

RECEIVED

MAY 12 2014

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DE

JUN 02 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-4324	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ann Louise Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Keith O'Neil Helmick
Name of each new owner as listed on the conveyance document
Sandra R Helmick
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
16 E Indian Creek Rd
Mailing address
Boise ID 83716
City State ZIP
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/09/2014
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Keith O'Neil Helmick _____
Signature of new owner/claimant Title, if applicable Date 5/9/14
- Signature: Sandra R. Helmick _____
Signature of new owner/claimant Title, if applicable Date 5/9/14

For IDWR Office Use Only:

Received by J. Strong Date 5-12-14 Receipt No. W042107 Receipt Amt. 25.00
Approved by _____ Processed by _____ Date _____

RECEIVED

MAY 12 2014

WATER RESOURCES
WESTERN REGION

Instrument # 441744 # Pages: 2
ELMORE COUNTY, Idaho
May 09, 2014 3:04:18 pm Fee: \$ 13.00
For: GUARANTY TITLE INC
BARBARA STEELE, Recorder
DELLIS, Deputy

WARRANTY DEED

14153

For Value Received,

TREE TOP RANCHES, LP, AN IDAHO LIMITED PARTNERSHIP

the Grantor does hereby grant, bargain, sell, convey and warrant unto

**KEITH O'NEIL HELMICK AND SANDRA R HELMICK, HUSBAND AND WIFE, AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

the Grantees whose current address is:
16 E Indian Creek Rd, Boise, ID 83716

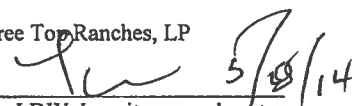
the following described real property in Elmore County, State of Idaho more particularly
described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that he is the owner in fee simple of said premises; that said premises
are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject
and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that he will warrant and defend the same from all lawful claims
whatsoever, except those of record.

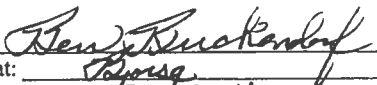
Date: May 7, 2014

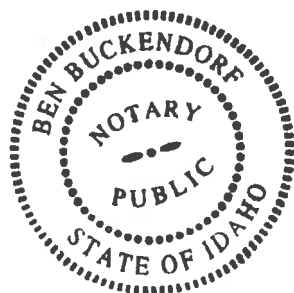
Tree Top Ranches, LP


By LDW, Inc., its general partner
Larry D. Williams, president

STATE OF IDAHO)
COUNTY OF Ada)

On this 8th day of May, in the year 2014, before me, a Notary Public, personally
appeared Larry D. Williams, known or identified to me to be the president of the corporation that
executed the within instrument of the person who executed the instrument on behalf of said
corporation, general partner of Tree Top Ranches, LP, and acknowledged to me that such
corporation executed the same.

Signature: 
Residing at: Boise
Comm. exp: 3/30/2016



RECEIVED

MAY 12 2014

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

low
5/8/14

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2 lying south of Highway 20
Section 25: W1/2, W1/2E1/2, E1/2NE1/4, NE1/4SE1/4

Township 1 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 19: S1/2 lying south of U.S. Highway 20
Section 20: SW1/4SW1/4 lying south of U.S. Highway 20.
Section 29: W1/2NW1/4, NW1/4SW1/4
Section 30: N1/2, N1/2S1/2

SAVE AND EXCEPT those portions used for Roadway purposes.

