

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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DEC 19 2013

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-32333	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: The Peter D. McDonald Separate Property Share of the McDonald Family Revocable Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The McDonald Family Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------------------------|----------------------------|-----------|--------------|
| <u>12366 N. Upper Ridge Place</u> | <u>Boise</u> | <u>ID</u> | <u>83714</u> |
| Mailing address | City | State | ZIP |
| <u>(208) 947-1411</u> | <u>petem5000@gmail.com</u> | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-17-2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Peter D. McDonald Peter D. McDonald, Trustee 12/10/2013
Signature of new owner/claimant Title, if applicable Date
- Signature: Betsy A. McDonald Betsy A. McDonald, Trustee 12/10/2013
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 12-19-13 Receipt No. W041720 Receipt Amt. \$25.00
Approved by JS Processed by J. Stang Date 6-12-14

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO 12/17/13 04:21 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
McAnaney & Associates

AMOUNT 13.00 2



RECEIVED

DEC 19 2013

WATER RESOURCES
WESTERN REGION

WHEN RECORDED

RETURN TO:

McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

SEND PROPERTY TAX NOTICES TO:

The McDonald Family Revocable Trust
12366 N. Upper Ridge Place
Boise, Idaho 83714

QUITCLAIM DEED

GRANTOR, **The Peter D. McDonald Separate Property Share of the McDonald Family Revocable Trust** u/a/d March 4, 2004, as amended, Peter D. McDonald, Trustee, does hereby REMISE, RELEASE and forever QUITCLAIM, unto GRANTEE **Peter D. McDonald and Betsy A. McDonald, Trustees, The McDonald Family Revocable Trust** u/a/d March 4, 2004, as amended, whose current address is **12366 N. Upper Ridge Place, Boise, Idaho 83714**, as community property, and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Ada County, Idaho, more particularly described on Exhibit A:

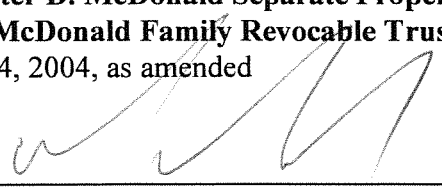
Lot 5 in Block 1 of Spiker Subdivision, according to the Plat thereof Recorded in Book 93 of Plats at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER with all tenements, hereditaments, water rights, and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

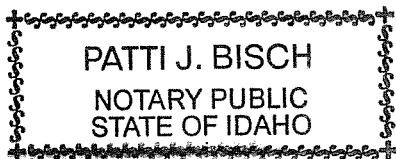
IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 10 day of December, 2013.

**The Peter D. McDonald Separate Property Share
of the McDonald Family Revocable Trust** u/a/d
March 4, 2004, as amended

By: 
Peter D. McDonald, Trustee

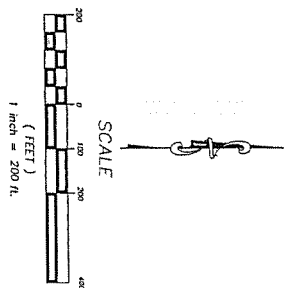
STATE OF IDAHO)
 : ss.
County of Ada)

On this 10 day of December, 2013, before me, the undersigned, a Notary Public, personally appeared **Peter D. McDonald**, in his official capacity as the Trustee of the The Peter D. McDonald Separate Property Share of the McDonald Family Revocable Trust u/a/d March 4, 2004, as amended, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



