

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
APR 28 2014
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14719	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Robert & Deborah Crispin
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Clifford D Shaw and Dorothy M. Shaw
New owner(s) as listed on the conveyance documentName connector ☒ and ☐ or ☐ and/or

PO Box 7

Mailing address

Carmen

City

ID

State

83462

ZIP

208 756-6150

Telephone

dm36RNGBR@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/13/2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

4/29/14

Receipt No.

E039774

Receipt Amt.

\$25.-

Approved by

Processed by

Date

5/22/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:195891

FOR VALUE RECEIVED

Robert Crispin and Deborah Crispin, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clifford D. Shaw and Dorothy M. Shaw, husband and wife

whose current address is

**PO Box 7
Carmen, ID 83462**



the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the E 1/2, Section 18, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the C ¼ Corner of said Section 18 from which the C-S 1/16 Corner of Section 18 bears S 00°51'00" W, 1308.78 feet, the Basis of Bearing of this description, run thence S 00°51'00" W along the N-S centerline of said Section 18, 159.80 feet to a point on the southerly right-of-way of Tower Creek Road;

Thence along said right-of-way the following courses:

S 85°04'17" E, 86.87 feet; N 89°26'01" E, 141.94 feet;

N 78°28'54" E, 176.13 feet; N71°14'20"E, 122.18 feet to the POINT OF

BEGINNING;

Continue thence along said right-of-way the following courses:

N 71°14'19" E, 58.38 feet; N 59°13'13" E, 204.48 feet;

321.69 feet along a curve to the right having a radius of 1264.80 feet, a central angle of 14°34'21" and a chord bearing N 66°30'23" E for 320.82 feet;

N 73°47'35" E, 106.37 feet;

Thence S 00°27'00" W leaving said right-of-way, 652.35 feet to a point in the center of Tower Creek;

Thence along the center of said Tower Creek the following courses:

Robert Crispin and Deborah Crispin, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clifford D. Shaw and Dorothy M. Shaw, husband and wife

whose current address is

**PO Box 7
Carmen, ID 83462**



the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the E 1/2, Section 18, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the C ¼ Corner of said Section 18 from which the C-S 1/16 Corner of Section 18 bears S 00°51'00" W, 1308.78 feet, the Basis of Bearing of this description, run thence S 00°51'00" W along the N-S centerline of said Section 18, 159.80 feet to a point on the southerly right-of-way of Tower Creek Road;

Thence along said right-of-way the following courses:

S 85°04'17" E, 86.87 feet; N 89°26'01" E, 141.94 feet;

N 78°28'54" E, 176.13 feet; N71°14'20"E, 122.18 feet to the POINT OF

BEGINNING;

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321.69 feet along a curve to the right having a radius of 1264.80 feet, a central angle of 14°34'21" and a chord bearing N 66°30'23" E for 320.82 feet;

N 73°47'35" E, 106.37 feet;

Thence S 00°27'00" W leaving said right-of-way, 652.35 feet to a point in the center of Tower Creek;

Thence along the center of said Tower Creek the following courses:

S 25°20'13" W, 82.06 feet; N 55°57'31" W, 84.66 feet;

S 34°15'12" W, 70.21 feet; N 46°11'44" W, 36.40 feet;

S 64°14'41" W, 191.14 feet; S 69°29'17" W, 120.69 feet;

S 61°43'55" W, 91.02 feet; S 24°18'08" W, 66.07 feet;

N 89°16'09" W, 132.83 feet;

Thence leaving said creek N03°50'05"W, 359.00 feet;

Thence N86°09'55"E, 118.06 feet;

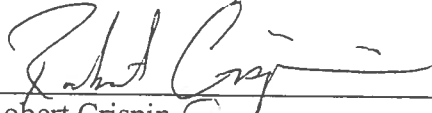
Thence N03°50'05"W, 292.47 feet to the POINT OF BEGINNING.

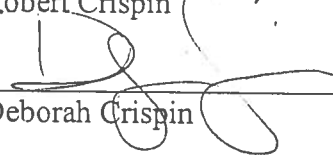
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the

said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/10/13

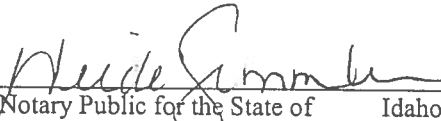

Robert Crispin

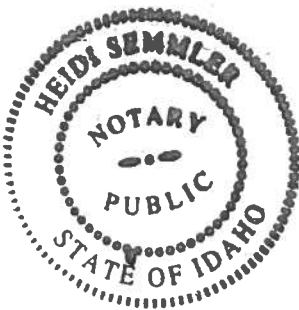

Deborah Crispin

State of Idaho } ss
County of Lemhi }

On this 10th day of July, 2013, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Robert Crispin and Deborah Crispin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that they executed same.

