

RECEIVED

MAY 01 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-12920					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Grady G. Evans & Others -
 See attached

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

502 W 200 N

City, State and ZIP Code

Paul, Id 83347

New Telephone Number

208 431-1315

Email: _____

5. Date you acquired the property

April 24, 2014

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Frank E. McCall
Boyd L. McCall
James McCall

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DMReceived by DMProcessed by DM AJDate 5-1-2014Date 5-1-2014Date 5-1-2014Receipt Amt. \$25-Receipt No. 5033982WR Date

PERSONAL REPRESENTATIVE DEED

#25315

For Value Received

**D.L. Evans Bank as Personal Representative of the Estate of John E. Martens, deceased, by
and through Bruce R. Hunsaker, agent**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**McCall Farms, a Partnership
Address: 502 West 200 North, Paul, ID 83347**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°35'17" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 949.03 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°27'39" West for 14.23 feet to a point in the approximate centerline of an irrigation lateral;
Thence South 70°36'57" West along the approximate centerline of an irrigation lateral for 387.29 feet;
Thence South 54°42'11" West along the approximate centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate centerline of an irrigation lateral for 84.15 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81 feet to the POINT OF BEGINNING.

This Personal Representative's Deed is executed pursuant to the Letters Testamentary dated June 29, 2012 and recorded April 24, 2014 as Instrument No. 527069, records of Minidoka County, Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Instrument # 527069

MINIDOKA COUNTY, RUPERT, IDAHO
4-24-2014 02:21:02 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
PATTY TEMPLE Fee: 13.00
Ex-Officio Recorder Deputy *[Signature]*

Statement of Intent To Declare Manufactured Home Real Property dated July 1, 1994 and recorded July 26, 1994 as Document No. 414026, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 21, 2014

Bruce R. Hunsaker, Agent for D.L. Evans Bank, Personal Representative of the Estate of John E. Martens, deceased,

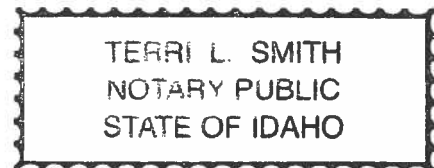
Bruce R. Hunsaker

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 21 day of April, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **D.L. Evans Bank**, by and through it's Agent, **Bruce R. Hunsaker**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the **Estate of John E. Martens, deceased**, and acknowledged to me that **D. L. Evans Bank by and through it's Agent, Bruce R. Hunsaker** executed the same as such Personal Representative.

TERRI L. SMITH
Notary Public

Residing at: Burley, ID
My Commission expires: 08/02/14





SPECIAL CORPORATE WARRANTY DEED

ASSET # 506939

FOR VALUE RECEIVED,

472800

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell
and Convey unto

John E. Martens, an unmarried man

whose address is: P.O. Box 99, Declo, ID 83323
grantee, the following described real estate, to-wit:

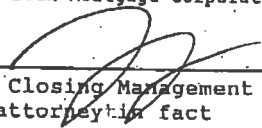
See Exhibit "A" attached hereto and made a part hereof for
legal description consisting of one page

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and
U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of
said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims
whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor,
but not otherwise.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President this 4 day of June, 2004

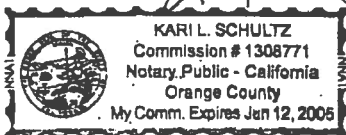
Federal Home Loan Mortgage Corporation

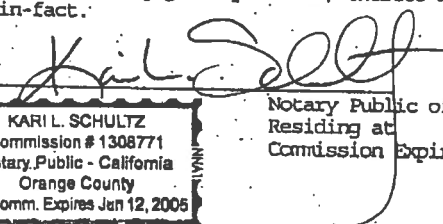
By  Burrow Closing Management Corporation
as attorney-in fact

JULIO GONZALEZ, CLOSING COORDINATOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) : ss

On This 4 day of JUNE , in the year 2004, before me, a
Notary Public in and for said State, personally appeared JULIO
of Burrow Closing Management Corporation, known or identified to me to be the
person whose name is subscribed to the within Instrument as the attorney-in-fact
of Federal Home Loan Mortgage Corporation, and acknowledged to me that such
Corporation executed the same, and acknowledged to me that subscribed the name
of Federal Home Loan Mortgage Corporation, thereto as principal and own name
as attorney-in-fact.




Notary Public of CALIFORNIA
Residing at ORANGE
Commission Expires: JUNE 12, 2005

First American Title Company of Idaho

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, said corner marked by a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°35'17" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 949.03 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°27'39" West for 14.23 feet to a point in the approximate centerline of an irrigation lateral;
Thence South 70°36'57" West along the approximate centerline of an irrigation lateral for 387.29 feet;
Thence South 54°42'11" West along the approximate centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate centerline of an irrigation lateral for 84.15 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81 feet to the POINT OF BEGINNING.