TOGETHER WITH WATER RIGHT NUMBER 37-4324

RECEIVED

MAY 12 2014

WATER RESOURCES
WESTERN REGION

Instrument # 441743 # Pages: 2
ELMORE COUNTY, Idaho
May 09, 2014 3:04:17 pm Fee: \$ 13.00
For: GUARANTY TITLE INC
BARBARA STEELE, Recorder
DELLIS, Deputy

CORPORATE
WARRANTY DEED

14152

For Value Received
SAWTOOTH GRAZING ASSOCIATION, INC, a corporation organized and existing under the laws
of the State of Idaho, with its principal office at
1130 Lawndale Dr Twin Falls, ID 83301
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

TREE TOP RANCHES, LP, AN IDAHO LIMITED PARTNERSHIP

grantee whose current address is:
101 South Capitol Blvd, Suite 1801, Boise, ID 83702
the following described premises, to-wit:
See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee,
that it is the owner in fee simple of said premises; that said premises are free from all encumbrances,
Except those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any)
for the current year, which are not yet due and payable, and that it will warrant and defend the same from
all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby
was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful
meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by
its duly authorized officers this 7th day of May, 2014.

By John Faulkner
John Faulkner, President

State of Idaho
County of Gooding

On this 9th day of May, 2014, before me, the undersigned, a Notary Public, in and for said State,
personally appeared John Faulkner, known to me, or identified to me on the basis of satisfactory
evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and
that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's
board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Susan M. Bolton
Notary Public

Residing at: Gooding, ID

Commission Expires: 10-16-2016

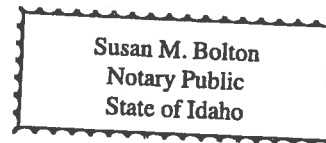


EXHIBIT "A"

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2 lying south of Highway 20
Section 25: W1/2, W1/2E1/2, E1/2NE1/4, NE1/4SE1/4

Township 1 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: S1/2SW1/4, SW1/4SE1/4
Section 17: S1/2S1/2
Section 18: U.S. Government Lot 4, SE1/4SW1/4, S1/2SE1/4
Section 19: N1/2, SW1/4, SE1/4, except the following described parcel known as tax lot 1,
to wit: A tract of land located in Elmore County, Idaho, commencing at a section
corner common to Section 19, 20, 29 and 30, running thence North approximately
863.33 feet to the Northerly boundary of State Highway 20, thence
North 83° 58' West along the Northerly right of way of Highway 20 a distance of
698.47 feet to the True Point of Beginning. Thence continuing North 83° 58' West,
along the Northerly right of way of Highway 20 a distance of 1700 feet; thence
North 6° 02' East, a distance of 410 feet; thence South 83° 58' East a distance of
1700 feet; thence South 6° 02' West along the Westerly boundary of the County
road right of way, a distance of 410 feet to the Point of Beginning.
Section 20: All except that portion of the S1/2SE1/4 lying South of Highway 20 and
that portion of the SE1/4SW1/4 lying south of Highway 20.
Section 21: W1/2NE1/4, W1/2, W1/2SE1/4, SE1/4SE1/4
Section 22: S1/2SW1/4, SW1/4SE1/4
Section 27: NW1/4 and W1/2NE1/4 lying North of Highway 20
Section 28: NE1/4, and N1/2NW1/4 lying North of Highway 20
Section 29: W1/2NW1/4, NW1/4SW1/4
Section 30: N1/2, N1/2S1/2

TOGETHER WITH WATER RIGHT NUMBER 37-4324

CORPORATE WARRANTY DEED

RECEIVED

MAY 12 2014

FOR VALUE RECEIVED,
Faulkner Land & Livestock Company, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at
East Gooding, Id 83330 of County of Gooding

, a corporation
1989 South 18th
State of Idaho

WATER RESOURCES
WESTERN REGION

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Sawtooth Grazing Association, Inc.

Grantee(S), whose current address is: 1130 Lawndale Dr Twin Falls, Id 83301
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:
(See Attached)

RE-RECORDED

Instrument # 396763
Elmore County, Idaho
02:53pm Mar. 25, 2008
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

Instrument # 395471
Elmore County, Idaho
02:47pm Feb. 07, 2008
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
4th day of February, in the year of 2008.

Faulkner Land & Livestock Comp

By John T. Faulkner President
PRESIDENT

Attest: _____ SECRETARY

RE-RECORDED

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Twin Falls, ss.

