

Ident. No. _____

79 085

Ident. No. _____

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Eighteen wells pump open discharge into a canal. They are measured at the Jefferson Irrigation weir. Pump panels are lockable.

- b. Who owns the property at the point(s) of diversion? BLM

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

Right of way permits from the BLM.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐☒

undergone a period of five or more consecutive years of non-use,

☐☒

currently leased to the Water Supply Bank,

☐☒

currently used in a mitigation plan limiting the use of water under the right(s), or

☐☒

currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Kraig BARE

Signature of applicant or authorized agent

Kraig BARE president

Print name and title if applicable

1-28-14

Date

Patrick M Hendren

Signature of applicant or authorized agent

Patrick M Hendren

Print name and title if applicable

1-28-14

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by

M HOLLIDAY

Date

1/31/14

Fee paid

31020.-

Date

1/31/2014

Received by

JB

Receipt #

E039491

Preliminary review completed by

M HOLLIDAY

Date

2/3/14

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 31-2451

Owner Type Name
Current Owner JEFFERSON IRRIGATION CO LTD
Priority Date: 5/2/1960
Basis: Decreed
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	10.000 CFS	
	Total Diversion		10.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	2	20.0 L1	38.0 L2	40.0	39.0	33.0 L3	36.0 L4	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
06N	33E	3	37.0 L1	34.0 L2	40.0	26.0	38.0 L3	36.0 L4	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
06N	33E	4	37.0 L1	37.0 L2	40.0	39.0	39.0 L3			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.
5. E53 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.

1/29/2014

<u>Owner Type</u>	<u>Name</u>
Current Owner	JEFFERSON IRRIGATION CO LTD
<u>Priority Date:</u> 2/6/1980	
<u>Basis:</u> Decreed	
<u>Status:</u> Active	

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	29.520 CFS	
	Total Diversion		29.520 CFS	

GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENWNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWS	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	33E	2	20.0 L1	38.0 L2	40.0	39.0	33.0 L3	36.0 L4	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
06N	33E	3	37.0 L1	34.0 L2	40.0	26.0	38.0 L3	36.0 L4	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
06N	33E	4	37.0 L1	37.0 L2	40.0	39.0	39.0 L3			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

Right Acre Limit: 9,871.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. E60 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 9871 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 31-10322

Owner Type **Name**
Current Owner JEFFERSON IRRIGATION CO LTD
Priority Date: 9/24/1952
Basis: Decreed
Status: Active

Source **Tributary**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	70.000 CFS	
	<u>Total Diversion</u>		70.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
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GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENWNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	2	20.0	38.0	40.0	39.0	33.0	36.0	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
			L1	L2			L3	L4											
06N	33E	3	37.0	34.0	40.0	26.0	38.0	36.0	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
			L1	L2			L3	L4											
06N	33E	4	37.0	37.0	40.0	39.0	39.0			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
			L1	L2			L3												
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0				38.0	36.0	38.0	37.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.
4. E60 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 31-02311, 31-02312 AND 31-02313.

1/29/2014

Water Right 31-10323

<u>Owner Type</u>	<u>Name</u>
Current Owner	JEFFERSON IRRIGATION CO LTD
<u>Priority Date:</u> 10/17/1943	
<u>Basis:</u> Deceased	
<u>Status:</u> Active	

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	29.000 CFS	
	<u>Total Diversion</u>		29.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	33E	2	20.0 L1	38.0 L2	40.0	39.0	33.0 L3	36.0 L4	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
06N	33E	3	37.0 L1	34.0 L2	40.0	26.0	38.0 L3	36.0 L4	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
06N	33E	4	37.0 L1	37.0 L2	40.0	39.0	39.0 L3			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0				38.0	36.0	38.0	37.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. E53 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.
2. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 31-02270 AND 31-02272.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 31-10324

Owner Type **Name**
Current Owner JEFFERSON IRRIGATION CO LTD
Priority Date: 10/1/1913
Basis: Decreed
Status: Active

Source **Tributary**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	60.000 CFS	
	Total Diversion		60.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SEWNNE	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(NWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	2	20.0 L1	38.0 L2	40.0	39.0	33.0 L3	36.0 L4	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
06N	33E	3	37.0 L1	34.0 L2	40.0	26.0	38.0 L3	36.0 L4	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
06N	33E	4	37.0 L1	37.0 L2	40.0	39.0	39.0 L3			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