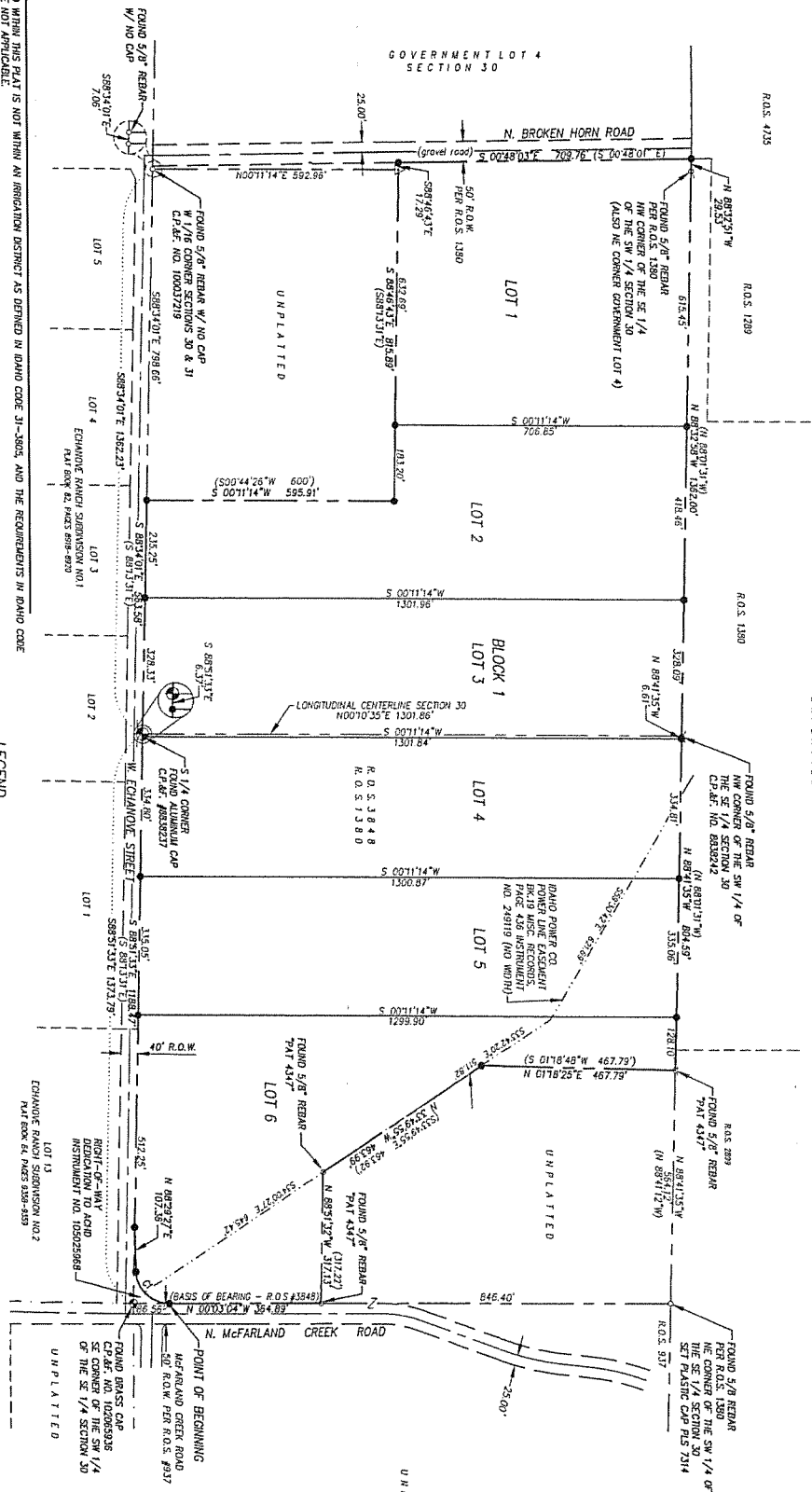
Patti J. Bisch
Notary Public for Idaho
Residing at: Ada
My commission expires: June 14, 2019

SPIKER SUBDIVISION A PORTION OF THE SE 1/4 OF THE SW 1/4 AND A PORTION OF THE SW 1/4 OF THE SE 1/4 OF TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO 2005



UNPLATTED

CURVE	RADIUS	TANGENT	LENGTH	BEARING	CHORD
C1	80.00'	77.33'	123.63'	S85°52'30"	M45°31'22"



