

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**AMENDED**

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 65-01528

**NUNC PRO TUNC**

**DISTRICT COURT - SRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**FEB 28 2000**

By \_\_\_\_\_

Clerk

Deputy Clerk

NAME AND ADDRESS: DONALD L KIMBALL  
ELSIE J KIMBALL  
3010 S JOHNS AVE  
EMMETT, ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS  
0.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T06N R01W S20 NWNW Within Gem County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
Stockwater

PERIOD OF USE  
01-01 TO 12-31

QUANTITY  
0.02 CFS  
0.20 AFY

PLACE OF USE: Stockwater Within Gem County  
T06N R01W S20 NWNW

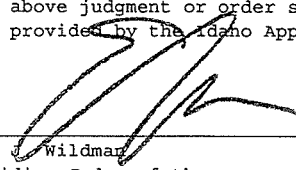
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

**RULE 54(b) CERTIFICATE**

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Eric J. Wildman  
Presiding Judge of the  
Snake River Basin Adjudication

**RECEIVED**

**JUN 05 2014**

**DEPARTMENT OF  
WATER RESOURCES**