Instrument # 472800

MINIDOKA COUNTY, RUPERT, IDAHO
2004-06-11 04:11:12 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 5.00
Ex-Officio Recorder Deputy *211*

RECEIVED
 SEC. 2, 1991
 10/10/00

471545

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (solely as nominee for Lender, and Lender's successors and assigns), a corporation duly organized and existing under the laws of the State, as grantor, does hereby Grant, Bargain, Sell and Convey unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 1410 SPRING HILL ROAD, MAIL STOP 754, MCLEAN VA 22102-3002 the grantee, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their successors, heirs and assigns forever. And the Grantors do hereby covenant with the said Grantee(s), that they are the owners in fee simple of said premises; that they are free from all encumbrances, except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises. And that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by an authorized officer of the corporation and its corporate seal to be affixed, this 30th day of March 2004.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
 (solely as nominee for Lender, and Lender's successors and assigns)

BY: [Signature]
 ITS: Jason Brady Vice President

STATE OF **Florida**
 COUNTY OF **Duval**

On this 30th day of March, 2004, before me, a Notary Public in and for said State, personally appeared Jason Brady, known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature: Stacy L. Miller]

Notary Public
 Residing at
 Commission expires:

STACY L. MILLER
 NOTARY PUBLIC - STATE OF FLORIDA
 COMMISSION # DD179015
 EXPIRES 01/21/2007
 BONDED THRU 1-000-NOTARY

EXHIBIT A

ATTACHED TO

Corporate Warranty Deed

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°35'17" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 949.03 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°27'39" West for 14.23 feet to a point in the approximate centerline of an irrigation lateral;
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Thence South 54°42'11" West along the approximate centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate centerline of an irrigation lateral for 84.15 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81 feet to the POINT OF BEGINNING.

Julie Rhodes
TRUSTEE VERIFICATION

FA-16928/WMH

Instrument # 471545

MINIDOKA COUNTY, RUPERT, IDAHO
2004-04-01 02:18:45 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

CU



TRUSTEE'S DEED

471544

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (solely as nominee for Lender, and Lender's successors and assigns), PO Box 2026, Flint MI 48501-2026, (herein called Grantee) all of the real property situated in the County of Minidoka, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT A

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between KATRINA CERVANTES, a single person, as grantor for the benefit and security of ABN AMRO Mortgage Group, Inc., a Delaware Corporation, as beneficiary, recorded May 7, 2002, as Instrument No. 459090, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (solely as nominee for Lender, and Lender's successors and assigns), as beneficiary by assignment recorded January 21, 2003, as Instrument No. 463317, Mortgage Records of Minidoka County, Idaho and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of Default was recorded as Instrument No. 469404, Mortgage Records of Minidoka County, Idaho and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 470142, Instrument No. 470143, Instrument No. 470144, Mortgage Records of Minidoka County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$70,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 30th day of March, 2004.

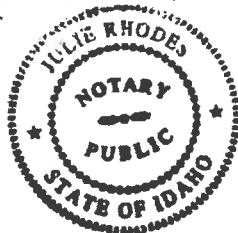
FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

By Monine Cole
Monine Cole Asst. Vice President

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On this 30th day of March, 2004, before me, a Notary Public in and for said State, personally appeared Monine Cole, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Julie Rhodes
Notary Public

JULIE RHODES
Notary Public, State of Idaho
Residing in Boise
My Commission Expires October 16, 2006

FA-16928/bbm-wmh/fhlmc

First American Title Company of Idaho

EXHIBIT A

ATTACHED TO

Trustee's Deed

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°35'17" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 949.03 feet to a $\frac{1}{2}$ inch rebar;
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Thence South 70°36'57" West along the approximate centerline of an irrigation lateral for 387.29 feet;
Thence South 54°42'11" West along the approximate centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate centerline of an irrigation lateral for 84.15 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81 feet to the POINT OF BEGINNING.

Julie Rhodes
TRUSTEE VERIFICATION

FA-16928/WMH

Instrument # 471544

MINIDOKA COUNTY, RUPERT, IDAHO
2004-04-01 02:17:14 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 5.00
Ex-Officio Recorder Deputy *Li*

QUITCLAIM DEED

#16240

459089

For Value Received

KATRINA CERVANTES, A SINGLE PERSON, who aquired title as KATRINA ANNE CERVANTES

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

KATRINA CERVANTES, A SINGLE PERSON

Hereinafter called the grantee, the following described premises, in **MINIDOKA**, County, Idaho to-wit:

SEE ATTACHED LEGAL DESCRIPTION

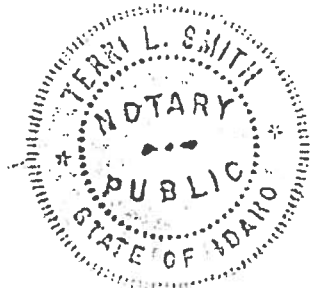
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **MAY 2, 2002**

Katrina Cervantes
KATRINA CERVANTES

STATE OF IDAHO)
)
COUNTY OF MINIDOKA)

On this 2nd day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared ,Katrina Anne. Cervantes known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri L. Smith
Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/02

Legal Description

Order Number: 16240

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the POINT OF BEGINNING;
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Thence South 70°36'57" West along the approximate centerline of an irrigation lateral for 387.29 feet;
Thence South 54°42'11" West along the approximate centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate centerline of an irrigation lateral for 84.15 feet to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81 feet to the POINT OF BEGINNING.