Right Acre Limit: 2,350.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. SOURCES FOR THIS RIGHT INCLUDE SPRINGS TRIBUTARY TO JEFFERSON RESERVOIR AND UNNAMED STREAMS TRIBUTARY TO JEFFERSON RESERVOIR.
6. E53 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.
7. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2350 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

Water Right 31-10325

Owner Type **Name**
Current Owner JEFFERSON IRRIGATION CO LTD
Priority Date: 4/12/1920
Basis: Decreed
Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	40.000 CFS	
	Total Diversion		40.000 CFS	

Source and Point(s) of Diversion

GROUND WATER	NESESW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L2(NWNWNE)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(NENENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWSW	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESWSE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWNWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSWNE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L4(SWNWNW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESENE	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SENESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SWSESE	Sec. 4, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	SESNW	Sec. 9, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NWNENW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	NESWNW	Sec. 10, Twp 07N, Rge 34E,	JEFFERSON County
GROUND WATER	L3(SWNENW)	Sec. 3, Twp 07N, Rge 34E,	JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	33E	2	20.0	38.0	40.0	39.0	33.0	36.0	38.0	40.0	38.0	35.0	39.0	36.0	39.0	40.0	36.0	38.0	585.0
			L1	L2			L3	L4											
06N	33E	3	37.0	34.0	40.0	26.0	38.0	36.0	38.0	40.0	40.0	39.0	38.0	39.0	39.0	40.0	39.0	39.0	602.0
			L1	L2			L3	L4											
06N	33E	4	37.0	37.0	40.0	39.0	39.0			40.0	40.0			34.0	39.0	40.0	39.0	36.0	460.0
			L1	L2			L3												
06N	33E	9	37.0	39.0	40.0	38.0	38.0			33.0	38.0			38.0	37.0	36.0	35.0	39.0	448.0
06N	33E	10	35.0	39.0	39.0	38.0	39.0	37.0	37.0	39.0									303.0
06N	33E	11	8.0	34.0	40.0	34.0	39.0	39.0	39.0	40.0	40.0	40.0			21.0	40.0			414.0
07N	33E	14									40.0	39.0	39.0	39.0					157.0
07N	33E	15	39.0	40.0	40.0	39.0					40.0	39.0	38.0	39.0	39.0	40.0	39.0	38.0	470.0
07N	33E	22	39.0	39.0	40.0	38.0	39.0	38.0	38.0	40.0	40.0	38.0	37.0	39.0	37.0	40.0	39.0	36.0	617.0

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/29/2014

07N	33E	23	39.0	39.0	40.0	39.0	40.0	39.0	38.0	39.0	37.0	37.0	34.0	40.0	37.0	37.0	40.0	40.0	615.0
07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0				38.0	36.0	38.0	37.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

Right Acre Limit: 3,340.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 3340 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. E53 RIGHT NOS. 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 37,590 AF.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. E55 RIGHT NOS. 31-02420, 31-02451, 31-07327, 31-10322, 31-10323, 31-10324 AND 31-10325 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 10,740 ACRES IN A SINGLE IRRIGATION SEASON.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. SOURCES FOR THIS RIGHT INCLUDE SPRINGS TRIBUTARY TO JEFFERSON RESERVOIR AND UNNAMED STREAMS TRIBUTARY TO JEFFERSON RESERVOIR.
7. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

