

RECEIVED

MAY 14 2014

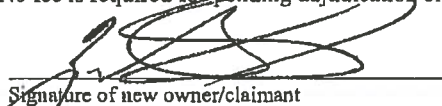
Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
27-11340 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Wanda Petersen and Perry Petersen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Vernon Investments, LC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 390 North 900 East Logan Utah 84323
Mailing address City State ZIP
- 435-245-6043 zan@sharpstrucking.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 26, 2012
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

8. Signature:  Managing Member 5-9-14
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 5/14/2014 Receipt No. ED39828 Receipt Amt. \$25
Approved by  Processed by  Date 5/18/2014

Instrument # 190839

CARIBOU COUNTY

12-31-2012

12:07:00 No. of Pages: 1

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 10.00

Ex-Officio Recorder Deputy

Innex to: WARRANTY DEED

S. Petersen

WARRANTY DEED

For Value Received

Perry P. Petersen and Konni L. Petersen, husband and wife, the grantors

of Soda Springs, Idaho, do hereby grant, bargain, sell and convey unto

Vernon Investments, LC, a Utah limited liability company, the grantee

of P.O. Box 3452, Logan, Utah 84323, the following described premises located in Caribou County, Idaho, to-wit:

Township 6 South, Range 43 East of the Boise Meridian:

Section 18: Lots 1, 2, 3 and 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 19: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 26, 2012

Perry P. Petersen
Perry P. Petersen

Konni L. Petersen
Konni L. Petersen

STATE OF IDAHO)

: ss.

County of Caribou)

On this 28th day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Perry P. Petersen and Konni L. Petersen**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CARLA HALE
NOTARY PUBLIC
STATE OF IDAHO

Carla Hale
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 12/12/2012 / 2014
CH