Instrument # 459089

MINIDOKA COUNTY, RUPERT, IDAHO
2002-05-07 02:55:36 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy *Zil*

429229

WARRANTY DEED

#28215

For Value Received

LEROY L. LIKNESS AND JOICANNE LIKNESS, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KATRINA ANNE CERVANTES, A SINGLE PERSON
Address: 228 SOUTH 1050 WEST, HEYBURN, IDAHO 83350

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSection 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3,
said corner marked by a 5/8" rebar which shall be the Point of
Beginning;Thence South 89°35'17" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for
949.03 feet to a 1/2" rebar;Thence South 00°27'39" West for 14.23 feet to a point in the approximate
centerline of an irrigation lateral;Thence South 70°36'57" West along the approximate centerline of an
irrigation lateral for 387.29 feet;Thence South 54°42'11" West along the approximate centerline of an
irrigation lateral for 368.98 feet;Thence South 48°30'17" West along the approximate centerline of an
irrigation lateral for 160.89 feet;Thence South 40°00'47" West along the approximate centerline of an
irrigation lateral for 128.92 feet;Thence South 69°20'51" West along the approximate centerline of an
irrigation lateral for 84.15 feet to a 1/2" rebar on section line;Thence North 00°01'30" West along section line for 597.81 feet to the
Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Assessments of the A & B Irrigation District.

County road right-of-way along the West boundary and an irrigation lateral along the Southerly
boundary as evidenced by Survey prepared by Desert West Land Survey, recorded November 19, 1993
as Instrument No. 409678, records of Minidoka County, Idaho.Statement of Intent To Declare Manufactured Home Real Property dated July 1, 1994 and recorded July
26, 1994 as Instrument No. 414026, records of Minidoka County, Idaho.

-CONTINUED-

MINIDOKA COUNTY, IDAHO
CLERK OF DISTRICT COURT
FILED
97 APR 11 14 : 46
DEPUTYRECORDED AT REQUEST OF
Land Title Bureau
FILED

429229

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1997

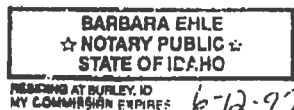
Leroy L. Likness
LEROY L. LIKNESS

BY: Joicanne Likness
JOICANNE LIKNESS, his attorney-in-fact

Joicanne Likness
JOICANNE LIKNESS

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

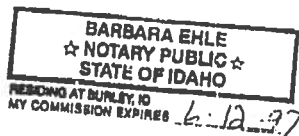
On this 10 day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JOICANNE LIKNESS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Barbara Ehle
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-12-97

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 10 day of APRIL, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JOICANNE LIKNESS, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of LEROY L. LIKNESS and acknowledged to me that she subscribed the name of LEROY L. LIKNESS thereto as principal, and her own name as Attorney-In-Fact.



Barbara Ehle
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-12-97

410080 WARRANTY DEED

For Value Received

Grady G. Evans and Marjorie A. Evans, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 LeRoy L. Likness and Joicanne Likness, husband and wife,
 whose current address is: Route 1, Heyburn, ID 83336

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

See "Attached Exhibit A"

410080

RECORDED AT REQUEST OF
Land Title Survey
 FILM NO.

DEC 16 4 22 PM '93

MINIDOKA COUNTY, IDAHO
 DUANE SMITH
 RECORDER
 FILE 122 IN DEPUTY BL

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 5, 1993

X Grady G. Evans
 Grady G. Evans

X Marjorie A. Evans
 Marjorie A. Evans

TEXAS

STATE OF ~~ARIZONA~~ COUNTY OF Val Verde, ss

On this 14 day of December, 1993,
 before me, a notary public in and for said State, personally appeared

Grady G. Evans and
 Marjorie A. Evans

(Notary Seal)



DEANNA C. GOODSPEED
 Notary Public, State of Texas
 Commission Expires 10/19/96

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Deanna C. Goodspeed
 Notary Public

Residing at Del Rio, Texas, Texas, ARIZ.
 Commission expires 10/19/96

No.: 9416

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section 3, said corner marked by a 5/8 inch rebar which
shall be the POINT OF BEGINNING;
Thence South 89°35'17" East along the North line of the
SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 949.03 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°27'39" West for 14.23 feet to a point in
the approximate centerline of an irrigation lateral;
Thence South 70°36'57" West along the approximate
centerline of an irrigation lateral for 387.29 feet;
Thence South 54°42'11" West along the approximate
centerline of an irrigation lateral for 368.98 feet;
Thence South 48°30'17" West along the approximate
centerline of an irrigation lateral for 160.89 feet;
Thence South 40°00'47" West along the approximate
centerline of an irrigation lateral for 128.92 feet;
Thence South 69°20'51" West along the approximate
centerline of an irrigation lateral for 84.15 feet
to a $\frac{1}{2}$ inch rebar on section line;
Thence North 00°01'30" West along section line for 597.81
feet to the POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches or ditch
rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Assessments of the A & B Irrigation District and the rights
and powers of said District as by law provided.

