

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-14031

Priority: February 21, 2012

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 4.4 AF

It is hereby certified that M & B ENTERPRISES LTD PARTNERSHIP
PO BOX 326

ST ANTHONY ID 83445 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 07, 2012; and has submitted Proof of Beneficial Use on July 15, 2013; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

DOMESTIC
STOCKWATER

PERIOD OF USE

01/01 to 12/31
01/01 to 12/31

DIVERSION RATE

0.11 CFS
0.02 CFS

**ANNUAL
DIVERSION VOLUME**

4.2 AF
0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SW¼ Sec. 11 Twp 07N Rge 42E, B.M. FREMONT County

PLACE OF USE:

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 42E 10													X				
07N 42E 11									X								
07N 42E 14				X									X				

PLACE OF USE:

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 42E 10													X				
07N 42E 11									X								

CONDITIONS OF APPROVAL

- Domestic use is for 6 homes and does not include lawn, garden, landscape, or other types of irrigation. A separate domestic use is for washing farm equipment and preparing weed spray.
- The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
- The daily diversion volume for the washing/spraying domestic use authorized under this right shall not exceed 2,500 gallons per day.
- Stockwater use is for 12 horses and 3 cows.

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5. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 18th day of June, 2014.


for GARY SPACKMAN
Director

