

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 09 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-241202	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Morgan Enterprises LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis and Michelle Morgan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1071 W. 200 N. Blackfoot ID 83221
Mailing address City State ZIP
- 208-684-3840 travis@bridgemail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 2, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] 5/6/14
Signature of new owner/claimant Title, if applicable Date
- Signature: Michelle Morgan 5/6/14
Signature of new owner/claimant Title, if applicable Date

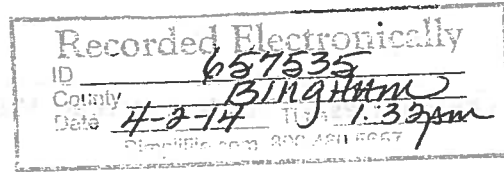
For IDWR Office Use Only:

Received by [Signature] Date 5/9/2014 Receipt No. E039817 Receipt Amt. \$25.

Approved by [Signature] Processed by [Signature] Date 5/15/2014

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **492408-B (Id)**

Date: **April 02, 2014**

For Value Received, **Morgan Enterprises, LLC, an Idaho Limited Liability Company, as to an undivided one-half (1/2) interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Travis N. Morgan and Michelle Morgan, husband and wife**, hereinafter called the Grantee, whose current address is **1071 West 200 North, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

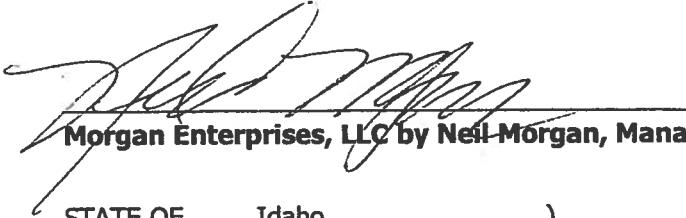
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/01/2014

Warranty Deed
- continued

File No.: 492408-B (Id)


Morgan Enterprises, LLC by Neil Morgan, Manager

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **2nd day of April, 2014**, before me, a Notary Public in and for said State, personally appeared **Neil Morgan**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Morgan Enterprises, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



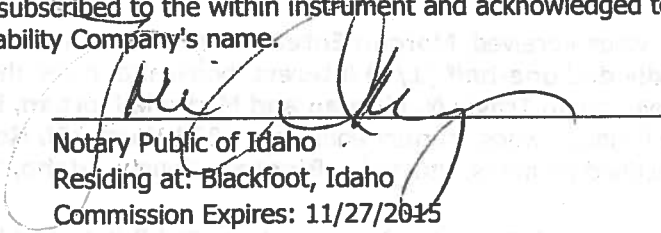

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2015

EXHIBIT A

All of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 29, Township 2 South, Range 34 E.B.M., Bingham County, Idaho,

EXCEPTING THEREFROM: Part of Section 29, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as: Beginning at the Northwest corner of said Section 29, thence S 89°41'47" E 1331.71 feet along the North line of said Section 29 to the True Point of Beginning, and running thence S 89°41'47" E 296.29 feet along said Section line, thence S 01°24'22" W 125.84 feet; thence S 29°39'58" W 59.18 feet; thence S 01°26'30" W 385.59 feet; thence N 88°16'42" W 274.62 feet; thence N 01°30'19" E 184.82 feet; thence N 01°34'01" W 63.69 feet; thence N 03°48'46" E 112.19 feet; thence N 02°50'38" E 195.89 feet more or less to the Point of Beginning.

ALSO EXCEPTING county road right-of-way on the North side of said Parcel.