6/9/2014

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/9/2014

07N	33E	24					38.0	39.0	40.0	39.0		38.0	39.0						233.0
07N	33E	25	39.0	40.0	40.0	40.0	40.0	36.0	39.0	40.0	35.0	34.0	37.0	39.0	34.0	34.0	39.0	39.0	605.0
07N	33E	26	39.0	40.0	40.0	39.0	40.0	37.0	39.0	40.0	40.0	39.0	26.0	35.0	37.0	38.0	36.0	32.0	597.0
07N	33E	27	35.0	39.0	40.0	39.0	39.0	34.0	35.0	40.0	40.0	36.0	32.0	36.0	39.0	40.0	36.0	33.0	593.0
07N	33E	33	38.0	34.0	29.0	36.0					37.0			38.0	36.0	38.0	37.0	36.0	359.0
07N	33E	34	36.0	39.0	40.0	38.0	39.0	37.0	39.0	40.0	40.0	35.0	38.0	35.0	38.0	40.0	39.0	37.0	610.0
07N	33E	35	27.0	39.0	40.0	37.0	40.0	29.0	38.0	40.0	40.0	38.0	37.0	39.0	32.0	40.0	38.0	32.0	586.0
07N	33E	36						39.0	25.0										64.0
07N	34E	19					38.0	37.0	38.0	39.0									152.0
							L1	L2											
07N	34E	20									39.0	36.0	36.0	40.0	40.0		40.0	40.0	271.0
07N	34E	21										40.0	40.0						80.0
07N	34E	28							40.0			32.0							72.0
07N	34E	29		40.0	34.0	38.0	40.0	36.0	36.0	40.0	40.0	34.0	32.0	39.0	40.0	40.0	40.0	40.0	569.0
07N	34E	30	39.0			39.0		39.0	19.0		40.0	39.0	38.0	40.0	40.0	40.0	39.0	39.0	451.0
							L1	L2				L3	L4						
07N	34E	31	40.0	40.0	40.0	40.0									40.0	40.0	39.0	39.0	318.0
07N	34E	32	40.0	40.0	40.0	40.0	39.0	33.0	39.0	40.0	40.0	40.0	38.0		40.0	40.0			509.0

