

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MAY 14 2014
Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Hirschi Acres, LLC c/o Stephen Hirschi

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 14 2014

Department of Water Resources
Eastern Region79341
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Hirschi Acres, LLC c/o Stephen HirschiPhone 801-571-6933
801-750-6300 cellMailing address 9858 South Blossom Drive, Sandy, UT 84092Email stevehirschi@gmail.com

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Stephen R. Hirschi
Signature of Applicant or Authorized Representative

Stephen R. Hirschi
Print Name and Title if applicable

5/10/14
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Update Ownership
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

This transfer proposes to update water rights 11-137 and 11-138 to reflect current irrigation practices. Water rights are diverted through the Geneva Ditch (Muddy Canal). 1902 Decree does not identify the number of acres irrigated in each quarter-quarter. This transfer will more clearly define the elements of the water rights.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	11-137	0.50 cfs	Irrigation	4/15 to 10/31	Thomas Fork
☒ ☐	11-138	1.20 cfs	Irrigation	4/15 to 10/31	Thomas Fork
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.70 cfs cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
N	2		SE	NW	41	12S	46E	Bear Lake	Thomas Fork	Geneva Ditch
			NE	SW	27					(Muddy Canal)

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	46E	27									36.5	36.0	30.5						103
		28													20.0				20
Total Acres (for irrigation use)																			123

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Water has historically been diverted through the Geneva Ditch which is measured and regulated by the Thomas Fork watermaster.
- b. Who owns the property at the point(s) of diversion? Unknown
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Existing Ditch. Water has been diverted through Geneva Ditch (Muddy Canal) since 1902 Decree.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A Water is not being moved off of the property.
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Water rights are only sufficient to irrigate about 123 acres. No more than 123 acres will be irrigated under water rights 11-137 and 11-138.
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other irrigation rights exist on the property. Other private rights are diverted through the Muddy Canal.
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

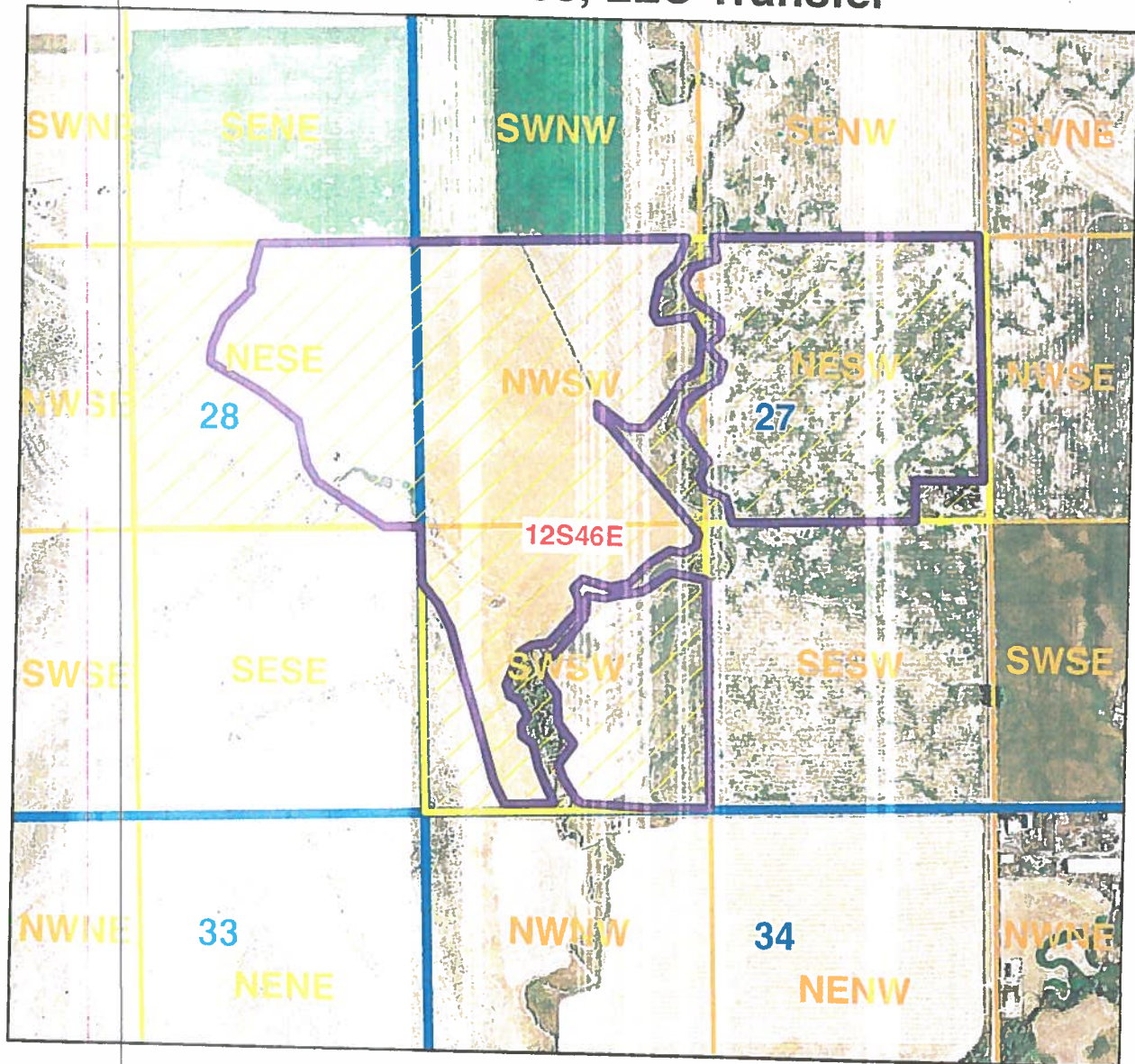
Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