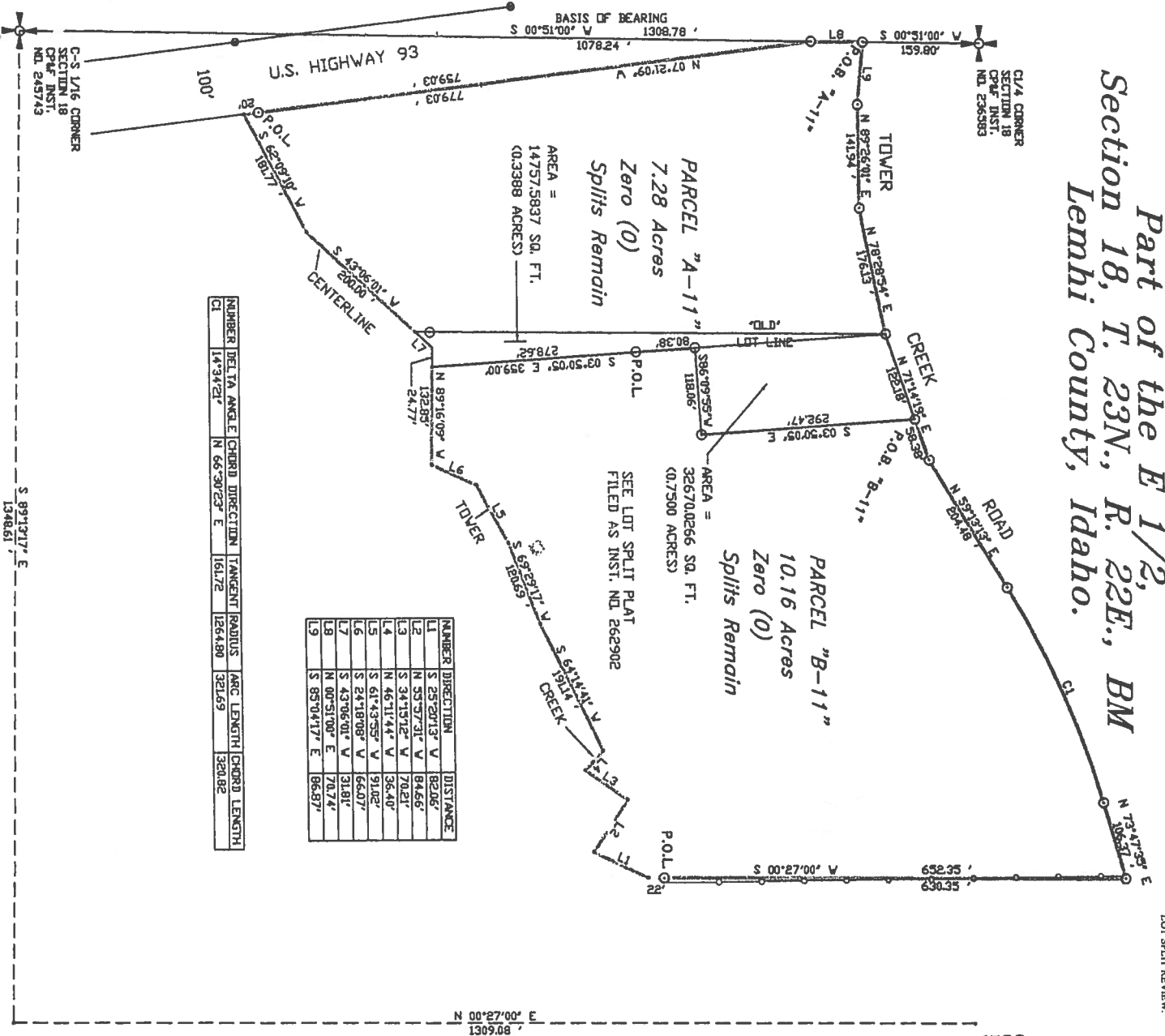
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/2015



Part of the E 1/2, Section 18, T. 23N., R. 22E., BM Lemhi County, Idaho.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES. NO NEW PARCELS ARE BEING CREATED. THEREFORE THIS SURVEY IS EXEMPT FROM LOT SPLIT REVIEW.



NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT RADIUS	ARC LENGTH	CHORD LENGTH
CL	14°34'21\"	N 66°30'23\" E	161.72	1264.80	320.82

NUMBER	DIRECTION	DISTANCE
1	S 23°20'13\" V	82.06'
2	N 33°57'31\" V	84.66'
3	S 34°19'12\" V	70.21'
4	N 46°11'44\" V	36.40'
5	S 61°43'55\" V	91.02'
6	S 24°18'08\" V	66.07'
7	S 43°06'01\" V	31.81'
8	N 00°51'00\" E	70.74'
9	S 85°04'17\" E	86.87'

C-E 1/16 CORNER
CALCULATED FROM
BLM PLAT BY
WILLIAM KIMMEL (1987)

SE 1/16 CORNER
CALCULATED FROM
BLM PLAT BY
WILLIAM KIMMEL (1987)



COUNTY RECORDER'S CERTIFICATE
Time: _____ Date: _____ Month: _____ 2005
Book: _____ Page: _____ Instrument No. _____
Recorder: _____ By: _____

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor
Professional Land Surveyor
No. 8348
State of Idaho
Date _____

LEGEND

- Section corner contact
- Found 1/2" x 3/4" rebar with a plastic cap marked "MADE P.L.S. 50850".
- Cap marked "TWS LS 8348".
- Survey point
- Calculated point (not set).
- Fence line
- P.O.L. POINT ON LINE.
- P.O.B. POINT OF BEGINNING.

RECORD OF SURVEY



Crispin / Dunbar
Sec. 18, T.23N., R.22E., B.M.

TAYLOR MOUNTAIN SURVEYING
Professional Land Surveyors
Lemhi, Idaho 83441
(208) 766-4887

DATE	FILED	RECORDED
2005-04-17	11:00 AM	11:00 AM
2005-04-17	11:00 AM	11:00 AM
2005-04-17	11:00 AM	11:00 AM

SUMMERS, JACOB
RP23N22E187808

ENGLAND, MARVIN B
RP23N22E187812

BAAS01, LLC
RP23N22E187808

SHAW, CLIFFORD D
RP23N22E187813

DUNBAR, MICHAEL R
RP23N22E187812

NALL, ROBERT D
RP001110009959

BARRETT, ROY
RP23N22E187808

BARRETT, ROY
RP23N22E187807

MARRISON, ELIZABETH ANN
RP23N22E187806