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State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

MAY 19 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

Transfer Application No.: 79270 Water Right No(s): 45-2625, 45-7021, 45-14376

Transfer Applicant's Name: SIX S RANCH LLC
1354 E SIX S RANCH RD
DECLO, ID 83323

Watermaster's Recommendation:

- a) X I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

It will be noted that the Transfer Request has been previously approved dealing with associated bills.

Dated this 18 day of May, 2014

Water District No. 45-F

Ronald G. Gruney

Watermaster's Signature

Don G. Gruney

Printed Name