

ORIGINAL

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**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 94-07570 IN THE NAME OF) **NOTICE OF APPEARANCE**
HOLDEN AND LINDA MITCHELL)
_____)

NOTICE is hereby given that David I. Stanish, Deputy Attorney General, hereby enters an appearance as the attorney of record for the Protestant State of Idaho Department of Fish and Game in the above listed administrative proceeding. All documents pertaining to this matter should be served on the State of Idaho Department of Fish and Game as follows:

David I. Stanish
Deputy Attorney General
Natural Resources Division
700 W. State Street, 2nd Floor
P.O. Box 83720
Boise, Idaho 83720-0010

Attn: Walt Poole
Idaho Department of Fish and Game
P.O. Box 25
Boise, Idaho 83707

Attn: Mary Terra-Berns
Idaho Department of Fish and Game
2885 West Kathleen Avenue
Coeur d'Alene, Idaho 83815

DATED this 18th day of June 2010.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in dark ink, appearing to read 'D. Stanish', written over a horizontal line.

DAVID I. STANISH
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on the 18th day of June 2010, I caused to be served the original and/or copy of this NOTICE OF APPEARANCE on each of the following persons by the indicated method.

1. Original to:

Idaho Department of Water Resources
7600 Mineral Drive, Ste 100
Coeur d'Alene, ID 83815

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

2. Copies to

Mary Terra-Berns
Idaho Department of Fish and Game
2885 West Kathleen Avenue
Coeur d'Alene, Idaho 83815

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Walt Poole
Idaho Department of Fish and Game
P.O. Box 25
Boise, Idaho 83707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Holden and Linda Mitchell
7304 N Valley Street
Dalton Gardens, Idaho 83815

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____



DAVID I. STANISH
Deputy Attorney General