

RECEIVED

JUN 24 2014

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change

1. APPLICANT(S) Brian Stanger Phone 208 642 0822
2. MAILING ADDRESS 2769 Chesterfield Rd City BANCROFT
State IDAHO Zip 83217 Email brian@stangerangus.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see fee schedule.
☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 29-14005

- ☐ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, Water Right Transfers, Step 1, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 2.42 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, Water Right Transfers, Online Resources.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
07S	39E	15			NW	NW	Caribou	Ground Water	
07S	39E	15			SE	NW	Caribou	Ground Water	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

NEW well location, installing Center Pivot

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☐ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

Brian D. Stanger
Print name and title if applicable

6/23/2014
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid \$6660. Date 6/24/2014

Received by JB

Receipt # E039973

Preliminary review completed by _____

Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/23/2014

Contacted Claimant for additional documentation to verify the use and extent of the well development.

Dates and Other Information

Mitigation Plan: False

Combined Use Limits

N/A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	12/18/2013	scllellan			Active
Summary	12/18/2013	scllellan	12/18/2013	scllellan	Active

Verification Log

<u>Element</u>	<u>Date</u>	<u>User</u>	<u>Log Text</u>
POD	11/7/2013	scllellan	Updated Shape
POU	11/7/2013	scllellan	Updated Shape
POU	11/7/2013	scllellan	Updated PLS
General	12/18/2013	scllellan	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Drillers report.
POD	12/18/2013	scllellan	Updated Shape
POD	12/18/2013	scllellan	Updated PLS
Summary	12/18/2013	scllellan	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

SubCase:

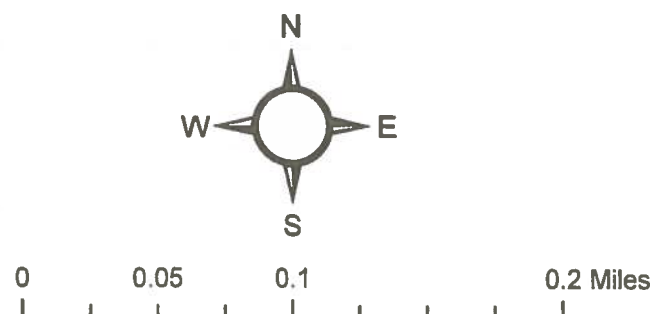
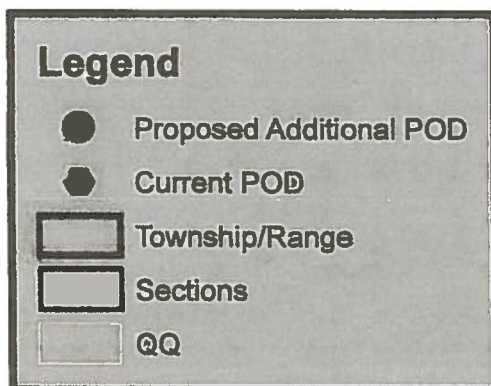
N/A

Water Supply Bank:

6/23/2014

Page 1 of 3

29-14005 POD Addition



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/23/2014

N/A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 29-14005

NAME AND ADDRESS: BRIAN STANGER
MICHELLE STANGER
2769 CHESTERFIELD RD
BANCROFT, ID 83217

SOURCE: GROUND WATER

QUANTITY: 2.42 CFS
423.50 AFY

Right Nos. 29-2009A and 29-14005 are limited to a total combined
diversion rate of 2.42 cfs.

PRIORITY DATE: 10/25/1961

POINT OF DIVERSION: T07S R39E S15 SENW Within Caribou County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.42 CFS
			423.50 AFY

PLACE OF USE:	Irrigation	Within Caribou County	
	T07S R39E S15	NENW 37.0	NWNW 30.0
		SNNW 30.0	SENW 24.0
	121.0 Acres Total		

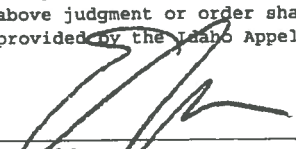
Right Nos. 29-2009A and 29-14005 are limited to the irrigation
of a combined total of 121 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

**CARIBOU COUNTY ASSESSOR****AARON V COOK**

159 S MAIN STREET
SODA SPRINGS, ID 83276
ACOOK@CO.CARIBOU.ID.US

Parcel Description:

NW1/4NW1/4, 40 AC, SEC 15,
T7S-R39E

STANGER MICHELLE L
STANGER BRIAN D
2769 CHESTERFIELD RD
BANCROFT ID 83217

2014**ASSESSMENT NOTICE**

THIS IS NOT A BILL.
DO NOT PAY.

For any questions, please notify the Assessor's Office immediately.
Assessor's Telephone Number: **(208) 547-4749**

Parcel Address: CARIBOU COUNTY ID 000-

Appeals of your property value must be filed in
writing, on a form provided by the county, by:
JUNE 23, 2014

Tax Code Area: 05-05

Parcel Number: **07S39E153001**

Previous Parcel: RL25630

**CARIBOU COUNTY ASSESSOR****AARON V COOK**

159 S MAIN STREET
SODA SPRINGS, ID 83276
ACOOK@CO.CARIBOU.ID.US

Parcel Description:

E1/2NW1/4, SW1/4NW1/4,
120 AC, SEC 15, T7S R39E

STANGER MICHELLE L
STANGER BRIAN D
2769 CHESTERFIELD RD
BANCROFT ID 83217

2014**ASSESSMENT NOTICE**

THIS IS NOT A BILL.
DO NOT PAY.

For any questions, please notify the Assessor's Office immediately.
Assessor's Telephone Number: **(208) 547-4749**

Parcel Address: 2769 CHESTERFIELD RD
BANCROFT ID 83217

Appeals of your property value must be filed in
writing, on a form provided by the county, by:
JUNE 23, 2014

Tax Code Area: 05-05

Parcel Number: **07S39E152401**

Previous Parcel: RL2535A