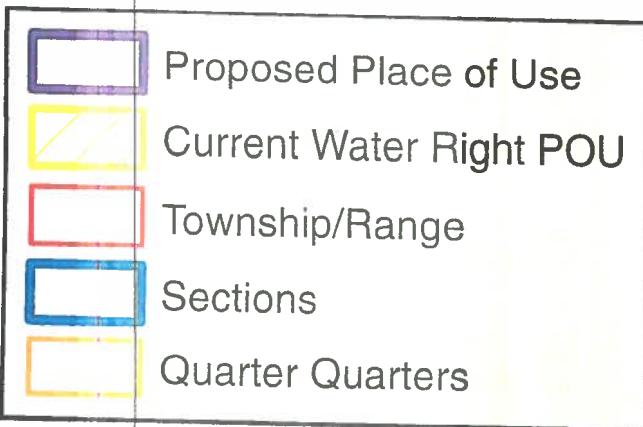
Fee paid 200.00 Date 5/16/14 Received by E039842 Receipt # SB

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Hirschi Acres, LLC Transfer



2013 Aerial Photography



0 0.1 0.2
Miles



79 34 1



Farmhouse

Spring 42°20'53.75"N 111°43'2.89"W

Muddy Creek Ditch - point of diversion (approx.) 42°20'51.44"N 111°49'46"W

Google earth

©2014 Google

Photograph of 111

1000 ft



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/5/2014

Water Right 11-137

Owner Type **Name and Address**
Current Owner CHRISTIAN HIRSCHI
 , ZZ

Priority Date: 4/1/1891

Basis: Decreed

Status: Active

Source
THOMAS FORK

Tributary
BEAR RIVER

Beneficial Use
IRRIGATION

From **To**
/ /

Diversion Rate
0.500 CFS

Volume

Total Diversion

0.500 CFS

Source and Point(s) of Diversion
THOMAS FORK

Place Of Use

IRRIGATION within BEAR LAKE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	46E	27									X	X	X						0.0
12S	46E	28													X				0.0

Conditions of Approval:

1. P/D INCOMPLETE.
P/U INCOMPLETE - AC. IRR. = 160.

Dates and Other Information

Decreed Date: 2/20/1902

Judicial District: Fifth District

Water District Number: 11F

Decree Defendant: Thomas Fork Irrig & Canal Co, et al

Decree Plaintiff: Fawsett Brothers, Et Al

Mitigation Plan: False

5/5/2014

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHRISTIAN HIRSCHI , ZZ

Status: Active

Tributary
BEAR RIVER

WITNESS DEED

WITNESS DEED made this 11 day of June, 19 73 between _____

CHRISTIAN HIRSCHI, JR and MAY HIRSCHI, husband and wife,
of 1135 - 22nd Street, City of Ogden, County of Weber

