

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 30 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
96-08709	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: LORI GOLDRICK
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MARK and NATALIA RUDOLPH
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

1440 EAGEN MOUNTAIN DRIVE HOPE IDAHO 83836
Mailing address City State ZIP
920-264-5386 / 920-321-8989 mark-rudolph@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 5 2014 (closing date of property sale)

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Mark Rudolph June 26 2014
Signature of new owner/claimant Title, if applicable Date
Signature: Natalia Rudolph 06/26/2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by NS Date 6-27-14 Receipt No N030546 Receipt Amt. 25.00
Approved by _____ Processed by CW Date 7-1-2014

Instrument Number

Escrow No.: 6201-6552-D.P.

WARRANTY DEED

FOR VALUE RECEIVED, **LORI A. GOLDRICK, A SINGLE WOMAN**,
Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto
**MARK RUDOLPH AND NATALIA RUDOLPH, HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP**, Grantee, whose address is:
204 Shingle Hill Rd Sandpoint ID 83864 the following
described premises, County of BONNER, State of Idaho to-wit:

A TRACT OF LAND LOCATED IN SECTION 21, TOWNSHIP 57 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
BONNER COUNTY, IDAHO, MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID
SECTION 21, THENCE EAST 275.00 FEET TO THE POINT OF BEGINNING;

THENCE EAST, A DISTANCE OF 641.96 FEET;

THENCE SOUTH 18° 58' 24" EAST, A DISTANCE OF 498.19 FEET;

THENCE SOUTH 85° 18' 56" WEST, A DISTANCE OF 304.46 FEET;

THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 50.00 FEET, A DISTANCE OF 141.30 FEET (THE
CHORD OF SAID CURVE BEING NORTH 44° 12' 15" WEST, A DISTANCE OF 98.80 FEET);

THENCE NORTH 65° 08' 45" WEST, A DISTANCE OF 56.00 FEET;

THENCE AROUND A CURVE TO THE RIGHT WITH A RADIUS OF 100.00 FEET, A DISTANCE OF 81.80 FEET;

THENCE NORTH 20° 31' 45" WEST, A DISTANCE OF 134.10 FEET;

THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 150.00 FEET A DISTANCE OF 125.80 FEET;

THENCE NORTH 67° 01' 30" WEST, A DISTANCE OF 70.70 FEET;

THENCE AROUND A CURVE TO THE LEFT WITH A RADIUS OF 75.00 FEET, A DISTANCE OF 107. 10 FEET;

THENCE NORTH 15° 25' 45" WEST, A DISTANCE OF 136.88 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM PUBLIC ROADS AND RIGHTS OF WAY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their
heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s),
that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the
Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and
covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of
record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. May 29, 2014

By:

Lori A. Goldrick
LORI A. GOLDRICK

Date: May 29, 2014

State of Idaho
County of BONNER

On 5/30/14, before me, Dorothy Prophet, the
undersigned, Notary Public, personally appeared ☒ Lori A. Goldrick

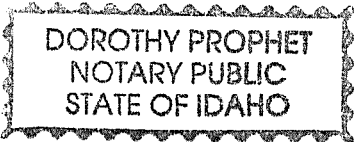
known or identified to me to be the person(s) whose name is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.

[Signature]
Notary Public in and for said County and State

Residing at: Bonner County ID

Commission Expires: 3-3-20



(Space above for official notarial area)