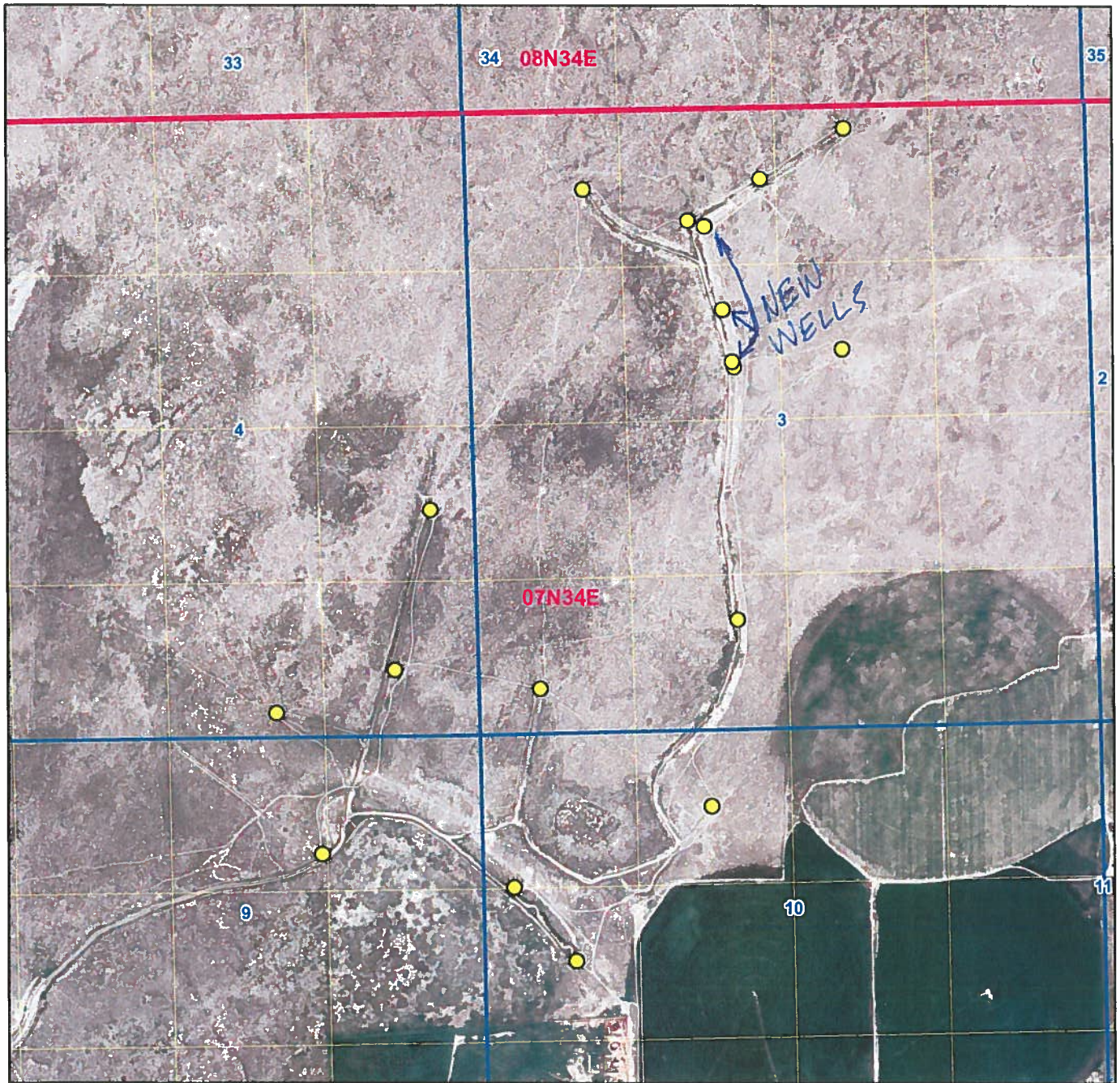
Right Acre Limit: 945.0

POU Total Acres: 10,740.0

Conditions of Approval:

1. X36 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 are diverted through the points of diversion described above.
2. X35 Rights 31-2451, 31-7327, 31-10322, 31-10323, 31-10324, 31-10325, and 31-7113 when combined shall not exceed a total diversion rate 252.06 cfs and a total annual maximum diversion volume of 37,590 af at the field headgate.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. X27 This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.
6. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. X35 Rights 31-2420, 31-2451, 31-7113, 31-07327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed the irrigation of 10,740 acres.
8. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

State of Idaho
Department of Water Resources
Jefferson Irrigation Co. Points of Diversion
Date: 1/28/2014



Legend

- jefferson_pods
- Township/Range
- Sections
- QQ

0 0.25 0.5 1 Miles



No. C 9401	Due no later than Nov 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. JEFFERSON IRRIGATION COMPANY, LIMITED PAT HENDREN 724 EAST 1800 NORTH MONTEVIEW ID 83435 USA		PATRICK M HENDREN 724 EAST 1800 NORTH MONTEVIEW ID 83435	
			3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).				
Office Held	Name	Street or PO Address	City	State Country Postal Code
SECRETARY	PAT HENDREN	724 EAST 1800 NORTH	MONTEVIEW	ID USA 83435
PRESIDENT	KRAIG BARE	724 EAST 1800 NORTH	MONTEVIEW	ID USA 83435
5. Organized Under the Laws of: ID C 9401		6. Annual Report must be signed.* Signature: Shandi Fujimoto Name (type or print): Shandi Fujimoto Date: 12/18/2013 Title: Book Keeper		
Processed 12/18/2013		* Electronically provided signatures are accepted as original signatures.		

79 085

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT
Serial Number: IDI-16426

Renewal

1. A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

2. **Nature of Interest:**

- a. By this instrument, the holder:

Jefferson Irrigation
724 E. 1800 N.
Montevieu, Idaho 83435

receives a right to construct, operate, maintain, and terminate an irrigation facility right-of-way (ROW) on public land and is described as follows:

Boise Meridian, Idaho,

Jefferson County

T. 7 N., R. 34 E.,
sec. 3, N2, SW1/4,
sec. 4, SE1/4,
sec. 9, NE1/4,
sec. 10, NW1/4.

- b. The right-of-way area granted herein for an area containing 91.2 acres, more or less.
- c. This instrument shall terminate on December 31, 2044, approximately 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. At the discretion of the authorized officer this instrument may be renewed. If renewed, the right-of-way shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
- e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer *unless specifically exempted from such payment by regulation*. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The maps (Exhibits A, A-1), dated June 9, 2014, and June 12, 2014 attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant shall constitute grounds for suspension or termination thereof.
- f. Holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

Operation and Maintenance

- g. Authorized drilling and decommission of wells shall be conducted outside the migratory bird nesting season (April 1- June 30)
- h. The holder shall conduct all activities associated with the construction, operation, and termination of the right-of-way within the authorized limits of the right-of-way. Access will be limited to existing authorized routes only.
- i. No routine maintenance activities shall be performed during periods when the soil is too wet to adequately support construction equipment. If such equipment creates ruts in excess of 3 inches deep, the soil shall be deemed too wet to adequately support construction equipment.
- j. Right-of-way shall be maintained in a sanitary condition at all times; waste materials at those sites shall be disposed of promptly at an appropriate waste disposal site. 'Waste' means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, petroleum products, ashes, and equipment.
- k. There is reserved to the Authorized Officer, the right to grant additional rights-of-way or

permits for compatible use on, over, under, or adjacent to the land involved in this grant.

