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MAY 30 2014  
DEPARTMENT OF  
WATER RESOURCES

PUBLIC WORKS AND ENGINEERING  
PO BOX 5604  
CHUBBUCK, ID 83202-0006

208-237-2430  
208-237-2409 FAX  
www.cityofchubbuck.us

TRANSMITTAL LETTER

|          |                               |
|----------|-------------------------------|
| Company: | Idaho Dept of Water Resources |
| Attn:    |                               |
| Address: | PO Box 83720                  |
|          | Boise, ID 83720-0098          |

|          |                       |
|----------|-----------------------|
| Date:    | 5.28.14               |
| Project: | Water Rights 29-14099 |

WE ARE ENCLOSING:

|   | Description                                               |
|---|-----------------------------------------------------------|
| 1 | Check # 22617 in the amount of \$275.00 ✓                 |
| 1 | Application Checklist for 29-14099 ✓                      |
| 1 | W-9 Form ✓                                                |
| 1 | Notice of Change in Water Right Ownership ✓               |
| 1 | Copy of Recorded Special Warranty Deed for Water Rights ✓ |

COMMENTS:

|  |                   |   |                        |  |                   |
|--|-------------------|---|------------------------|--|-------------------|
|  | As Requested      | x | For Your Use           |  | Reviewed As Noted |
|  | For Your Approval |   | For Review and Comment |  | Other             |

Thank You,

Steven M. Smart  
Public Works Director

Sent By: N. Simmons