

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 78765

This is to certify that: LEROY ROBINSON
1170 E 810 S
ALBION, ID 83311

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
45-283	WR/DECREED	3/1/1875	2.000 cfs	490.4 af	N/A	126.0	LAND CREEK
45-529	WR/DECREED	4/1/1876	0.580 cfs	N/A	N/A	126.0	MARSH CREEK

Purpose of Transfer (Changes Proposed)

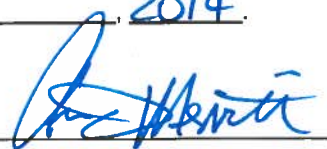
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
45-283	NO	NO	YES	NO	NO	NO
45-529	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
45-283	45-283	2.000 cfs	490.4 af	126.0	126.0	N/A	N/A	N/A	N/A	N/A
45-529	45-529	0.580 cfs	N/A	N/A	126.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		2.580 cfs	N/A	126.0	126.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 21st day of March, 2014.


Southern Region Manager

SUPPORT DATA

IN FILE # 45-283

Transfer No. 78765

WATER RIGHT NO. 45-529**As Modified by Transfer No. 78765**

In accordance with the approval of Transfer No. 78765, Water Right No. 45-529 is now described as follows:

Right Holder: LEROY ROBINSON
1170 E 810 S
ALBION, ID 83311

Priority Date: 4/1/1876

Source: MARSH CREEK

Tributary: SNAKE RIVER

BENEFICIAL USE

IRRIGATION
STOCKWATER

From

04/01
04/01

To

to 10/31
to 10/31

Diversion Rate

0.580 cfs
0.030 cfs
0.580 cfs

LOCATION OF POINT(S) OF DIVERSION

MARSH CREEK L1 (SENE) Sec 6 Twp 12S Rge 25E CASSIA County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	25E	5					37.5	11.9	37.6	39.0									126.0
							L 3	L 4											

POU Total Acres: 126.0

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	25E	5					X	X	X	X									
							L 3	L 4											

CONDITIONS OF APPROVAL

1. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. Rights 45-283, and 45-529 when combined shall not exceed the irrigation of 126 acres.

Transfer No. 78765

WATER RIGHT NO. 45-529

As Modified by Transfer No. 78765

CONDITIONS OF APPROVAL

4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 5/6/2005 SRBA partial decree date.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 45 F.
6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

WATER RIGHT NO. 45-283**As Modified by Transfer No. 78765**

In accordance with the approval of Transfer No. 78765, Water Right No. 45-283 is now described as follows:

Right Holder: LEROY ROBINSON
1170 E 810 S
ALBION, ID 83311

Priority Date: 3/1/1875

Source: LAND CREEK

Tributary: MARSH CREEK

BENEFICIAL USE

IRRIGATION
STOCKWATER

From

04/01
04/01

To

to 10/31
to 10/31

Diversion Rate

2.000 cfs
0.030 cfs
2.000 cfs

Diversion Volume

490.4 af

490.4 af

LOCATION OF POINT(S) OF DIVERSION

LAND CREEK

NWNW

Sec 5 Twp 12S Rge 25E CASSIA County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	25E	5					37.5	11.9	37.6	39.0									126.0
							L 3	L 4											

Right Acre Limit: 126.0

POU Total Acres: 126.0

PLACE OF USE: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	25E	5					X	X	X	X									0
							L 3	L 4											

CONDITIONS OF APPROVAL

1. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. Rights 45-283, and 45-529 when combined shall not exceed the irrigation of 126 acres.