State of Utah, herein referred to as "Grantor", and HARVEY C. HIRSCHI
and LOIS R. HIRSCHI, husband and wife, as joint tenants,
with full rights of survivorship of 9424 Poppy Lane

City of Sandy, County of Salt Lake, State of Utah, herein
referred to as "Grantee",

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS and other
valuable considerations DOLLARS (\$ 10.00), the receipt whereof is hereby
acknowledged, has granted, bargained, and sold, and does, by these presents,
grant, bargain, sell, convey, and confirm unto Grantee and their heirs and assigns
forever, all the following described real estate situated in the County of Bear Lake
State of Idaho:

North half of the Southwest quarter and the Southwest quarter of the Southwest
quarter of Section 27 and the Northeast quarter of the Southeast quarter
of Section 28, in Township 12, South of Range 46 East of Boise Meridian,
in Idaho, containing 160 acres. Together with any water appertaining thereto.
EXCEPTING therefrom the following described premises:

Commencing at the Southeastern corner of the N. E. 1/4 of S. W. 1/4 of
Section 27, Township 12 South, Range 46 E. B. M. in Bear Lake County, Idaho,
and running thence North 10 rods; thence West 18 rods; thence South 10 rods;
thence East 18 rods to place of beginning, containing 180 square rods of
land, more or less.

ALSO: Commencing at the NE corner of the SE 1/4 of the SE 1/4 of Sec. 28 Twp 12 Rge
46^E and running thence South 16 rods; thence West 20 rods; thence North
16 rods; thence East 20 rods to place of beginning and containing 2 acres.
Together with water rights appertaining thereto.

TOGETHER with all and singular the tenements, hereditaments, and appurtenance
thereunto belonging or in anywise appertaining, the reversion and reversions,
remainder and remainders, rents, issues, and profits thereof; and all estate,
right, title, and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises,
together with the appurtenances unto grantee and their heirs and assigns forever.

And Grantor and their heirs shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of Grantee,
his heirs, and assigns against Grantor and their heirs and against all and
every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set his hand on the day and year
first above written.

Christian Hirsch Jr.

...Southeast quarter
...Range 46 East of Boise Meridian,
...containing 180 acres. Together with a water appertaining thereto.
EXCEPTING therefrom the following described premises:
Commencing at the Southeastern corner of the N. E. 1/4 of S. W. 1/4 of
Section 27, Township 12 South, Range 46 E. B. M. in Bear Lake County, Idaho,
and running thence North 10 rods; thence West 18 rods; thence South 10 rods;
thence East 18 rods to place of beginning, containing 180 square rods of
land, more or less.

ALSO: Commencing at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 28 Twp 12 Rge
46E and running thence South 16 rods; thence West 20 rods; thence North
16 rods; thence East 20 rods to place of beginning and containing 2 acres.
Together with water rights appertaining thereto.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions,
remainder and remainders, rents, issues, and profits thereof; and all estate,
right, title, and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises,
together with the appurtenances unto grantee and their heirs and assigns forever.

And Grantor and their heirs shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of Grantee,
his heirs, and assigns against Grantor and their heirs and against all and
every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set his hand on the day and year
first above written.

Christian Hirschi, Jr.
Mary Hirschi

STATE OF IDAHO (AH) SS.
County of Weber)

On this 11 day of June, in the year 1973, before me David S. Kuntz
personally appeared CHRISTIAN HIRSCHI, JR. and MAY HIRSCHI,
husband and wife,

person whose names are subscribed to the within instrument, and acknowledged
that they executed the same.

David S. Kuntz
NOTARY PUBLIC
Residing at: Edin, Utah

101268

My Commission Expires: August 6, 1973

STATE OF IDAHO
County of Bear Lake
Date August 6, 1973
Time 9:45 A.M.
No. Macro-Fluor
Clerk Leann Parker, R. Kelly

INDEXED

EXHIBIT "A"
to
QUITCLAIM DEED

GRANTOR: Lois R. Hirschi, Trustee of the
HARVEY C. HIRSCHI AND
LOIS R. HIRSCHI FAMILY TRUST,
dated November 14, 1996

GRANTEE: LOIS R. HIRSCHI

REAL PROPERTY LOCATED IN BEAR LAKE COUNTY, STATE OF IDAHO, TO-WIT:

North half of the Southwest quarter and the Southwest quarter of the Southwest quarter of Section 27 and the Northeast quarter of the Southeast quarter of Section 28, in Township 12, South of Range 46 East of Boise Meridian, in Idaho, containing 160 acres. Together with any water appertaining thereto. EXCEPTING therefrom the following described premises:

Commencing at the Southeastern corner of the N. E. 1/4 of S. W. 1/4 of Section 27, Township 12 South, Range 46 E. B. M. in Bear Lake County, Idaho, and running thence North 10 rods; thence West 18 rods; thence South 10 rods; thence East 18 rods to place of beginning, containing 180 square rods of land, more or less.

ALSO: Commencing at the NE corner of the SE 1/4 of the SE 1/4 of Sec. 28 Twp 12 Rge 46E and running thence South 16 rods; thence West 20 rods; thence North 16 rods; thence East 20 rods to place of beginning and containing 2 acres. Together with water rights appertaining thereto.

THIS SIGNATURE AND NOTARY PAGE IS PART OF A DOCUMENT ENTITLED
"QUITCLAIM DEED" AND HAS NOT BEEN SIGNED BY THE FOLLOWING
PERSON(S) FOR ANY OTHER PURPOSES.

201598

WITNESS the hand of the said Grantor this 27th day of May, 2008.

"GRANTOR"

HARVEY C. HIRSCHI AND LOIS R. HIRSCHI
FAMILY TRUST, dated November 14, 1996:

By Lois R. Hirschi
Lois R. Hirschi, Trustee

STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

On the 27th day of May, 2008, before me, the undersigned Notary, personally appeared LOIS R. HIRSCHI, who is personally known to me or who proved to me her identity through documentary evidence to be the person who signed the preceding Instrument as Trustee of the "Harvey C. Hirschi and Lois R. Hirschi Family Trust," dated November 14, 1996 ("Grantor"), in my presence, and who acknowledged to me that she signed the preceding Instrument voluntarily on behalf of said Trust, by authority of the Trust Agreement, for its stated purpose.



[NOTARY SEAL]

Shelley Romero
NOTARY PUBLIC

711c
WHEN RETURNED TO:

Bullock Law Firm
353 East 300 South
Salt Lake City, Utah 84111

Instrument # 261599

BEAR LAKE COUNTY

6-4-2008 02:33:38 No. of Pages: 3

Recorded for: BULLOCK LAW FIRM

KERRY HADDOCK

Ex-Officio Recorder Deputy Fee: 9.00

Index to: QUIT CLAIM DEED

Cindy Garner

GRANTEE NAME(S) AND ADDRESS(ES):

Hirschi Acres, L.L.C.
Steven R. Hirschi, Manager
10048 Petunia Way
Sandy, Utah 84092

Space Above This Line For Recorder's Use

[Parcel I.D. # _____]

QUITCLAIM DEED

LOIS R. HIRSCHI

("Grantor")

hereby quitclaims to

HIRSCHI ACRES, L.L.C.,
a Utah limited liability company

("Grantee")

for the sum of Ten Dollars and other good and sufficient consideration, the following described tract of land, together with improvements thereon, located in Bear Lake County, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

SUBJECT TO encumbrances, easements, restrictions and rights of way appearing of record or enforceable in law and equity.

[CONTINUED ON NEXT PAGE]

THIS SIGNATURE AND NOTARY PAGE IS PART OF A DOCUMENT ENTITLED
"QUITCLAIM DEED" AND HAS NOT BEEN SIGNED BY THE FOLLOWING
PERSON(S) FOR ANY OTHER PURPOSES.

201599

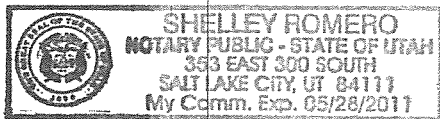
WITNESS the hand of the said Grantor this 27th day of May, 2008.

"GRANTOR"

Lois R. Hirschi
LOIS R. HIRSCHI

STATE OF UTAH)
COUNTY OF SALT LAKE)

On the 27th day of May, 2008, before me, the undersigned Notary, personally
appeared LOIS R. HIRSCHI, who is personally known to me or who proved to me her identity
through documentary evidence to be the person who signed the preceding Instrument as
Grantor, in my presence, and who acknowledged to me that she signed the preceding
Instrument voluntarily, for its stated purpose.



