

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07144

RECEIVED
FEB 19 2014
Department of Water Resources
Eastern Region

Date of Priority: April 21, 1994

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 87.5 AF

Comes now DAVID R HARRIS
1010 S WOODRUFF RD
MALAD CITY ID 83252

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 15-07144, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.50 CFS	87.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE 1/4 NW 1/4 Sec. 23, Twp 16S, Rge 36E, B.M.
ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 36E 14															4.0		4.0
16S 36E 23			21.0														21.0

Total Acres: 25

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 16 day of February, 200 14


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by KM Fee = \$100.00 Received by KM # E039553 Date 2-19-14

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07144 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Witness my hand this 12th day of June, 2014.


for GARY SPACKMAN
Director