

RECEIVED

MAY 08 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
17-7102	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Hubbard Land & Livestock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hubbard & Company, INC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

6470 N Arbon Valley Rd

Mailing address

Holbrook ID 83243

City State ZIP

(208) 698-3360

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: By Bill Hubbard Hubbard & Company, Inc. President 5-8-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 5/8/2014 Receipt No. E039813 Receipt Amt. \$ 25 -
Approved by BT Processed by BT Date 5/14/2014

S&F97 accom

WARRANTY DEED

FOR VALUE RECEIVED, HUBBARD LAND & LIVESTOCK, INC., the Grantor, hereby grants, bargains, sells, and conveys unto HUBBARD & COMPANY, INC., the Grantee, whose current address is 6470 North Arbon Valley Road, Holbrook, Idaho 83243, the following described premises, to-wit:

Township 13 South, Range 32 East, B.M., Oneida County, Idaho

Section 2: Lots 3 & 4; S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 3: Lot 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: E $\frac{1}{4}$ E $\frac{1}{2}$

Section 11: NW $\frac{1}{4}$; SW $\frac{1}{4}$; NE $\frac{1}{4}$

Section 14: N $\frac{1}{4}$ NW $\frac{1}{4}$

Township 12 South, Range 32 East, B.M., Power County, Idaho

Section 34: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: W $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 13 South, Range 33 East, B.M., Oneida County, Idaho

Section 18: SE $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$; also: Beginning at the NE corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, thence running W. 1320 feet, more or less, to the NW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; thence S. 932 feet, more or less, to the ridge line 388 feet more or less North of the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; thence Southeasterly along ridge line and wire fence to a point 1625 feet, more or less, South of the NE corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; thence N. 1625 feet, more or less, to the NE corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19 to the point of beginning, being a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19 and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19.

Section 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; also: Commencing at the SW corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, thence running N. 80 rods; thence E. 68 rods 10 feet, more or less, to the center of the County Highway; thence Southwesterly along the centerline of Highway to a point 810 feet, more or less, E. of the SW corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20; thence W. 810 feet, more or less, to the SW corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20 to the point of beginning, being a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20; also: Beginning at the NE corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, thence W. 1320 feet, more or less, to the NW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20; thence S. 305 feet, more or less, to wire fence on ridge; thence in a Southeasterly and Easterly direction following contour of fence to the center of the East side of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20; thence N. 660 feet, more or less, to the NE corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20 to point of beginning being North portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20; also: Commencing at a point 68 rods 10 feet, more or less, E. of the NW corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 above Township and Range, and running thence in a Northeasterly direction along the centerline of said Highway 260 feet to the true point of beginning, thence W. 200 feet; thence S. 150 feet; thence W. 80 feet; thence N. 165 feet; thence E. 280 feet, more or less, to the center of said Highway; thence Southwesterly along the centerline of said Highway to the true point of beginning.

SUBJECT TO reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights-of-way.

(continued on back side)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor hereby covenants to and with the said Grantee that it is the owner in fee simple of said premises, that said premises are free and clear from all encumbrances except as hereinabove set forth, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of September, 1997.

HUBBARD LAND & LIVESTOCK, INC.

By: Bruce D. Hubbard
Bruce D. Hubbard, President

By: Tracey Hubbard
Tracey Hubbard, Secretary

STATE OF IDAHO)
: ss.
County of Bingham)

On this 12 day of September, 1997, before me, a Notary Public in and for said State, personally appeared BRUCE D. HUBBARD, known to me to be the President of the Corporation who executed said instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the same.

Bruce Canning
Notary Public State of Idaho
Residing at: Blackfoot
Commission Expires: 5-28-2002

STATE OF IDAHO)
: ss.
County of Bingham)

On this 12 day of September, 1997, before me, a Notary Public in and for said State, personally appeared TRACEY HUBBARD, known to me to be the Secretary of the Corporation who executed said instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the same.

Bruce Canning
Notary Public State of Idaho
Residing at: Blackfoot
Commission Expires: 5-28-2002

Microfilm No. 124885
12 Day Sept 1997
At 2:45 P.M.
Shirley Blaindell
Oneida Co. Recorder
Fee \$ 6.00
Recorded at Request of Carl Scott