

RECEIVED

JUN 16 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-8085	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jack Wright
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Farmers National Bank
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|-------------|-----------|--------------|
| <u>PO Box 392</u> | <u>Buhl</u> | <u>ID</u> | <u>83316</u> |
| Mailing address | City | State | ZIP |
| <u>208-543-4351</u> | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 04/08/2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: *Farmers National Bank* *Mike Hunte* *President* *5-23-14*
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

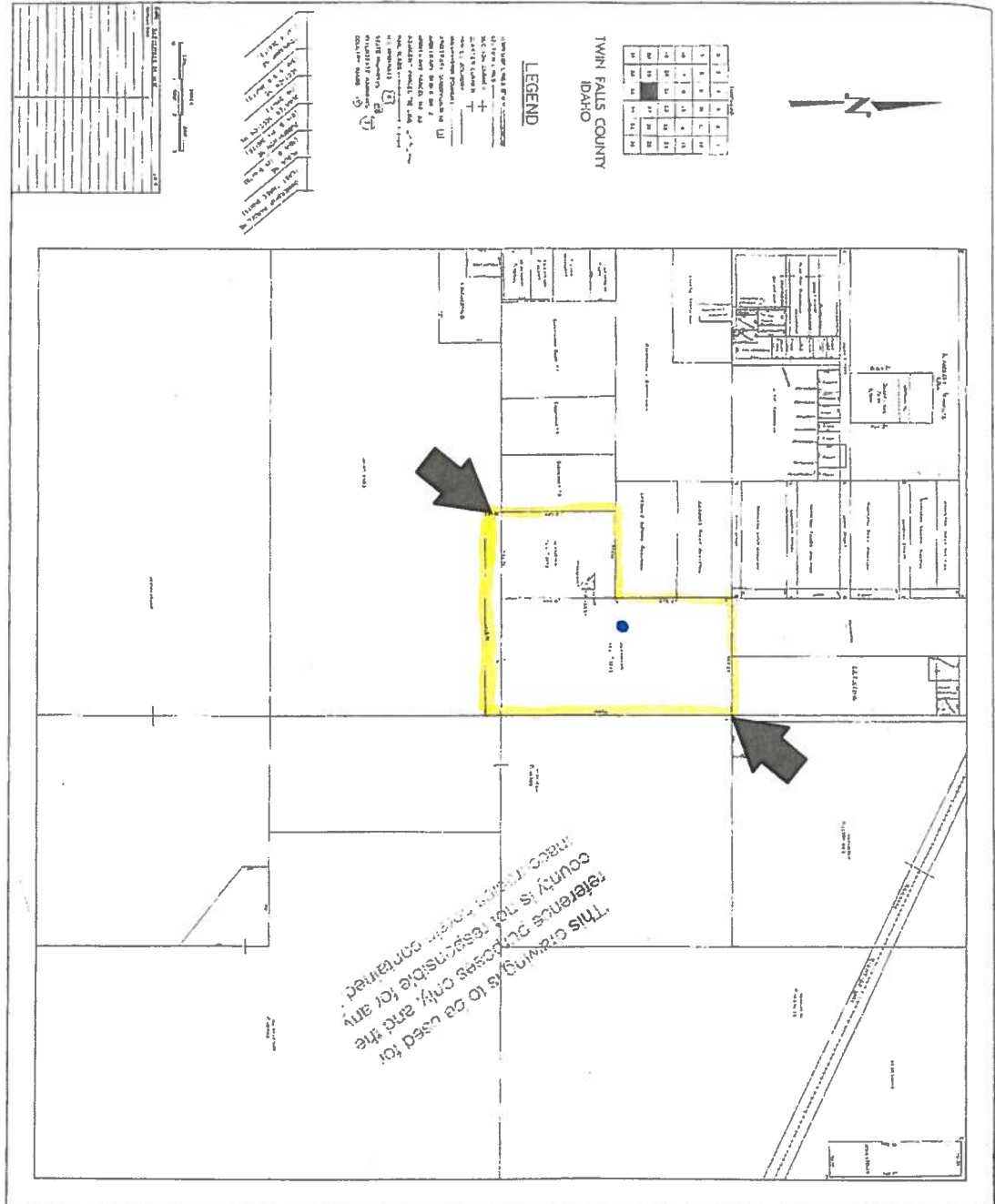
For IDWR Office Use Only:

Received by *DM* Date *6-16-2014* Receipt No. *3034079* Receipt Amt. *\$25-*

Approved by _____ Processed by _____ Date _____

Place of Use

Point of Diversion



Nursery property

DAVID A. COLEMAN
COLEMAN, RITCHIE & CLUFF
Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, ID 83303-0525
Telephone: (208)734-1224
Fax: (208)734-3983
Idaho State Bar No. 5742

Attorney for Plaintiff

TWIN FALLS COUNTY
Recorded for:
TWIN FALLS CO SHERIFF
8:42:50 AM 04-09-2014
2014-005638
No. Pages: 5 Fee: \$ 22.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FARMERS NATIONAL BANK,

Plaintiff,

vs.

