

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 25 2014

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-17982	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Thomas + Tammy Kline
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mark + Christine Fiechter
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

9548 W. Mossy Cup St Boise ID 83709
Mailing address City State ZIP

(208) 484-5546 mfiechter@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 08-22-2005

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Mark Fiechter _____
Signature of new owner/claimant Title, if applicable Date 4-25-14

Signature: C. Fiechter _____
Signature of new owner/claimant Title, if applicable Date 4-25-14

For IDWR Office Use Only:

Received by C. Fiechter Date 4/25/14 Receipt No. W042055 Receipt Amt. 25.00
Approved by J. Strange Processed by J. Strange Date 6-16-14



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/22/05 04:50 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Transnation Title

AMOUNT 6.00

22



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WATER RESOURCES
WESTERN REGION

Escrow No. 0500034132

DMA

WARRANTY DEED

FOR VALUE RECEIVED

Scott A. Spackman, a single person and Christina A. Spackman, a single person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Mark Fiechter and Christine Fiechter, husband and wife

GRANTEES(s), whose current address is: 9548 W. Mossy cup St. , Boise, ID 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 1 in Block 3 of SHERMAN OAKS NO. 1 SUBDIVISION, according to the official plat thereof, filed in Book 41 of Plats at Pages 3357 and 3358, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: August 18, 2005

Scott A. Spackman

Christina A. Spackman

Notary Acknowledgment – see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 19th day of August in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Scott A. Spackman and Christina A. Spackman known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



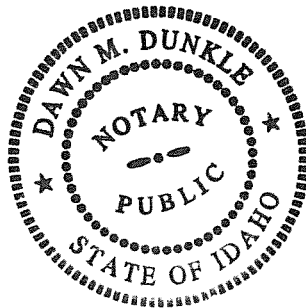
~~Debbie Andrews~~

Residing at: ~~Boise, ID~~

My commission expires: ~~11/6/09~~

Residing in Kuna, Idaho

My Commission expires 01-09-07

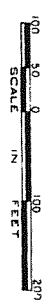


RECEIVED
APR 25 2004

OVERLAND HEIGHTS ACRES-UNIT NO. 2

PLAT SHOWING
SHERMAN OAKS NO. 1 SUBDIVISION

THE E1/2 SW 1/4 SE 1/4, SECTION 23, T.3N., R.1E., B.M.,
ADA COUNTY, IDAHO
1977



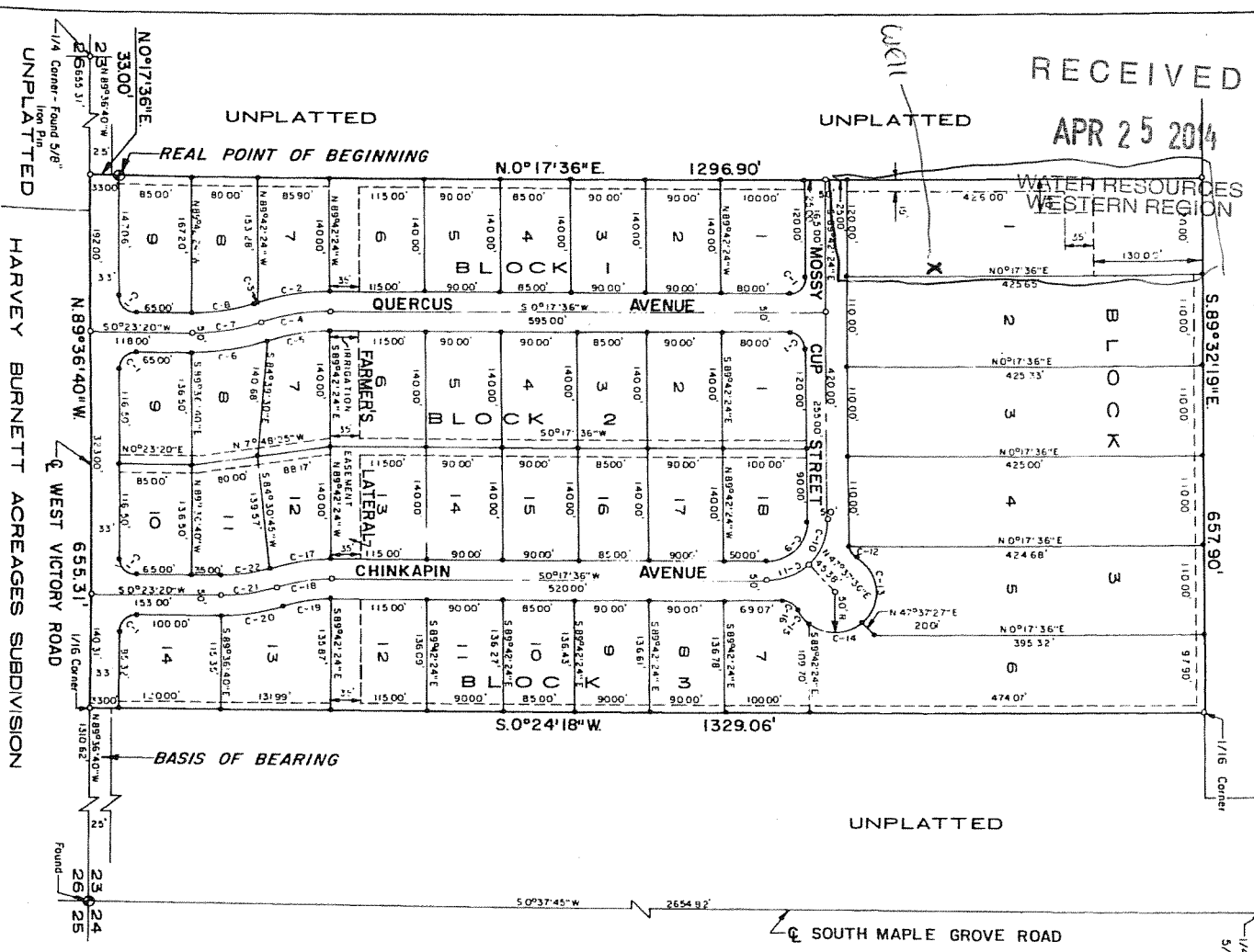
LEGEND

- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage and Irrigation Easement 10' wide from Property Line where not dimensioned.
- Ingress and Egress, Public Utilities, Drainage and Irrigation Easement 15' wide from Property Line where not dimensioned.

NOTES:

- Building Set-backs in this subdivision shall conform to the applicable Zoning Regulations of Ada County.
- All lot lines common to a public right-of-way line have a 10' wide permanent public utilities, drainage and irrigation easement.
- Side yard lot lines have a 5' wide permanent public utilities, irrigation and drainage easement.

CURVE	R	A	T	L	CH	L	CH	BEARING
C-1	20.00	90°00'00"	20.00	31.42	28.28			S 89°32'19"E
C-2	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-3	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-4	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-5	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-6	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-7	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-8	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-9	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-10	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-11	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-12	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-13	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-14	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-15	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-16	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-17	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-18	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-19	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-20	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-21	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E
C-22	28.44	179°43'55"	43.98	87.26	66.92			S 89°32'19"E



IDAHO LAND DEVELOPERS, INC.
Boise, Idaho

J-U-B ENGINEERS, INC.
Boise, Idaho

SALEMAN'S ATTENTION: This plat is subject to the provisions of the Idaho Land Development Act.