



10980 South Jordan Gateway
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South Jordan, UT 84095
(801) 571-9200
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RECEIVED

MAY 28 2014

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

May 8, 2014

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for NORTHCOM 36, LLC

Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

David G. Brown
Senior Vice President – Operations Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned

1. Water Right No(s): 29-2294, 29-2503, 29-2337, 29-13150, 29-2484
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

NORTHCOM 36, LLC, a Utah Limited Liability Company
5. Expiration Date of Notification Period: November 1, 2033
6. Is this a Renewal of Request for Notification () YES (X) NO

Western AgCredit, FLCA
7. Signature(s) (and title if applicable): By: 
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

*mailed
7/7/09*