K.N. TURF, INC., an Idaho corporation, dba
K.N. TURF; RANDY ANDERSON and
KAREN ANDERSON, husband and wife, dba
K.N. TURF and K.N. TRUCKING; R.K.
TURF, L.L.C., an Idaho limited liability
company; K.N. TRUCKING, INC., an Idaho
corporation, dba K.N. TRUCKING; A & R
SPADA FARMS, LLC, an Oregon limited
liability company; COVENANT HOLDING
LIMITED LIABILITY LIMITED
PARTNERSHIP,

Defendants.

Case No. CV 2010-551

SHERIFF'S CERTIFICATE OF SALE

I, TOM CARTER, Sheriff of the County of Twin Falls, State of Idaho, do hereby
certify that under and by virtue of a Writ of Execution issued out of the District Court of the Fifth
SHERIFF'S CERTIFICATE OF SALE - 1

Judicial District of the State of Idaho, in and for the County of Twin Falls, in the above-entitled action dated February 28, 2014, reciting the material parts of the Amended Judgment and Decree of Foreclosure entered in said action on February 18, 2014, which Writ of Execution was duly certified by the Clerk of the District Court of Twin Falls County, Idaho, and to me, as such Sheriff, duly directed and delivered, whereby I was commanded to satisfy the Amended Judgment and Decree of Foreclosure entered in this action on February 18, 2014, together with interest thereon, by making sale of the property of the defendants K.N. Turf, Inc., an Idaho corporation, dba K.N. Turf; Randy Anderson and Karen Anderson, husband and wife, dba K.N. Turf and K.N. Trucking; R.K. Turf, L.L.C., and Idaho limited liability company; and K.N. Trucking, Inc., an Idaho corporation dba K.N. Trucking, located in Twin Falls County, Idaho, and to apply the proceeds of such sale, in conformity therewith, toward the satisfaction of the Amended Judgment and Decree of Foreclosure entered in this action in the amount of ~~\$2,370,785.00~~ as of January 14, 2014, on behalf of the plaintiff, FARMERS NATIONAL BANK, all in lawful money of the United States, with interest, costs and attorney's fees accruing since January 14, 2014, I duly levied upon, and on April 8, 2014, at 2:00 o'clock p.m., at the front steps of the Twin Falls County Courthouse, 425 Shoshone Street North, Twin Falls, County of Twin Falls, Idaho, I duly sold at public auction, according to law, after giving due and legal notice, the property hereinafter described to FARMERS NATIONAL BANK, whose address is PO Box 392, Buhl, Idaho 83316, who made the highest and best bid therefor at such sale for the sum of ~~\$630,000.00~~, lawful money of the United States. The sum of ~~\$630,000.00~~ was paid by FARMERS NATIONAL BANK, by applying that amount toward the Amended Judgment and

Decree of Foreclosure for the property described in said Amended Judgment and Decree of Foreclosure located in Twin Falls County, Idaho, described as follows, to-wit:

PARCEL NO. 2

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 28: Being all that certain tract or parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the West quarter corner of the aforementioned Section 28;

THENCE South 89°24'31" East 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3. Said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE North 00°02'36" West 647.18 feet, along and with the East line of Birchwood Subdivision #3, to a point in the South line of Maxine Lane as platted in Larsen Second Addition;

THENCE South 88°48'51" East 487.52 feet, along and with the South line of Maxine Lane, to the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00°00'08" West 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Southwest corner of same. Said point also being on the North line of the SW $\frac{1}{4}$ of Section 28;

THENCE North 89°24'31" West 486.93 feet, along and with the North line of the SW $\frac{1}{4}$ of the POINT OF BEGINNING.

SAVE AND EXCEPT

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 28: A triangular parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the intersection of the South line of Maxine Lane and the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 88°48'51" East 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition;

THENCE South 00°02'23" West 191.00 feet, along and with an extension of the East line of Irene Street;

THENCE North 89°57'37" West 50.00 feet, perpendicular to an extension of Irene Street, to the POINT OF BEGINNING of the herein described exception;

THENCE North 00°02'23" East 75.00 feet, along and with an extension of the West line of Irene Street;
THENCE North 89°57'37" West 90.00 feet perpendicular to an extension of Irene Street;
THENCE South 50°09'17" East 117.15 feet to the POINT OF BEGINNING.