Transfer No. 78765

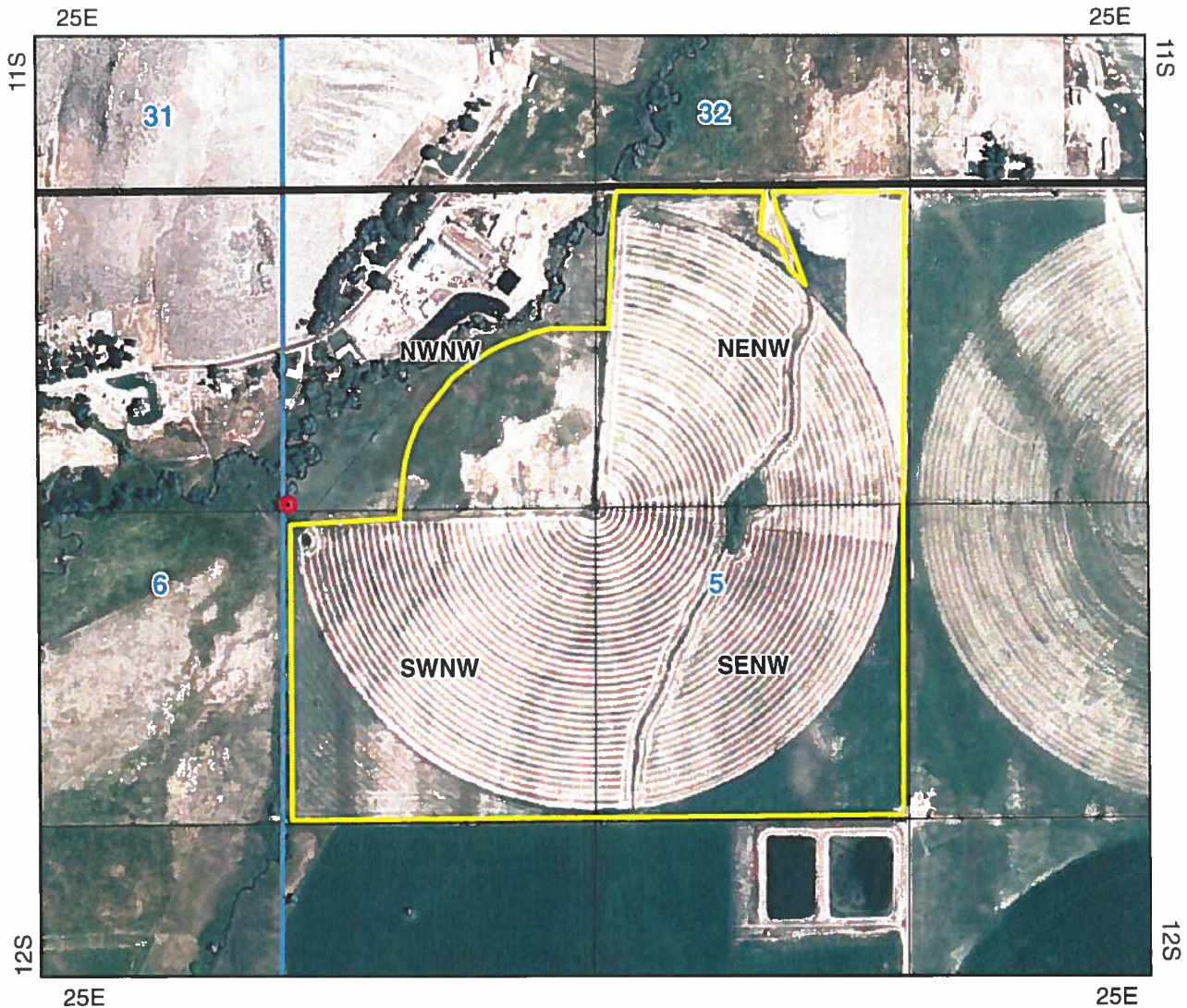
WATER RIGHT NO. 45-283
As Modified by Transfer No. 78765

CONDITIONS OF APPROVAL

4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 5/6/2005 SRBA partial decree date.
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10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

State of Idaho
Department of Water Resources
Attachment To Transfer No. 78765
45-283

