

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

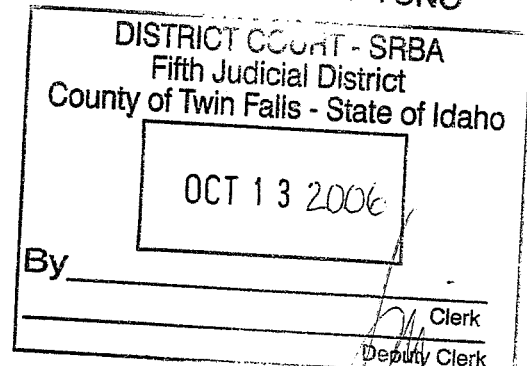
AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 77-07065

NUNC PRO TUNC



NAME AND ADDRESS: ANN B COOK
BEATE COOK
DAVID J COOK
PO BOX 379
RIGGINS, ID 83549

SOURCE: ELKHORN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.32 CFS
233.10 AFY

PRIORITY DATE: 10/10/1977

The water right confirmed in this partial decree for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this partial decree and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this partial decree.

RECEIVED

JUN 16 2014

**DEPARTMENT OF
WATER RESOURCES**

POINT OF DIVERSION: T24N R03E S28 NENW Within Idaho County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Power	01-01 TO 12-31	0.32 CFS
			231.70 AFY
	Domestic	01-01 TO 12-31	0.08 CFS
			2.40 AFY

Domestic use is for 2 homes.

PLACE OF USE: Power Within Idaho County
T24N R03E S21 LOT 6 (SWSE)

Domestic Within Idaho County
T24N R03E S21 LOT 6 (SWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The diversion and use of water for hydropower purposes under this license is subject to review by the Director on or after January 1, 2003. Upon appropriate findings relative to the interest of the public, the Director may cancel all or any part of the use authorized herein and may revise, delete or add conditions under which the right may be exercised.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).