- l. Ninety (90) days prior to termination of the right-of-way, the holder shall contact the authorized officer to arrange a joint inspection of the right-of-way. This inspection will be held to agree to an acceptable termination (and rehabilitation) plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the holder's commencement of any termination activities.
- m. Wells and their associated power sources may be maintained, upgraded or removed. If these activities will result in ground disturbance, notification to BLM will be made prior to such activities.
If the holder shall not use the right-of-way for a continuous five year period for the purpose for which it was granted, the right-of-way will be presumed abandoned (43 CFR 2807.17(c)). If the abandoned structures or improvements are not removed within a reasonable length of time, as determined by the Authorized Officer, they will become the property of the United States. The holder will be liable for any expense in removing the structures and restoration of the site (43 CFR 2807.19(c)).

Weed Control

- n. The holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The holder is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods (within limits imposed in the grant stipulations).
- o. Use of all pesticides (including fungicides, herbicides, insecticides, etc.) shall comply with the applicable Federal and State laws. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the holder shall obtain from the authorized officer written approval of a plan showing the type and quantity of material to be used, pest(s) to be controlled, method of application, location of storage and disposal of containers, and any other information deemed necessary by the authorized officer. Emergency use of pesticides shall be approved in writing by the authorized officer prior to such use.
- p. During surface disturbing construction and maintenance activities, the holder shall ensure that all construction equipment and vehicles are cleaned of all vegetation (stems, leaves, seeds, and all other vegetative parts) prior to entering public lands in order to minimize the transport and spread of noxious weeds. During surface disturbing construction and maintenance activities, the holder shall ensure that all construction equipment and vehicles are cleaned of all vegetation (stems, leaves, seeds, and all other vegetative parts) prior to leaving public lands in areas that are known by the authorized officer of the BLM to be infested with noxious weeds.

Cadastral

- q. The holder shall protect all survey monuments found within the right-of-way. Survey monuments include, but are not limited to, General Land Office and Bureau of Land Management Cadastral Survey Corners, reference corners, witness points, U.S. Coastal and Geodetic benchmarks and triangulation stations, military control monuments, and recognizable civil (both public and private) survey monuments. In the event of obliteration or disturbance of any of the above, the holder shall immediately report the incident, in writing, to the authorized officer and the respective installing authority if

known. Where General Land Office or Bureau of Land Management right-of-way monuments or references are obliterated during operations, the holder shall secure the services of a registered land surveyor or a Bureau cadastral surveyor to restore the disturbed monuments and references using surveying procedures found in the Manual of Surveying Instructions for the Survey of the Public Lands in the United States, latest edition. The holder shall record such survey in the appropriate county and send a copy to the authorized officer. If the Bureau cadastral surveyors or other Federal surveyors are used to restore the disturbed survey monument, the holder shall be responsible for the survey cost.

Cultural

- r. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the authorized officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the authorized officer. An evaluation of the discovery will be made by the authorized officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the authorized officer after consulting with the holder.
- s. Pursuant to 43 CFR 10.4(g), the holder of this authorization must immediately notify the authorized officer by telephone, with written confirmation, upon the discovery of human remains, funerary items, sacred objects, or objects of cultural patrimony. Further, pursuant to 43 CFR 10.4(c) and (d), the holder must stop activities in the vicinity of the discovery and protect it for 30 days or until notified to proceed by the authorized officer. The BLM Authorized Officer will determine avoidance, protection or mitigation measures in consultation with the Holder, Idaho SHPO, and affected Tribes. Costs associated with the discovery, evaluation, protection or mitigation of the discovery shall be the responsibility of the holder.
- t. The holder shall notify the Authorized Officer at least 90 days prior to any non-emergency activities that would cause surface disturbance in the right-of-way. The Authorized Officer will determine if a cultural resource inventory, treatment or mitigation is required for the activity. The holder will be responsible for the cost of inventory, avoidance, treatment or mitigation; including any maintenance-caused damage. The Authorized Officer will determine avoidance, treatment and mitigation measures that are necessary after consulting with the holder and under Section 106 of the National Historic Preservation Act.