On this 5th day of February
in the year of 2008, before me, the undersigned, a Notary Public in
and for said State, personally appeared

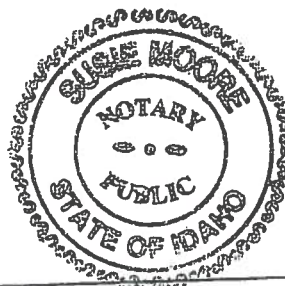
John T. Faulkner
known or identified to me to be the President of the
corporation that executed the instrument or the person (S) who executed
the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

Signature: Susan MoonName: Susan Moon

(type or print)

Residing at: Twin Falls IdahoMy commission expires: 11-28-2008

Instrument # 396458
Elmore County, Idaho
03:02pm Mar. 13, 2008
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: JC



LEGAL DESCRIPTION

Township 1 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 13: S1/2SE1/4
Section 24: NE1/4, S1/2SW1/4, SE1/4
Section 25: W1/2, W1/2E1/2, E1/2NE1/4, NE1/4SE1/4

Township 1 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 16: S1/2SW1/4, SW1/4SE1/4
Section 17: S1/2S1/2
Section 18: U.S. Government Lot 4, SE1/4SW1/4, S1/2SE1/4
Section 19: All

SAVE AND EXCEPT the following described parcel:

A tract of land located in Elmore County, Idaho, commencing at a section corner common to Section 19, 20, 29 and 30, in Township 1 South, Range 11 East, Boise Meridian running thence North approximately 863.33 feet to the Northerly boundary of State Highway 68, thence N 83°58' W along the Northerly right of way of Highway 68 a distance of 698.47 feet to the True Point of Beginning. thence continuing N 83°58' W, along the Northerly right of way of Highway 68 a distance of 1700 feet; thence N 6° 02' E a distance of 410 feet; thence S 83°58' E a distance of 1700 feet; thence S 6°02' W along the Westerly boundary of the County road right of way a distance of 410 feet to the Point of Beginning. Those portions used for Roadway purposes

Section 20: All
Section 21: W1/2NE1/4, W1/2, W1/2SE1/4, SE1/4SE1/4
Section 22: S1/2SW1/4, SW1/4SE1/4
Section 27: NW1/4, W1/2NE1/4 lying North of Highway 20
Section 28: E1/2NE1/4, and the W1/2NE1/4, SE1/4NW1/4, NE1/4NW1/4, NW1/4NW1/4 lying North and East of ~~the Road~~ Highway 20 ~~some~~
Section 29: W1/2NW1/4, NW1/4SW1/4
Section 30: NE1/4, E1/2NW1/4, N1/2SE1/4, NE1/4SW1/4,
and US Government Lots 1, 2, and 3

JP 3/6/08

HFP 3-6-08

WARRANTY DEED

RECEIVED

MAY 12 2014

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED

Ann Anderson aka Ann L. Anderson, aka Ann Louise Anderson, a widow and Sharon
Malcomson and LeRoy Olsen, wife and husband and Mary L. Swenson and Severt
Swenson, wife and husband

GRANTOR(S). does(do) hereby GRANT. BARGAIN. SELL and CONVEY unto

Faulkner Land & Livestock Company, a corporation

GRANTEE(S), whose current address is: 1989 South 1875 East Gooding, Id 83330
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

RE-RECORDED

Instrument # 396762
Elmore County, Idaho
02:53pm Mar. 25, 2008
For: GUARANTY TITLE INC
No. of Pages: 3 Fee: \$9.00
MARSA GRIMMETT, Recorder
Deputy: DLE

Instrument # 395470
Elmore County, Idaho
02:47pm Feb. 07, 2008
For: GUARANTY TITLE INC
No. of Pages: 3 Fee: \$9.00
MARSA GRIMMETT, Recorder
Deputy: DLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: February 4, 2008

