idaho, the Grantor, does hereby grant, bargain, sell, and convey unto Tim
Pierce and Lucy Pierce, the Grantees, whose current address is 46 North Windriver,
Lindon, UT 84042, the following described premises in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in fee simple of said premises; that
said premises are free from all encumbrances and that they will warrant and defend the
same from all lawful claims whatsoever.

DATED and signed this 1 day of ^{Nov}~~October~~, 2008.

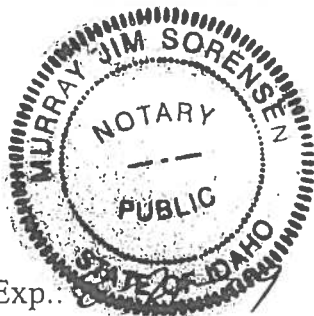

ERIC W. DUFFIN


MELANIE Z. DUFFIN

STATE OF IDAHO)
)ss.
County of Bingham)

On this 4 day of ^{Nov}~~October~~, 2008, before me, the undersigned, a notary public in
and for said state, personally appeared Eric W. and Melanie Z. Duffin, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my office seal
the day and year in this certificate first above written.



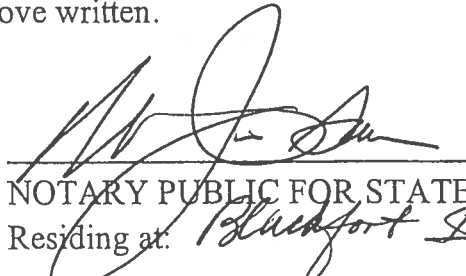

NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Blackfoot Id

EXHIBIT A

REAL PROPERTY DESCRIPTION

Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho
Section 20: E ½ NE ¼. Section 21: NW ¼.

TOGETHER WITH all buildings, structures, improvements, fixtures and permanent plantings located thereon or appurtenant thereto and all additions, replacements and improvements hereafter made thereto or placed therein or thereon; all other equipment now or hereafter attached to and used in connection therewith; all rights-of-way, easements, crops and other farm products, rents issues, profits, income and proceeds therefrom, tenements, hereditaments, privileges and appurtenances thereto belonging, however evidenced, which are used or enjoyed with said real property or belonging to the same or which hereafter may be acquired and so used or enjoyed.

TOGETHER WITH all water and water rights, whether riparian, appropriative or otherwise and whether or not appurtenant to or used in connection with the above described real property, ditch and ditch rights and any shares of stock, licenses or permits evidencing such water and ditch rights, and all wells, reservoirs, dams, embankments and fixtures, including, but not limited to, those water rights more particularly described as follows:

IDAHO DEPARTMENT OF WATER RESOURCES

Licence # 35-07729 CFS 4.00 Acres 223 Priority 07/11/1977

SHARES IN ABERDEEN-SPRINGFIELD CANAL COMPANY

<u>Certificate #</u>	<u># Shares</u>	<u>Legal Description:</u>
5048	120	E ½ NE ¼ Section 20 and NW ¼ NW ¼ Section 21, both in Township 4 South, Range 32 E.B.M.

TOGETHER WITH all sprinklers, sprinkler heads and risers, sprinkler systems, delivery systems, pumps, motors, mainlines, laterals, center pivots, wheel lines, hand lines, and all other irrigation and water transmission equipment of every kind and description, now or hereafter located on or used in connection with the above-described real property.

SUBJECT TO reservations in United States patents and State deeds or other restrictions imposed by law, mortgages and liens, easements and rights-of-way, zoning and building ordinances, legal use restrictions and taxes and water assessments of record.