[NOTARY SEAL]

Shelley Romero
NOTARY PUBLIC

SV

Date: 05/29/2008
Fiscal Number: 345
Amount Paid: \$52.00

RECEIVED

MAY 29 2008

2

Utah Div. Of Corp. & Comm. Code

ARTICLES OF ORGANIZATION
OF
HIRSCHI ACRES, L.L.C.

THESE ARTICLES OF ORGANIZATION are made by:

STEPHEN R. HIRSCHI
9858 Blossom
Sandy, Utah 84092 ("Manager")

and

STEPHEN R. HIRSCHI
9858 Blossom
Sandy, Utah 84092 ("Initial Registered Agent")

The Effective Date of this Instrument is May 27, 2008.

As of the Effective Date, the undersigned persons, each being more than eighteen years of age, hereby establish a limited liability company pursuant to the Act, and adopt the following articles of organization:

1. TERMS.

1.1 "Act" means Utah Limited Liability Company Act.

1.2 "Company" means *Hirschi Acres, L.L.C.*

1.3 "State" means the State of Utah.

1.4 "Division" means the Division of Corporations and Commercial Code of the Department of Commerce of the State of Utah.

1.5 "Instrument" means these Articles of Organization of Hirschi Acres, L.L.C.

2. NAME OF THE LIMITED LIABILITY COMPANY. The name of the Company is Hirschi Acres, L.L.C.

3. PERIOD OF DURATION OF THE LIMITED LIABILITY COMPANY. The period of duration of the Company will be NINETY-NINE (99) YEARS, beginning with the date of filing of this Instrument with the Division.

05-29-08P03:26 RCVD

STC

4. **BUSINESS PURPOSE OR PURPOSES FOR WHICH THE LIMITED LIABILITY COMPANY IS ORGANIZED.** The Company is organized for any legal and lawful purpose pursuant to the Act.

5. **STREET ADDRESS AND DESIGNATED OFFICE OF THE LIMITED LIABILITY COMPANY.** The street address and designated office of the Company in the State is 9858 Blossom, Sandy, Utah 84092.

6. **NAME OF THE REGISTERED AGENT OF THE LIMITED LIABILITY COMPANY IN THE STATE.** The name of the Initial Registered Agent of the Company in the State is Steven R. Hirschi.

7. **STREET ADDRESS OF THE REGISTERED AGENT OF THE LIMITED LIABILITY COMPANY IN THE STATE.** The street address of the Initial Registered Agent of the Company in the State is 9858 Blossom, Sandy, Utah 84092.

8. **SERVICE OF PROCESS.** The Division is appointed the agent of the Company for service of process if the Registered Agent has resigned, the Registered Agent's authority has been revoked, or the Registered Agent cannot be found or served with the exercise of reasonable diligence.

9. **MANAGEMENT.**

9.1 The Manager of the Company will manage the affairs of the Company pursuant to the terms and provisions of the Operating Agreement.

9.2 The name and address of the Manager will be as follows:

<u>NAME</u>	<u>ADDRESS</u>
Stephen R. Hirschi	9858 Blossom, Sandy, Utah 84092

[CONTINUED ON NEXT PAGE]

ORGANIZED UNDER THE LAWS OF UTAH

NUMBER

1

UNITS

1,000

Hirschi Acres, L.L.C.

AUTHORIZED TO ISSUE 100 PERCENT MEMBERSHIP INTEREST OR UNITS

Lois R. Hirschi

Lois R. Hirschi
This Certifies that
One Thousand

is the owner of _____ membership units of the above Limited Liability

Company transferable only on the books of the Limited Liability Company by the holder hereof in person or by duly authorized attorney upon surrender of this Certificate properly endorsed. Transfer of this unit is subject to restrictions in the Operating Agreement for this Limited Liability Company. The Company will provide without charge to each unit holder who so requests, the powers, designations, preferences and relative participation rights of unit holders and the qualifications, limitations or restrictions of such rights.