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



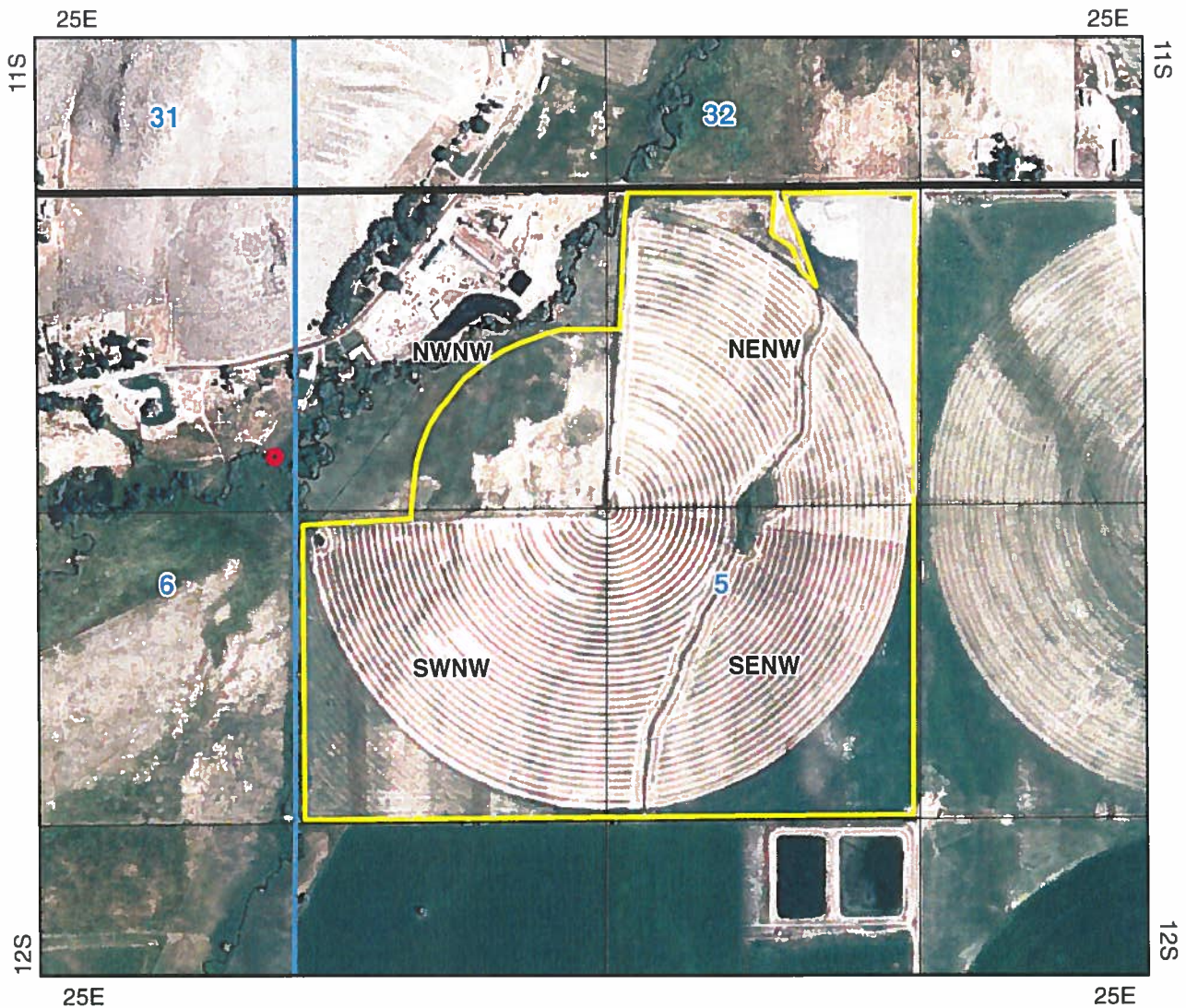
- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources
Attachment To Transfer No. 78765
45-529

