

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAY 16 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-10237	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Joseph J. Buckway and Patty L. Buckway
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): 4 Bros. Dairy, Inc.
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

425 North 250 West Shoshone ID 83352
Mailing address City State ZIP

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May, 2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] SEC-TRES 5-14-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AM Date 5-16-2014 Receipt No. 5034015 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

WARRANTY DEED

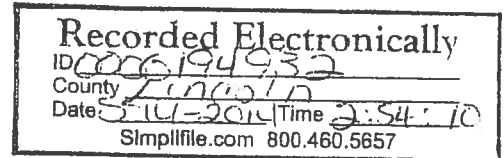
#GL-12736

For Value Received

Patty Buckway, also shown of record as Patty Lee Buckway and Patty L. Buckway, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

4 Bros. Dairy, Inc., an Idaho Corporation
Address: 425 North 250 West, Shoshone, ID 83352



Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 4: SW $\frac{1}{4}$ NW $\frac{1}{4}$; and Government Lot 4,

EXCEPTING THEREFROM the following described parcel:

Beginning at the Northwest corner of Section 4;

Thence South 1°44' East, 871.00 feet along Westerly boundary of Section 4 to TRUE POINT OF BEGINNING;

Thence North 88°16' East, 170.54 feet;

Thence South 1°44' East, 243.68 feet;

Thence South 80°09' West, 172.27 feet to the Westerly boundary of Section 4;

Thence North 1°44' West, 268.00 feet along said boundary to THE TRUE POINT OF BEGINNING.

Section 5: Lot 1; Lot 2; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 122 Shares of Capital Stock from the Big Wood Canal Company and Water Right Number 37-10237 from the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2014 and subsequent years.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

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LINCOLN COUNTY
Recorded for:
LAND TITLE AND ESCROW - GOO
02:54:10 PM 05-14-2014
0000194932
No. Pages 2 Fee: \$13.00
SUZANNE MCCONNELL
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

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Terms and conditions of Agreement, by and between David G. Mitchell and Iva P. Mitchell, husband and wife, and Kenneth Thorpe and Betty Thorpe, husband and wife, dated April 23, 1955, recorded October 7, 1955 in Book 5 Page 564 as Instrument Number 103841, Lincoln County records.

Power Line Easement given by Duane L. Stigall and Jeanette A. Stigall, husband and wife, to Idaho Power Company, a corporation, dated September 22, 1970, recorded December 4, 1970 as Instrument Number 123998, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5, Township 5 South, Range 17, East Boise Meridian.

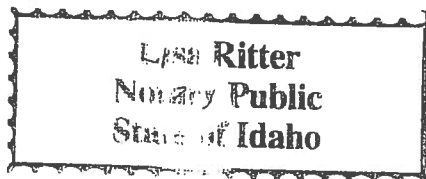
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 2014

Patty Buckway
Patty Buckway

STATE OF IDAHO)
) ss.
COUNTY OF Lincoln)

On this 14 day of May, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **Patty Buckway**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



[Signature]
Notary Public
Residing at: Booding, ID
My Commission expires: 10/8/16