CHAMBERLAIN SUBDIVISION NO. 2
PLAT BOOK 44, PAGES 430-439

LEGEND

- BOUNDARY LINE
- CENTER LINE
- LOT LINE
- RIGHT-OF-WAY
- ADJACENT PROPERTY LOT LINE
- SECTION LINE
- THE LINE
- FOUND UNMOUNTED AS NOTED
- FOUND 1/2" IRON PIN OR AS NOTED
- SET 5/8" IRON PIN 745 7314
- CALCULATED POINT
- RECORD DATA



Anderson Survey Group, Inc.

Land Surveying Services
307 Main Street, Suite 100
Meridian, ID 83642
(208) 888-7345

NOTES

1. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3003, AND THE REQUIREMENTS IN IDAHO CODE 31-3003 ARE NOT APPLICABLE.
2. A 12 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT SHALL BE ADJACENT TO AND PARALLEL WITH ALL ROAD RIGHT-OF-WAYS AND SUBDIVISION BOUNDARY LINES, AND A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT SHALL BE CENTERED ON ALL SIDE LOT LINES.
3. ALL LOTS SHALL COMPLY WITH THE RESTRICTIVE COVENANTS TO BE FILED IN THE ADA COUNTY DEED RECORDS, ADA COUNTY, IDAHO.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
5. THE INDIVIDUAL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. SEWERAGE DISPOSAL IS FROM INDIVIDUAL DRAINAGE LINES.
6. THIS INSTRUMENT RECOGNIZES IDAHO CODE 27-4903 RIGHT TO FARM ACT WHICH STATES NO AGRICULTURAL OPERATION OR AN APPLICANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING AGRICULTURAL ACTIVITIES AFTER, PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION OR ANY AGRICULTURAL OPERATION OR APPLICANCE TO IT.
7. LOT 6, BLOCK 1 IS SUBJECT TO THE TRAIL EASEMENT, MAP NO. 1600100157 H, PLAT NO. 157, DATED FEBRUARY 19, 2004.

A PORTION OF THE SE 1/4, SW 1/4
AND A PORTION OF THE SW 1/4, SE 1/4, AND A PORTION OF GOVERNMENT LOT 4,
TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, BOISE MERIDIAN ADA COUNTY, IDAHO
2005

KNOW ALL MEN BY THESE PRESENTS: THAT STEVEN GREGORY, PRESIDENT OF GREGORY LAND AND DEVELOPMENT, INC. AND ROGER E. SPER, AN INDIVIDUAL DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE OWNER CERTIFIES THAT THE MINOR/LOTS DESCRIBED IN THIS PLAY WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. THE EASEMENTS SHOWN ON THIS PLAY ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO IMPROVEMENTS, OR PERMANENT STRUCTURES OTHER THAN SUCH UTILITY PURPOSES, ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