In Witness Whereof, the said Liability Company has caused this Certificate to be signed by its duly authorized Member(s)/Manager(s) and to be sealed with

Dated May 27, 2008

Stephen R. Hirschi
Stephen R. Hirschi, Manager

Tricia Poulsen
Bear Lake County Tax Collector
P.O. Box 55
Paris, ID 83261
208-945-2130

Tax Year:	2013	Bill Number:	06267
AIN:	03404 00	Billing Date:	11/01/2013
PIN:	RP12S46E274800	Balance good until:	12/20/2013
Code-Area:	022-0000	Last Payment:	

AUTO

HIRSCHI ACRES, LLC
9858 BLOSSOM DR
SANDY UT 84092

Mortgage:

***** IMPORTANT *****
PLEASE READ FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT TAX YEAR. TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

Values	Acres	Amount	Values Continued	Acres	Amount	Exemptions and Credits	Amount
Land Value	118.8700	84,577					
Improvement Value		0					
						Total Taxable	84,577

Taxing District	Phone	Rate	Total	Spec. Assessments	Phone	Rate	Total
B.L. CO FIRE	208-847-2287	0.0003651490	\$30.88				
COUNTY	208-945-2212	0.0038205920	\$323.14				
COUNTY LIBRARY	208-847-1664	0.0003421750	\$23.94				
GENEVA CEM.	208-847-2695	0.0004013380	\$33.94				
SCHOOL 33 BOND	208-945-2891	0.0000000000	\$0.00				
SCHOOL 33 JUDGEM	208-945-2891	0.0000099570	\$1.84				
SCHOOL 33 M&O	208-945-2891	0.0000000000	\$0.00				
SCHOOL 33 OTHER	208-945-2891	0.0006598870	\$55.80				
SCHOOL 33 SUPPL	208-945-2891	0.0010988660	\$92.94	Urban Renewal	Phone	Rate	Total
	Current	Delinquent	Interest	Late Fee	Fees	Paid	Total Due
Bill Summary	\$566.48	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$566.48

YOU CAN NOW PAY WITH CREDIT/DEBIT CARDS FOR A 2.5% FEE OR PAY BY ELECTRONIC CHECK FOR ONLY \$1.00. JUST GO TO OUR COUNTY WEBSITE AT WWW.BEARLAKECOUNTY.INFO AND CLICK ON THE APPROPRIATE LINK

THE MORTGAGE COMPANIES HAVE RECEIVED BEAR LAKE COUNTY TAX FILES, IF YOUR MORTGAGE COMPANY PAYS FROM YOUR ESCROW ACCOUNT, PLEASE USE THIS NOTICE FOR YOUR RECORDS

Tricia Poulsen
Bear Lake County Tax Collector
P.O. Box 55
Paris, ID 83261
208-945-2130

Tax Year:	2013	Bill Number:	106274
AIN:	03409.00	Billing Date:	11/01/2013
PIN:	RP12S46E287200	Balance good until:	12/20/2013
Code-Area:	022-0000	Last Payment	

Legal Desc: T-72 F.SESE;NESE 28-12-46 42 AC.

AUTO

HIRSCHI ACRES, LLC
9858 BLOSSOM DR
SANDY UT 84092

Location:

Mortgage:

IMPORTANT
PLEASE READ FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT TAX YEAR. TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

Values	Acres	Amount	Values Continued	Acres	Amount	Exemptions and Credits		Amount
Land Value	42.0000	3,504						
Improvement Value		0						
						Total Taxable		3,504

Taxing District	Phone	Rate	Total	Spec. Assessments	Phone	Rate	Total
B.L. CO FIRE	208-847-2287	0.0003651490	\$1.28				
COUNTY	208-945-2212	0.0038205920	\$13.40				
COUNTY LIBRARY	208-847-1664	0.0003421750	\$1.20				
GENEVA CEM.	208-847-2695	0.0004013380	\$1.40				
SCHOOL 33 BOND	208-945-2891	0.0000000000	\$0.00				
SCHOOL 33 JUDGEM	208-945-2891	0.0000099570	\$0.04				
SCHOOL 33 M&O	208-945-2891	0.0000000000	\$0.00				
SCHOOL 33 OTHER	208-945-2891	0.0006598870	\$2.30				
SCHOOL 33 SUPPL	208-945-2891	0.0010988660	\$3.86	Urban Renewal	Phone	Rate	Total
	Current	Delinquent	Interest	Late Fee	Fees	Paid	Total Due
Bill Summary	\$23.48	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.48

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