



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 20, 2014

AARON BALL FARMS INC
575 N 600 E
RUPERT ID 83350

Re: Assignment of Permit for Water Right 36-8183

Dear Mr. Ball:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Because this water right has not yet been licensed, an *Assignment of Permit* is required to complete the ownership change. Enclosed is an assignment form for your use. Please note that we will apply the \$25 filing fee you previously submitted towards the Assignment of Permit. We are returning the paperwork that you sent as we only require the completed assignment form and filing fee to process the change.

Please note that water right owners are required to report any change in water rights ownership and/or mailing address to the Department within 120 days of the change. Failing to report these changes could result in a \$100 late filing fee. Please feel free to contact this office if you have any questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

Cc: Land Title & Escrow Inc.

RECEIVED

APR 29 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-8183					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Ronald L. Gruza
998 E 400 N
Rupert, Id 83350

4. New Owner/Claimant(s)

Aaron Ball Farms, Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

575 N. 600 E

City, State and ZIP Code

Rupert, Id 83350

New Telephone Number

(208) 531-5662 Email: 312-5662

Cell

5. Date you acquired the property

April 25, 2014

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Allen Paul Fama Inc by Allen Paul
(title if applicable) President

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by DMReceipted by DMProcessed by DM AJDate 4-29-2014Date 4-29-2014Date 4-29-2014Receipt Amt. \$25-Receipt No. 5033780WR Date

QUITCLAIM DEED

For Value Received

Erla Hruza, spouse of Ronald L. Hruza

Instrument # 527090

MINIDOKA COUNTY, RUPERT, IDAHO

4-25-2014 02:45:26 No. of Pages: 1

Recorded for : RUPERT LAND TITLE

PATTY TEMPLE Fee: 10.00

Ex-Officio Recorder Deputy

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Ronald L. Hruza, a married man as his sole and separate property
ADDRESS: 798 East 400 North, Rupert, ID 83350

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 31: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

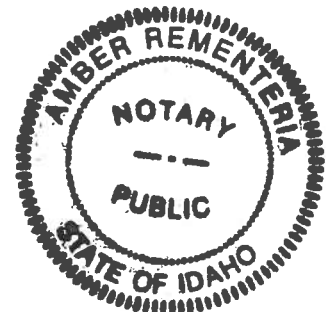
Beginning at the East quarter Corner of Section 31 said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°49'53" East along the east line of Section 31 for a distance of 638.42 feet;
Thence South 89°10'07" West for a distance of 25.00 feet to a ½ inch rebar;
Thence South 89°10'07" West for a distance of 175.04 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 275.10 feet to a ½ inch rebar, said curve having a radius of 1304.84 feet, a delta angle of 12°04'47", and a long chord bearing of North 36°43'20" West for a distance of 274.59 feet;
Thence North 00°49'53" West for a distance of 428.55 feet to a ½ inch rebar on the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31;
Thence South 88°50'04" East along said line for a distance of 361.23 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: April 25, 2014

Erla Hruza
Erla Hruza

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)



On this 25th day of April, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Erla Hruza, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Amber Rementeria
Notary Public
Residing at: Burley, ID
My Commission expires: 11-07-14

WARRANTY DEED

#25528

Instrument # 527091

MINIDOKA COUNTY, RUPERT, IDAHO

4-25-2014 02:47:37 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

PATTY TEMPLE Fee: 13.00

Ex-Officio Recorder Deputy

For Value Received

Ronald L. Hruza, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Aaron Ball Farms, Inc., an Idaho corporation

Address: 575 North 600 East, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 31: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

**Beginning at the East quarter Corner of Section 31 said corner marked by a 5/8 inch rebar
which shall be the Point of Beginning;**

Thence South 00°49'53" East along the east line of Section 31 for a distance of 638.42 feet;

Thence South 89°10'07" West for a distance of 25.00 feet to a ½ inch rebar;

Thence South 89°10'07" West for a distance of 175.04 feet to a ½ inch rebar;

**Thence along a non-tangent curve to the left for a distance of 275.10 feet to a ½ inch rebar,
said curve having a radius of 1304.84 feet, a delta angle of 12°04'47", and a long
chord bearing of North 36°43'20" West for a distance of 274.59 feet;**

**Thence North 00°49'53" West for a distance of 428.55 feet to a ½ inch rebar on the north
line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31;**

**Thence South 88°50'04" East along said line for a distance of 361.23 feet to the Point of
Beginning.**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
thereto**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2014 and subsequent years.

**Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law
provided.**

Assessments levied, or to be levied, by Magic Valley Ground Water District.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 2014

Ronald L. Hruza
Ronald L. Hruza

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 25 day of April, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ronald L. Hruza**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Terri L. Smith
Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/14