A PARCEL OF LAND BEING A PORTION OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, A PORTION OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ AND ALSO A PORTION OF GOVERNMENT LOT 4, TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, OF THE ROOSE WENDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER MARKING THE SE CORNER THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST OF THE ROCK HARBOR, THENCE ALONG THE EAST LINE OF THE SAID SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, NORTH 00°07'44" WEST, A DISTANCE OF 86.65 FEET TO THE NEAL POINT OF BEGINNING; THENCE ALONG THE SAID EAST LINE NORTH 00°07'44" WEST, A DISTANCE OF 123.41 FEET; THENCE S89°55'51" WEST A DISTANCE OF 48.09 FEET; THENCE NORTH 01°16'22" EAST (NORTH 01°16'48" WEST) A DISTANCE OF 134.95 FEET TO A POINT ON THE NORTH LINE OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$; THENCE ALONG SAID NORTH LINE NORTH 89°13'55" WEST (NORTH 89°07'17" WEST) A DISTANCE OF 80.64 FEET TO A POINT MARKING THE NW CORNER OF THE SAID SW $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SAID SW $\frac{1}{4}$ TO POINT MARKING THE NW CORNER OF SAID GOVERNMENT LOT 4, ALSO THE SE CORNER OF GOVERNMENT LOT 4, THENCE ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 4, NORTH 89°32'51" WEST A DISTANCE OF 29.53 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF BROOKER ROAD, THENCE ALONG SAID EAST RIGHT-OF-WAY LINE SOUTH 00°40'01" EAST (SOUTH 00°40'01" WEST) A DISTANCE OF 64.55 FEET; THENCE SOUTH 00°44'46" WEST (SOUTH 00°44'46" WEST) A DISTANCE OF 365.81 FEET (660') TO A POINT ON THE SOUTH LINE OF THE SAID SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$; THENCE ALONG SAID SOUTH LINE SOUTH 89°13'57" EAST (SOUTH 89°13'57" EAST) A DISTANCE OF 364.58 FEET TO A POINT MARKING THE SOUTH X CORNER OF SAID SECTION 30, ALSO THE SE CORNER OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$; THENCE ALONG THE SOUTH X CORNER OF SAID SECTION 30, ALSO THE SE CORNER OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$, NORTH 89°27'12" EAST, A DISTANCE OF 100.38 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 80.00 FEET AND LENGTH 12.63 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°32'30" AND A LONG CHORD OF WHICH BEARS NORTH 44°13'12" EAST A DISTANCE OF 111.69 FEET TO THE POINT OF BEGINNING.

SAD PARCEL CONTAINS 51.05 ACRES, MORE OR LESS.

Greg E. Spiker

GREG E. SPIKER
STEVEN B. GREGORY
PRESIDENT, GREGORY LAND DEVELOPMENT, INC.

STATE OF IDAHO)
COUNTY OF ADA) SS
ON THIS 1 DAY OF Feb, 2005 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR THE COUNTY OF ADA, IDAHO, PERSONS WHOSE NAMES ARE KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE HAD EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND AND SEAL, THE DAY AND YEAR IN THIS
CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR Green River
RESIDING AT Caldwell, ID
MY COMMISSION EXPIRES: 01-18-06

STATE OF IDAHO }
COUNTY OF ADA } ss

ON THIS 1 DAY OF Feb 2005 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED C. GREGORY, KNOWN TO ME TO BE THE OWNER OF SAID CERTIFICATE, AND HE REQUESTED THAT I CERTIFY THAT HE IS ENTITLED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXERCISED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR
RESIDING AT 260 Lowell St
MY COMMISSION EXPIRES: 01-18-06

I, GORDON N. ANDERSON, PLS. DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT.

GORDON N. ANDERSON, PLS

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATIVE TO PLATS AND SURVEYS.

John Ehrlich 5/6/05
COUNTY SHERIFF FELLS 3030

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO, ON THE 9 DAY OF September, 2005.

Dick Thompson
CHAIRMAN, ADA COUNTY COMMISSIONERS

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ, ON FILE WITH THE ADA COUNTY RECORDER OR HIS AGENT, LISTING THE CONDITION OF APPROVAL

Maheed McHenry RENS 02-02-05

THE FOREGOING PLAT WAS ACCEPTED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 2nd DAY OF March, 2005.


CHAIRMAN, ADA COUNTY HIGHWAY DISTRICT

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION, HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT (30) DAYS.

County Treasurer Mya E. Smith DATE 8-9-05

STATE OF IDAHO }
COUNTY OF ADA } ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF ANDERSON SURVEY GROUP, INC. AT 53 MINUTES PAST 3 O'CLOCK P M. ON THE 11th DAY OF April 2005, IN BOOK 93 OF PLATS AT PAGES 1002 AND 1003. INSTRUMENT NO. 105112643

DEPUTY J. Oliver J. David Navarro
EX-OFFICIO RECORDER