Ann Anderson
Ann Anderson

Sharon Malcomson / LeRoy Olsen
Sharon Malcomson / LeRoy Olsen

Mary L. Swenson
Mary L. Swenson

Severt Swenson
Severt Swenson

STATE OF Idaho, County of Twin Falls, ss.
On this 5th day of February
in the year of 2008, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Ann Anderson, Sharon Malcomson, LeRoy
Olsen, Mary L. Swenson, Severt Swenson

known or identified to me to be the person S whose name
are they subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Susan MooreName: Susan Moore
(type or print)Residing at: Twin Falls IdahoMy commission expires: 11-28-2008

RE-RECORDED

Instrument # 396457
Elmore County, Idaho
03:01pm Mar. 13, 2008
For: GUARANTY TITLE INC
No. of Pages: 3 Fee: \$9.00
MARSA GRIMMETT, Recorder
Deputy: JC



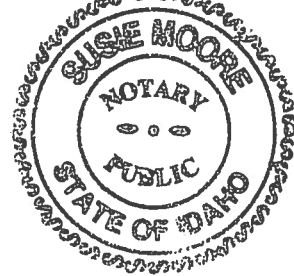
STATE OF IDAHO
County of Twin Falls

On this 5th day of February, 2008, before me, a Notary Public in and for said State, personally appeared **Mary L. Swenson**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



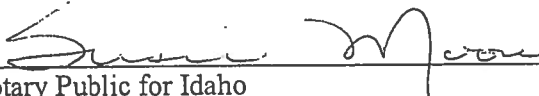
Notary Public for Idaho
Residing at Twin Falls
Commission expires: 11-28-2008



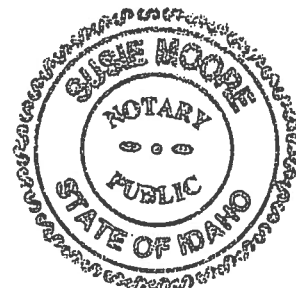
STATE OF IDAHO
County of Twin Falls

On this 5th day of February, 2008, before me, a Notary Public in and for said State, personally appeared **Severt Swenson**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires: 11-28-2008



LEGAL DESCRIPTION

Township 1 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 13: S1/2SE1/4

Section 24: NE1/4, S1/2SW1/4, SE1/4

Section 25: W1/2, W1/2E1/2, E1/2NE1/4, NE1/4SE1/4

Township 1 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 16: S1/2SW1/4, SW1/4SE1/4

Section 17: S1/2S1/2

Section 18: U.S. Government Lot 4, SE1/4SW1/4, S1/2SE1/4

Section 19: All

SAVE AND EXCEPT the following described parcel:

A tract of land located in Elmore County, Idaho, commencing at a section corner common to Section 19, 20, 29 and 30, in Township 1 South, Range 11 East, Boise Meridian running thence North approximately 863.33 feet to the Northerly boundary of State Highway 68, thence N 83°58' W along the Northerly right of way of Highway 68 a distance of 698.47 feet to the True Point of Beginning. thence continuing N 83°58' W, along the Northerly right of way of Highway 68 a distance of 1700 feet; thence N 6° 02' E a distance of 410 feet; thence S 83°58' E a distance of 1700 feet; thence S 6°02' W along the Westerly boundary of the County road right of way a distance of 410 feet to the Point of Beginning. Those portions used for Roadway purposes

Section 20: All

Section 21: W1/2NE1/4, W1/2, W1/2SE1/4, SE1/4SE1/4

Section 22: S1/2SW1/4, SW1/4SE1/4

Section 27: NW1/4, W1/2NE1/4 lying North of Highway 20

Section 28: E1/2NE1/4, and the W1/2NE1/4, SE1/4NW1/4, NE1/4NW1/4, NW1/4NW1/4 lying North and East of ~~the Road~~ Highway 20

Section 29: W1/2NW1/4, NW1/4SW1/4

Section 30: NE1/4, E1/2NW1/4, N1/2SE1/4, NE1/4SW1/4,

US Government Lots 1, 2, and 3

Handwritten:
JPA 3/6/08
asm 02/28
ala 02/28/08
Xff. 03/11/08
MGL 03/11/08