PARCEL NO. 3

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 28: Being all that certain tract or parcel of land located in the E½SE¼NW¼ and the SW¼ of Section 28, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the West quarter corner of the aforementioned Section 28;

THENCE South 89°24'31" East 1491.63 feet, along and with the North line of the SW¼ of Section 28 to the Southeast corner of Birchwood Subdivision #3. Said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE South 89°24'31" East 486.93 feet, continuing along and with the North line of the SW¼ of Section 28, to the Southwest corner of the E½SE¼NW¼;

THENCE North 00°00'08" East 642.12 feet, along and with the West line of the E½SE¼NW¼, to a point in the South line of Maxine Lane as platted in Larsen Second Addition;

THENCE South 88°48'51" East 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition. Said point also being the Southeast corner of Irene Street;

THENCE North 00°02'23" East 679.59 feet, along and with the East line of Irene Street, to a point in the North line of the E½SE¼NW¼;

THENCE South 89°24'05" East 658.29 feet, along and with the North line of the E½SE¼NW¼, to the Northeast corner of same. Said point also being the Northeast corner of the herein described tract;

THENCE South 00°00'04" West 1409.61 feet, along and with the East line of the W½ of Section 28 (passing the center of section at 1321.61 feet) to the Southeast corner of the herein described tract;

THENCE North 89°24'31" West 1146.38 feet to a point on an extension of the East line of Birchwood Subdivision #3;

THENCE North 00°02'36" West 87.99 feet, along and with said extension
of the East line of Birchwood Subdivision #3, to the POINT OF
BEGINNING.

The above described real property is subject to redemption within twelve (12)
months from the date of the sale as provided by Idaho Code §11-402.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of April,
2014.

TWIN FALLS COUNTY SHERIFF

Tom Carter

TOM CARTER

Sheriff of Twin Falls County, Idaho

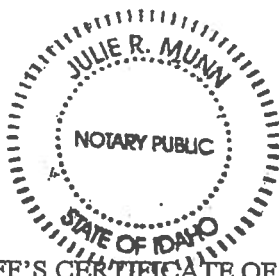
STATE OF IDAHO)

) ss.

County of Twin Falls)

On this 8th day of April, 2014, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared TOM CARTER, known or identified to me to be
the person whose name is subscribed to the within instrument, and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Julie R Munn

NOTARY PUBLIC

Residing at: *Twin Falls*

My Commission Expires: *11/26/16*

Eos L

39107mc

QUITCLAIM DEED

FOR VALUE RECEIVED, JACK WRIGHT and ELAINE WRIGHT, husband and wife, hereby remise, release and forever quitclaim unto K.N. TURF, an Idaho general partnership, herein called the Grantee, all their right, title and interest in and to the following described real property situated in Twin Falls County, Idaho, and described as follows:

Township 10 South, Range 18 EBM, Twin Falls County, Idaho

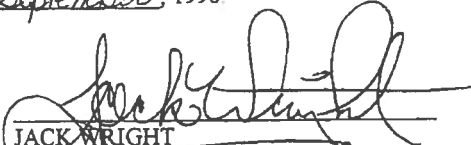
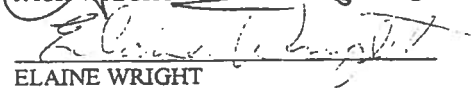
Section 28: E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

TOGETHER with approximately fifteen (15) shares of the capital stock of the Twin Falls Canal Company, Ltd., and any other water and mineral rights, if any, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever.

DATED This 6th day of September, 1996.


JACK WRIGHT

ELAINE WRIGHT

TITLEFACT, Inc.

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

1996 SEP -9 P 3:27

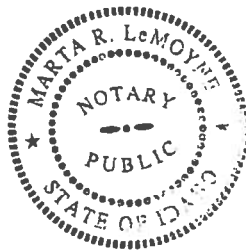
19960156631

QUITCLAIM DEED, Page 1
ROBERT S. FORT
COUNTY CLERK-DEPUTY
FEE: 6.00 DEPUTY: F

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 6th day of September, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACK WRIGHT and ELAINE WRIGHT, husband and wife, known or identified to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Marta R. LeMoyné
NOTARY PUBLIC FOR IDAHO
Residing at Buhl
My commission expires 9-8-99

East
39107m.c

QUITCLAIM DEED

FOR VALUE RECEIVED, K.N. TURF, an Idaho general partnership, hereby
remitse, release and forever quitclaim unto R.K. TURF, L.L.C., herein called the Grantee, all its
right, title and interest in and to the following described real property situated in Twin Falls
County, Idaho, and described as follows:

Township 10 South, Range 18 EBM, Twin Falls County, Idaho

Section 28: E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO Twin Falls County Highway Right of Way

TOGETHER with approximately fifteen (15) shares of the capital
stock of the Twin Falls Canal Company, Ltd., and any other water and
mineral rights, if any, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said
Grantee, its heirs and assigns forever.

DATED This 6th day of September, 1996.