Environmental Protection

- u. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act of 1976, 42 U.S.C. 6901 et seq.) on the right-of-way (unless the release or threatened release is wholly unrelated to the right-of-way holder's activity on the right-of-way.) This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
- v. The holder(s) shall comply with all applicable Federal, State and local laws and

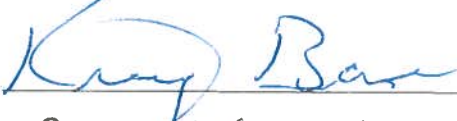
regulations, existing or hereafter enacted or promulgated, with regard to any HazMat, as defined in this paragraph, that will be used, produced, transported or stored on or within the ROW or any of the ROW facilities, or used in the construction, operation, maintenance or termination of the ROW or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the CERCLA of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the RCRA of 1976, as amended, 42 U.S.C. 6901 et seq. and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U. S. C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

Avian

- a. Unless otherwise agreed to by the authorized officer in writing, power lines shall be constructed in accordance to standards outlined by U.S. Fish and Wildlife Service (Service) and the Avian Power Line Interaction Committee (APLIC), 2012. Reducing Avian Collisions with Power Lines: State of the Art in 2012. Edison Electric Institute, APLIC, Washington, D.C. (including future revisions or amendments, and current BLM policy). The holder shall assume the burden and expense of proving that pole designs not shown in the above publication are 'eagle safe.' Such proof shall be provided by a raptor expert approved by the authorized officer. The BLM reserves the right to require modifications or additions to all power line structures placed on this right-of-way, should they be necessary to ensure the safety of large perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States. If the lines need to be modified to meet the above requirements, the modifications will be conducted outside the migratory bird nesting season (April 1- June 30).

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant.

For Jefferson Irrigation:



Patrick Henderson

Title

Date



President

For BUREAU OF LAND MANAGEMENT:



actg br Jeremy Casterson

Field Manager

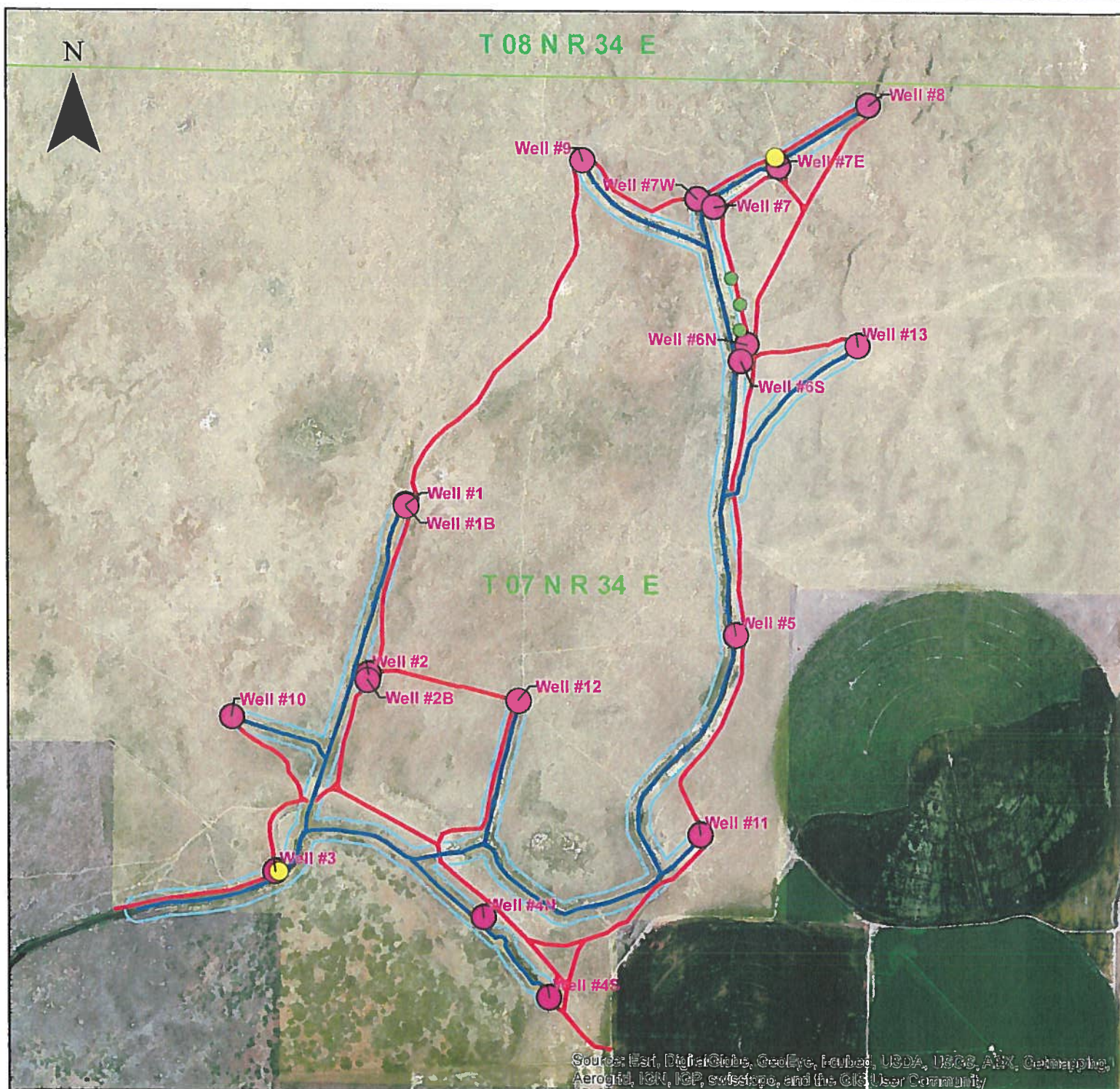
Title

Date

6-13-2014 See,
Date Title

Jefferson Irrigation FLPMA ROW Project, T. 7 N., R 34 E.

Exhibit A
IDI-16426
6/9/2014 HS/JG



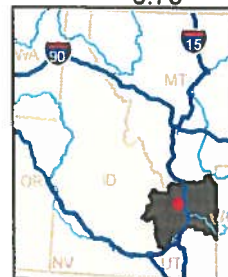
Legend

- Existing Well
- Abandoned well
- Proposed well
- Canal/Ditch
- Roads
- Canal ROW

Surface Management Agency

- Bureau of Land Management
- Private
- State of Idaho
- US Forest Service

09085



Jefferson Irrigation IDI-16426 ROW Widths

Exhibit A-1

6/12/14 HS

- ◆ Under right-of-way grant IDI-16426, all authorized roads (exhibit A) have a 25 foot width
- ◆ Under right-of-way grant IDI-16426, all authorized ditches (exhibit A) have a 150 foot width
- ◆ Under right-of-way grant IDI-16426, the main canal shall have a 175 foot width. The last segment (1572 feet in length) from the junction just Northeast of Well #3, heading West to private land shall be granted a 200 foot width. The table below corresponds to the GIS information on Exhibit A.

Table								
Jefferson_Canals_in								
OBJECTID	Shape	Id	GIS feet	Name	Shape Leng	ROW width	Buffer width ft	Buffer width meters
1	Polyline	0	1572.14170	Main Canal	479.189749	200	100	30.48
2	Polyline	0	2107.44625	Well#1 ditch (a	642.350903	150	75	22.86
3	Polyline	0	1139.61231	Well #12 ditch	347.354529	150	75	22.86
4	Polyline	0	1666.83935	Well #13 ditch	508.053653	150	75	22.86
5	Polyline	0	1215.67295	Well #9 ditch	370.537858	150	75	22.86
6	Polyline	0	1604.82543	Well #4 ditch	489.151769	150	75	22.86
7	Polyline	0	810.418861	Well #10 ditch	247.016163	150	75	22.86
8	Polyline	0	450.626187	Well #11 ditch	137.351136	150	75	22.86
9	Polyline	0	1843.80406	Main Canal	561.992604	150	75	22.86
10	Polyline	0	1978.0709	Main Canal	602.917216	175	87.5	26.67
11	Polyline	0	3283.90855	Main Canal	1000.93733	175	87.5	26.67
12	Polyline	0	1693.52998	Main Canal	516.188973	175	87.5	26.67
13	Polyline	0	598.316725	Main Canal	182.367303	175	87.5	26.67
14	Polyline	0	606.100812	Well#1 ditch (b	184.739897	150	75	22.86
15	Polyline	0	875.69425	Main Canal	266.912141	175	87.5	26.67