

79383

Ident. No. 96-9546**RECEIVED****JUN 16 2014****IDWR/NORTHERN**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Diamond T Ranch Phone 208 266-0490
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 5361 River RD City Clark Fork
 State ID Zip 83811 Email diamondt@netscape.com
2. Source of water supply Unnamed Springs which is a tributary of Sinks
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	3E	29		SW	SW	NW	Bonner	Unnamed Springs	

4. Water will be used for the following purposes:
- Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.12 for FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Spring Box with 2" pipe from source necked down to 1 1/2" pipe
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households 7
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	3E	29							D										
									F										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?
No, it's covered by 96-4203

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Domestic for another home, stockwater and irrigation are covered by 96-4203

12. Time required for completion of works and application of water to proposed beneficial use is X1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

THOMAS F. WAGONER - CO-OWNER
Print Name (and title, if applicable)

Brenda C Wagoner - CO-owner
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by Nistading Receipt No. N030519 Date 6-16-14



RIVER RD

Montana Rail Line

29-55N-3E, TAX 2

HOUSE - 5361 RIVER ROAD, CLARK
FORK, IDAHO

Traffic, Bicycling, Directions



1 INCH = 50 FEET (GOOGLE)

- PREVIOUSLY PERMITTED WATERLINE FROM SPRINGHOUSE TO HOUSE.
- 1 1/2" WATER LINES INSTALLED TO 7 GUEST CABINS IN 1985.
- 1 1/2" WATER LINES TO HYDRANTS FOR LIVESTOCK IN 1985.

AERIAL MAP IS OF 29-55N-3E TAX 2.

THAT, AND 29-55N-3E, NWSW, SWNW S OF NP RRY LESSTAX2
ARE THE LEGAL DESCRIPTION OF THE EAST SIDE OF THE RANCH,
WHICH CONTAINS ALL IMPROVEMENTS.

TO WIT:

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND
THAT PORTION OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER LYING SOUTH OF THE NORTHERN
PACIFIC RAILWAY RIGHT OF WAY OF SECTION 29, TOWNSHIP
55 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BONNER
COUNTY, IDAHO.

imagery ©2014 DigitalGlobe, Map data ©2014 Google 50 ft

Cooley-Denney, Suzy

From: Cooley-Denney, Suzy
Sent: Wednesday, June 25, 2014 1:15 PM
To: 'Terra Berns, Mary'
Subject: 96-9546 (Diamond T Ranch)
Attachments: 96-9546.pdf

Mary ~

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above-referenced water right application. A copy of the application is attached for your reference.

Scheduling for publication in the Bonner County Daily Bee and Priest River Times on July 3 and July 10, 2014 with July 21, 2014 being the final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding this application.

~ Suzy



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN

Director

June 23, 2014

C.L. "BUTCH" OTTER

Governor

DIAMOND T RANCH
5361 RIVER RD
CLARK FORK, ID 83811

Application For Permit No. 96-9546

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER TIMES on 7/3/2014 and 7/10/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Regional office if you have any questions regarding the application.

Sincerely,

Jean Hersley

Technical Records Specialist II

June 23, 2014

LEGAL NOTICE DEPARTMENT

PRIEST RIVER TIMES
PO BOX 10
PRIEST RIVER, ID 83856

RE: Application For Permit No.(s): 96-9545, 96-9546

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to the Northern Region office before 7/21/2014. Your cooperation is appreciated.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9545

FRANK FOSDICK

PO BOX 250

LACLEDE, ID 83841

Point of Diversion L1(NWNE) S31 T56N R03W BONNER County Source PEND OREILLE RIVER Tributary LAKE PEND OREILLE

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 6/16/2014

Place Of Use: DOMESTIC

T56N R03W S31 L1(NWNE)

96-9546

DIAMOND T RANCH

5361 RIVER RD

CLARK FORK, ID 83811

Point of Diversion SWSNW S29 T55N R03E BONNER County Source UNNAMED SPRINGS Tributary SINKS

Use: DOMESTIC 01/01 to 12/31 0.12 CFS

Use: FIRE PROTECTION 01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 6/16/2014

Place Of Use: FIRE PROTECTION DOMESTIC

T55N R03E S29 SWNW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N Mineral Dr., Ste 100, Coeur d'Alene, ID 83815 together with a protest fee of \$25.00 for each application on or before 7/21/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/3/2014 and 7/10/2014

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

W.R. # 96 - 9546 APPLICATION ID # 79383 ENT. ED BCA _____ OK to Publish _____
APPLICANT: Diamond T Ranch INITIAL REVIEW BY: ED DATE: 6 / 17 / 2014

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☐ Source
3. ☐ Point of Diversion & County
4. ☐ Quantity
5. ☐ Nature of Proposed Use
6. ☐ Period of Use
7. ☐ Total Quantity
8. ☐ Description of diverting works
9. ☐ Time required for b/u
10. ☐ Proposed use
11. ☐ Place of use or acres irrigated
12. ☐ Other water Rights
13. ☐ Ownership
14. ☐ Map
15. ☐ Signature
16. ☒ Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

(Yes)(No)

- ☒ Shape File Created Date 6-17-14 By: ED
- ☐ Field check: by _____
- ☐ Field report attached
- ☐ Analysis Supp. Attached (>5cfs/500af)
- ☐ Water delivered by water master? Water District # _____

PROCESSING

(Yes)(No)

PRIORITY DATE: 6 / 16 / 2014

☒ (Include Moratorium Remark)
☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN:

BONNER County
Newspaper: PRIEST RIVER TIMES
Dates scheduled for publication 7/3 & 7/10/2014
Affidavit of Publication received: _____
Dates actually published: _____
Application published correctly. Yes _____ No _____
If not, action taken: _____

Final Date for Protest: 7/21/2014

Protests Received: Yes _____ No _____

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: _____

INFORMATION RECEIVED:

() Dam Information () Fish Information
() Power Information () Other: _____

GROUNDWATER SECTION

WD Permit No.'s:	Tag #	Type:	Fees	Receipt No.	Upgrade Needed?
_____	_____	Dom. _____ Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	_____	Dom. _____ Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	_____	Dom. _____ Non-Dom. _____	Paid \$ _____	_____	Y () N ()

- ☐ Groundwater management area
- ☐ Critical ground water area
- ☐ Well Drilling Permit required
- ☐ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

☐ Notice of pending void order issued. Final order response date: _____/_____/_____

☐ Further information required from applicant _____

- ☐ Measuring device required
- ☐ Measuring port required
- ☐ Special conditions: _____
- ☐ Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: _____ Date: _____/_____/_____ Sr. Agent initial _____