



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JAM Exploration LLC
James A Milgard Jr
PO Box 8890
Ketchum ID 83340

RE: Application for Transfer 79227

Dear Applicant:

The Department of Water Resources acknowledges receipt of your withdrawal of the Application for Transfer 79227, referenced above. The withdrawal removes your application from any further consideration or action by the Department.

A refund request for your filing fee has been submitted to our State Office in Boise.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox
Administrative Assistant

Enclosure

Cox, Sharla

From: Cox, Sharla
Sent: Friday, May 09, 2014 12:19 PM
To: Sutcliffe, Lorna
Subject: Refund Please

Lorna, please refund the following:

Receipt # E039669
Amount of Refund: \$525.00
Payable to:
Jim Milgard
PO Box 8890
Ketchum ID 83340

Reason: applicant withdrew his application for transfer (PCA 63005)

Thank you.

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

WITHDRAWAL
OF
APPLICATION FOR TRANSFER OF WATER RIGHT(S)

I/We, Jam Exploration, LLC and James A Milgard Jr,
(Applicant's Printed Name) (Applicant's Printed Name)

(Applicant's Printed Name) and _____
(Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 79227 of Water Right

No(s). 34-13927.

Signed this 8th day of MAY, 20 14.

 MANAGER
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

79227

RECEIVED

MAR 28 2014

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change

1. APPLICANT(S) JAM Exploration LLC Phone _____
2. MAILING ADDRESS PO Box 8890 City Ketchum
State Idaho Zip 83340 Email _____

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see [fee schedule](#).
☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 34-13927

- ☐ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.26 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

TwP	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
06N	24E	12			SW	NE	Custer	Groundwater	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

System is a well that has a workable flow meter.

- b. Who owns the property at the point(s) of diversion? JAM Exploration LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

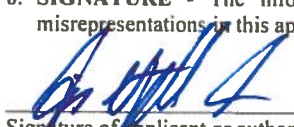
Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe

7. **MAP** - ☐ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

JAM Exploration LLC
Print name and title if applicable

3-11-2014
Date

Lance Rosenkrance
Signature of applicant or authorized agent

Lance Rosenkrance Ranch Manager
Print name and title if applicable

3-11-2114
Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov/WaterRightTransfers, Step 4 and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid 525⁰⁰ Date 3/28/14

Received by Sc Receipt # E039669

Preliminary review completed by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/20/2014

Water Right 34-13927

Owner Type **Name and Address**
Current Owner CHARLES D HUGGINS
 2132 N 2900 W
 ARCO, ID 83213
 (208)527-3351

Priority Date: 6/10/1977

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	0.260 CFS	94.0 AF
	Total Diversion		0.260 CFS	94.0 AF

Source and Point(s) of Diversion

GROUND WATER L2(SWNW) Sec. 7, Twp 06N, Rge 25E, CUSTER County

Place Of Use

IRRIGATION within CUSTER County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	25E	7					15.5	14.1	0.5										30.1

POU Total Acres: 30.1

Conditions of Approval:

1. Use of this right with right No. 34-13924 is limited to a total combined diversion rate of 0.94 CFS.
2. Right No. 34-13924 is also diverted through point of diversion described above.
3. Use of this right with right No. 34-13924 is limited to the irrigation of a combined total of 30.1 acres in a single irrigation season.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information

Decreed Date: 12/14/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: Or
Water District Number: 34

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/20/2014

Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.940		30.1
34-13924	,34-13927	

Verification Log

SubCase:
N/A

Water Supply Bank:
N/A

JAM Exploration POD Transfer

