



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 4, 2014

SOUTH MOUNTAIN LAND & LIVESTOCK LLC
18831 WAGNER RD
CALDWELL ID 83607-9217

RE: Ownership Change for Water Right No's: 57-1006; 57-1007; 57-2094A; 57-10845

Dear Applicant:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed due to insufficient documentation.

The following was either not submitted with the notice or needs some clarification.

- Needed a recorded Deed.
- Requirement not met: provide original signatures and dates on the Notice of Change in Water Right Ownership Change form.
- Attempts to contact applicant have gone unanswered.

Because the Department cannot process this request at this time, we are returning the application and all attachments. You may submit this form with the required documentation and fees at any time. A refund has been requested and will be sent to the payer under separate cover.

Thank you for your cooperation, if you have any questions please contact this office.

Sincerely,

Jennifer Strange
Office Specialist II
Western Regional Office

Enclosures

Strange, Jennifer

From: Strange, Jennifer
Sent: Wednesday, June 04, 2014 12:42 PM
To: Marston, Sascha
Subject: REFUND REQUEST

TO: Sascha Marston
FROM: Jennifer Strange
DATE: June 4, 2014

RE: Refund Ownership Change – SOUTH MOUNTAIN LAND & LIVESTOCK LLC

Please refund \$100.00. This ownership change was received on December 23, 2013. The applicant sent in a form missing both original signatures and a recorded deed. Attempts to contact the applicant have gone unanswered.

NAME: SOUTH MOUNTAIN LAND & LIVESTOCK LLC

ADDRESS: 18831 WAGNER RD
CALDWELL ID 83607-9217

RECEIPT#: W041726

Thank-you,

Jennifer Strange
Office Specialist II
IDWR - Western Region
Office: 208-334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 23 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 57-1006	Yes ☐		Yes ☐		Yes ☐
PD 57-1007	Yes ☐		Yes ☐		Yes ☐
PD 57-2094A	Yes ☐		Yes ☐		Yes ☐
PD 57-210845	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: EDWARD D FRISBIE & BARBARA J FRISBIE
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): South Mountain Land & Livestock, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

18831 Wagner Road
Mailing address

Caldwell ID 83607
City State ZIP

(208) 230-5650 South Mountain Ranch@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/28/2012

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 57-1006

7. Signature: [Signature] Member 8/19/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 12-23-2013 Receipt No. W041726 Receipt Amt. \$100.00

Approved by _____ Processed by _____ Date _____

100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Electronically Recorded- DO NOT
Remove the County Stamped First
Page as it is now Incorporated as
Part of the original Document.

File No. 516311-5ATG

WARRANTY DEED

For Value Received

Edward D. Frisbie and Barbara J. Frisbie, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

South Mountain Land & Livestock, LLC

hereinafter referred to as Grantee, whose current address is 18831 Wagner Road Caldwell, ID 83607

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 2012

Edward D. Frisbie
Edward D. Frisbie

Barbara J. Frisbie
Barbara J. Frisbie

State of Idaho, County of Canyon

On this 28th day of December in the year of 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Edward D. Frisbie and Barbara J. Frisbie known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Blanca E. Acosta

Residing at: Blanca E. Acosta
Commission Expires: Residing in Nampa, Idaho
My Commission Expires 9/16/2017

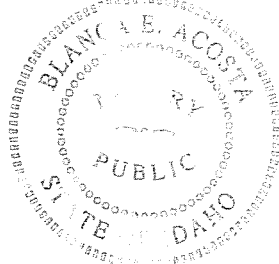


EXHIBIT A

In Township 1 South, Range 2 West, Boise Meridian, Owyhee County, Idaho
Section 20: South Half of the Northwest Quarter, North Half of the Southwest Quarter

EXCEPTING THEREFROM the following described parcel:

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 20, Township 1 South, Range 2 West, Boise Meridian, Owyhee County, Idaho, described as follows:

Commencing at the South quarter corner of said Section 20; thence

North $00^{\circ} 51' 21''$ East, 1620.78 feet along the North-South centerline of said Section 20 to the Southeast corner of said Northeast Quarter of the Southwest Quarter; thence

South $89^{\circ} 42' 52''$ West, 31.24 feet along the South line of said Northeast Quarter of the Southwest Quarter to a 5/8 inch rebar set in the West right of way line of State Highway No. 78 and the POINT OF BEGINNING;

thence South $89^{\circ} 42' 52''$ West, 606.88 feet along said South line of said Northeast Quarter of the Southwest Quarter to a 5/8 inch rebar; thence

North $02^{\circ} 16' 00''$ East, 269.70 feet along an existing fence line to a 5/8 inch rebar set at the corner of said fence line; thence

South $89^{\circ} 31' 02''$ East, 600.00 feet along said existing fence line and said line extended Easterly to a 5/8 inch rebar set in said West highway right of way line; thence

South $00^{\circ} 49' 38''$ West, 261.44 feet along said West right of way line to the POINT OF BEGINNING.

21