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

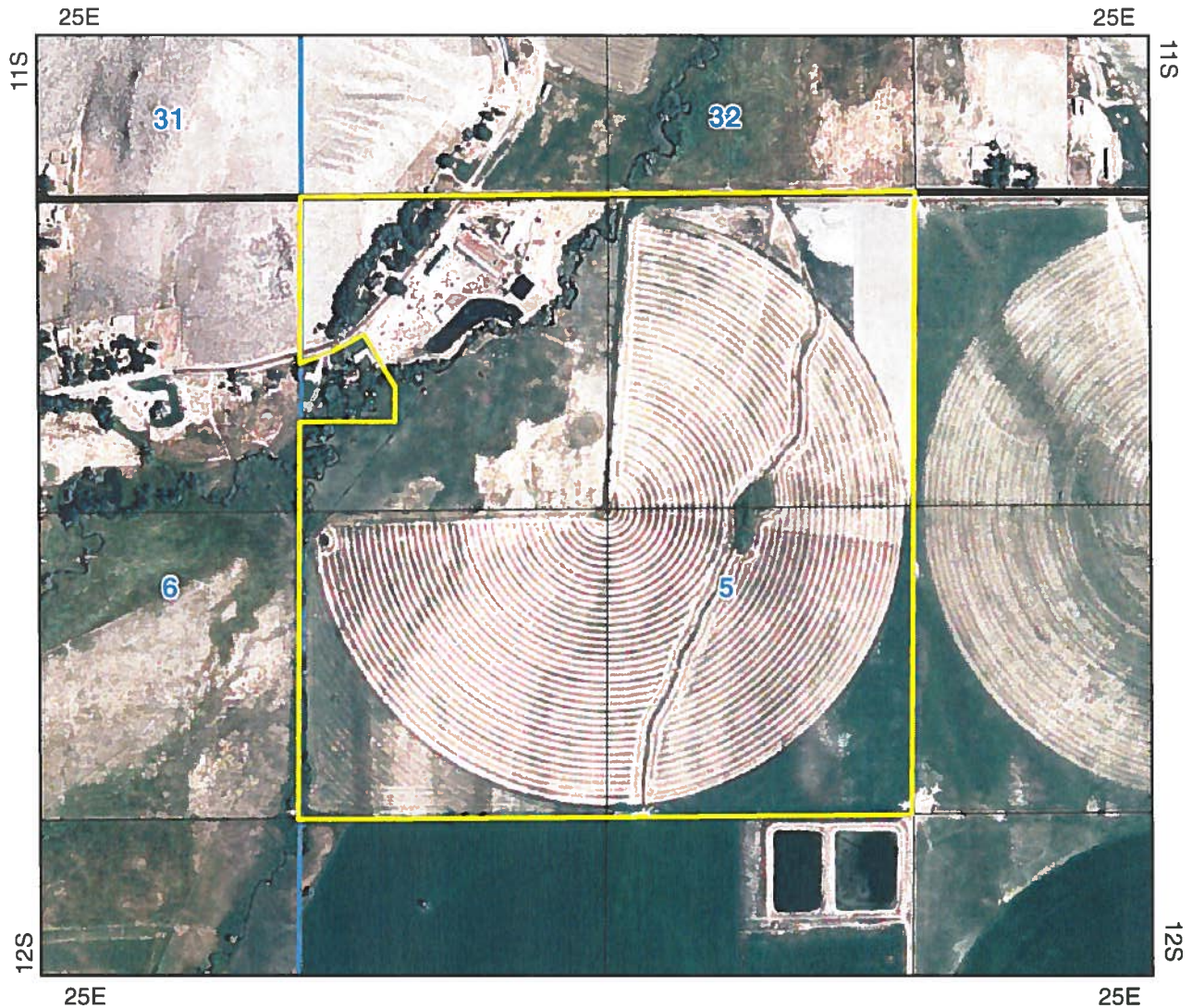


State of Idaho
Department of Water Resources

Attachment To Transfer No. 78765

Rights: 45-283 and 45-529

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

