

MAY 02 2014

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-33942

1. Name of applicant(s) North Hills Partnership Phone 208-322-7782
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 10446 W. Shadybrook Drive City Boise
State ID Zip 83704 Email _____

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	1E	14			SE	NW	Ada	Ground Water	Proposed
4N	1E	14			SE	NW	Ada	Ground Water	Existing

4. Water will be used for the following purposes:

Amount 0.25 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.25 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 2 wells, pumps, pressurized system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 6 - 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? 2/2/1976; drilling firm Wesley Phipps Well Drilling #311;
well was drilled for (well owner) Leon Meyers; Drilling Permit No. u/k

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households 16 mobile homes and lawns

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	14								D									

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Jerry Henke
- b. Who owns the land to be irrigated or place of use? Jerry Henke
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
Jerry Henke is a registered partner of North Hills Partnership

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Proposed flow rate accounts for 0.19 cfs for potable domestic uses (per IDWR Administrative Memo #22) and 0.06 cfs for non-potable domestic uses (estimated using 0.03 cfs/acre for irrigation of approximately 5,000 square feet per mobile home unit).

Water bearing zone to be appropriated is from 50 to 150 feet.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jerry Henke
Signature of Applicant

Signature of Applicant

JERRY HENKE - PARTNER

Print Name (and title, if applicable)

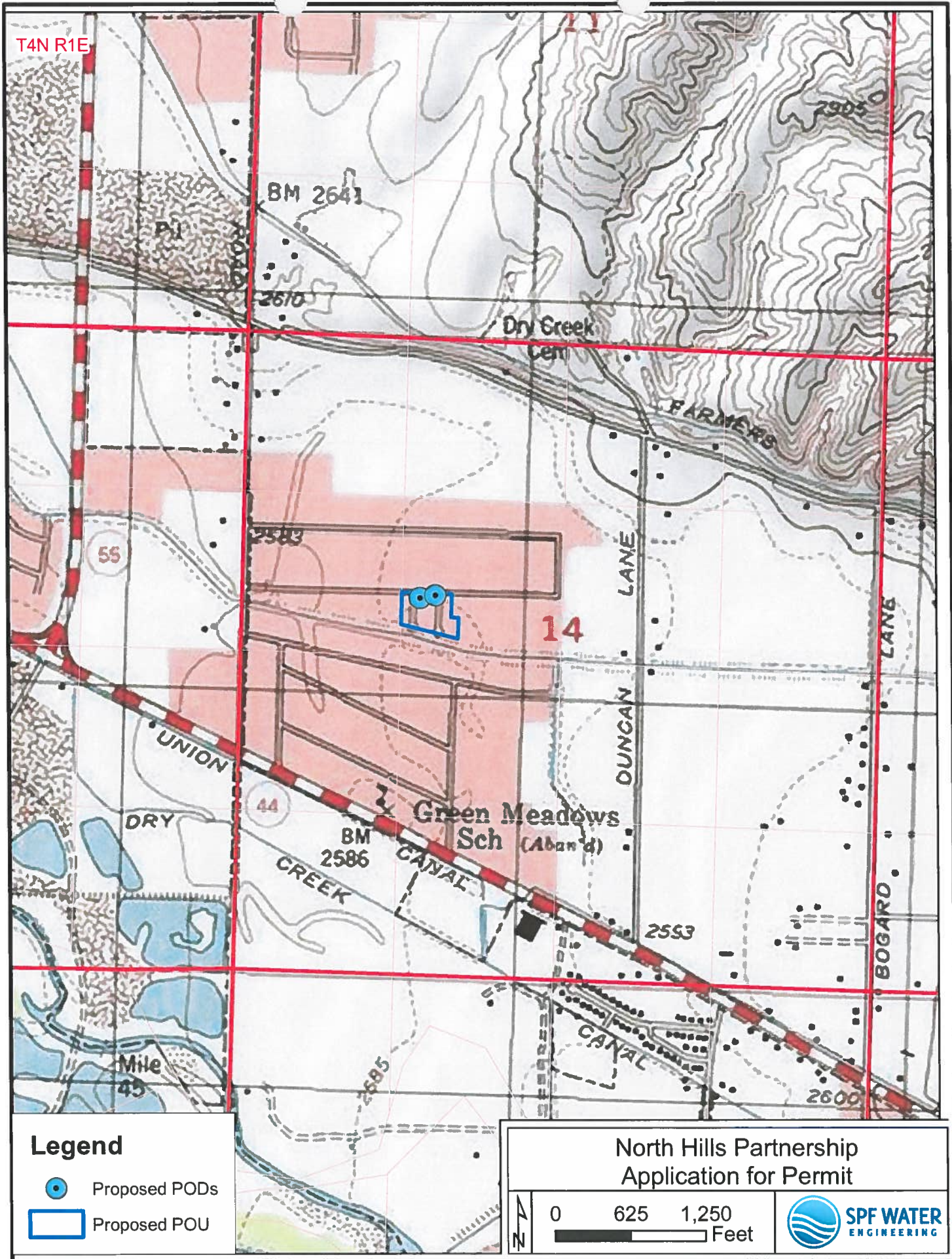
Print Name (and title, if applicable)

For Department Use:

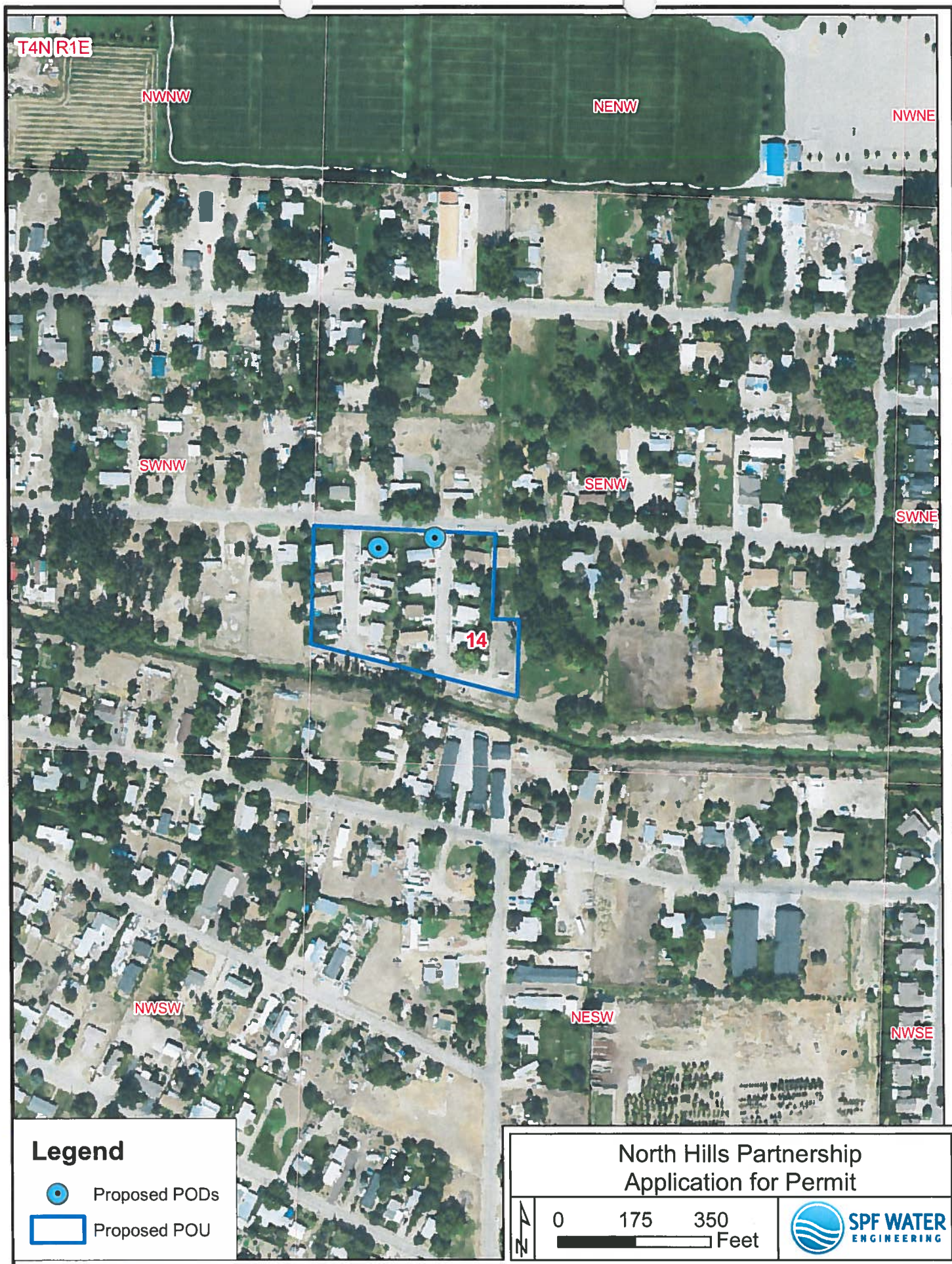
Received by CNute Date 5-2-14 Time 2:05pm Preliminary check by SC

Fee \$ 250 Received by CNute Receipt No. WD42074 Date 5-2-14

T4N R1E



63-33942



Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, June 25, 2014 11:58 AM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ad
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Morning Janice Hildreth,

Please see the attached ad for publication on 7/3/2014 & 7/10/2014.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Sommer

Administrative Assistant
Dept. of Water Resources
Western Regional Office
2735 Airport Way, Boise ID 83705
Phone 208-334-2190 | Fax 208-334-2348
Email: rachel.sommer@idwr.idaho.gov

June 25, 2014

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No's: 63-33942, 63-33951

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/21/2014. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33942

NORTH HILLS PARTNERSHIP

10446 W SHADYBROOK DR

BOISE, ID 83704

(2)Points of Diversion SENW S14 T04N R01E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.25 CFS

Total Diversion: 0.25 CFS

Date Filed: 5/2/2014

Place of Use: DOMESTIC

T04N R01E S14 SENW

Water bearing zone to be appropriated is from 50 to 150 feet.

63-33951

COLE VALLEY CHRISTIAN SCHOOLS

200 E CARLTON AVE

MERIDIAN, ID 83642

Point of Diversion SENW S7 T03N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.13 CFS

Total Diversion: 0.13 CFS

Date Filed: 5/5/2014

Place of Use: IRRIGATION

T03N R01E S7 SENW

Total Acres: 4.5

Water bearing zone to be appropriated is from 50 to 125 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 7/21/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/3/2014 and 7/10/2014



SPF WATER
ENGINEERING

RECEIVED

MAY 02 2014

WATER RESOURCES
WESTERN REGION

May 1, 2014

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit

Dear Steve,

Enclosed on behalf of North Hills Partnership, is an *Application for Permit* seeking authorization to appropriate ground water for domestic uses.

Check No. 8482 for \$250 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Jerry Henke

Enclosures

SPF file number: 1100.0010