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MAY 05 2014

Department of Water Resources
Eastern Region

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Attorneys for Peoples Canal & Irrigation Company and Snake River Valley Irrigation District

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 01-10626 IN THE
NAME OF SNAKE RIVER VALLEY
IRRIGATION DISTRICT

and

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 01-10625 IN THE
NAME OF PEOPLES CANAL &
IRRIGATION COMPANY

**APPLICANT'S NOTICE OF SERVICE OF
DISCOVERY REQUESTS**

I hereby certify that on the 2nd day of ^{May} March, 2014, I served a copy of *Applicant's Discovery Requests of the Surface Water Coalition* by first-class mail, postage pre-paid, to the following:

John K. Simpson, ISB #4242
Travis L. Thompson, ISB #6168
Paul L. Arrington, ISB #7198
BARKER ROSHOLT & SIMPSON LLP
195 River Vista Place, Suite 204
Twin Falls, Idaho 83301-3029

W. Kent Fletcher, ISB #2248
FLETCHER LAW OFFICE
P.O. Box 248
Burley, Idaho 83318

Dated this 2nd day of May, 2014.



Robert L. Harris, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the following described pleading or document on the parties listed below by hand delivery, email, mail, or by facsimile, with the correct postage thereon, on this 2nd day of May, 2014.

DOCUMENT SERVED: APPLICANT'S NOTICE OF SERVICE OF DISCOVERY REQUESTS

ORIGINAL TO: James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

ATTORNEYS AND/OR INDIVIDUALS SERVED:

Paul L. Arrington	☒ First Class Mail
Travis L. Thompson	☐ Hand Delivery
John K. Simpson	☐ Facsimile
Barker Rosholt & Simpson, LLP	☐ Overnight Mail
195 River Vista Place, Suite 204	☐ Email
Twin Falls, ID 83301-3029	

W. Kent Fletcher	☒ First Class Mail
Fletcher Law Office	☐ Hand Delivery
PO Box 248	☐ Facsimile
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	☐ Email

Bureau of Land Management	☒ First Class Mail
Fredric W. Price	☐ Hand Delivery
1387 S. Vinnell Way	☐ Facsimile
Boise, ID 83709-1657	☐ Overnight Mail
	☐ Email

Idaho Power Company	☒ First Class Mail
James Tucker	☐ Hand Delivery
PO Box 70	☐ Facsimile
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Deputy Attorney General	☒ First Class Mail
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