K.N. TURF, an Idaho general partnership

By: [Signature]
Jack Wright, Partner

By: [Signature]
Elaine Wright, Partner

By: [Signature]
Randy Anderson, Partner

By: [Signature]
Karen Anderson, Partner

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

TITLEFACT, Inc.

1996 SEP -9 P 3: 27

19960156641

QUITCLAIM DEED, Page 1
ROBERT S. FORT
EX-OFFICIO RECORDER
FEE: 6.00 DEPUTY LF

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 6th day of September, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACK WRIGHT, ELAINE WRIGHT, RANDY ANDERSON and KAREN ANDERSON, known or identified to me to be the partners of K.N. TURF, an Idaho general partnership, and who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.



Marta R. LeMoynes
NOTARY PUBLIC FOR IDAHO
Residing at Buhl
My commission expires 9-8-99

East & West

After recording send to:

Brent Robinson
Robinson, Anthon & Tribe
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350-0396
Telephone (208) 436-4717

TWIN FALLS COUNTY

Recorded for

R.K. TURF INC

4:49:37 pm

04-30-2010

2010-008794

No. Pages: 5

Fee: \$ 15.00

KRISTINA GLASCOCK

County Clerk

Deputy: DWRIGHT

Recording Information

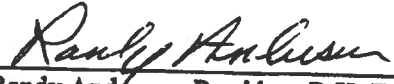
QUITCLAIM DEED

FOR VALUE RECEIVED, R.K. Turf Inc., ("Grantor") does hereby release, remise and forever quitclaim unto K.N. Turf Inc., an Idaho corporation ("Grantee") of 3675 North 3540 East, Kimberly, Idaho 83341, as its sole and separate property, including all rents, issues, profits, income, and appreciation in value, all of my interest of every kind and nature in the following described real property:

See Attached Exhibit "A"

together with their appurtenances.

DATED this 30 day of April, 2010.


Randy Anderson, President R.K. Turf, Inc.

QUITCLAIM DEED

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 30 day of April, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Anderson, as President of RK Turf, Inc., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



A handwritten signature in cursive script, appearing to read "Aubrie VanBuskirk", written over a horizontal line.

Notary Public for Idaho

Residing at: Twin Falls.

My Commission expires: 3/30/16

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Twin Falls, State of Idaho, described as follows:

PARCEL 1

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Gibbs

EXCEPT

Beginning at a point on the west line of the SE $\frac{1}{4}$ of Section 21, 197.5 feet North of the Southwest corner of said quarter section and 30 feet from, measured at right angles to the centerline of Idaho Pacific State Highway at Station 473+26.1;
Thence North on said west line of said quarter section 66.5 feet;
Thence Southeasterly angle 115°35' right 563.3 feet;
Thence West angle 155°4' right 142.2 feet;
Thence Northwesterly on the North property line of the Oregon Short Line Railroad angle 24°56' right 404.5 feet to the POINT OF BEGINNING.

AND EXCEPT

Beginning at a point 660.4 feet East and 25 feet North from the Southwest corner of the SE $\frac{1}{4}$ Section 21;
Thence North 312.6 feet parallel with the West line of said SE $\frac{1}{4}$;
Thence West 212 feet parallel with the South line of Section 21;
Thence South 283.2 feet to Highway boundary;
Thence Southeasterly 69.7 feet along highway boundary;
Thence continue on Highway boundary East 148.8 feet to the PLACE OF BEGINNING.

AND EXCEPT

A parcel of land being on the Northeasterly side of the centerline of U.S. Highway No. 30 Project No STS 2361(549) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highway of the State of Idaho, and being a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 10 South, Range 18 East, Boise Meridian, described as follows, to wit:

Commencing at the Southeast corner of the tract of land as described in that certain Warranty Deed dated August 1, 1964, and recorded March 22, 1966, as Instrument No 562244, records of Twin Falls County, Idaho, which corner is shown of record to be 660.4 feet East and 25.0 feet North from the Southwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 10 South, Range 18 East, Boise Meridian;
Thence Northwesterly along the Southerly line of said tract of land 220.44 feet (shown of record to be 218.50 feet) to the Southwest corner of said tract of land and being the REAL POINT OF BEGINNING;

Thence North $1^{\circ}12'$ East (shown of record to be North) along the West line of said tract of land 12.47 feet to a point that bears North $18^{\circ}37'49''$ East 34.37 feet from Station 6+05.15 of said US Highway No 30 Project No. STS 2361(549) Highway Survey;

Thence North $66^{\circ}42'18''$ West 200.40 feet to a point in the Northeastly right of way line of existing US Highway No 30 and bears North $26^{\circ}37'$ East 30.0 feet from Station 4+00 of said Highway Survey;

Thence South $63^{\circ}29'$ East along said Northeastly right of way line 205.42 feet to the REAL POINT OF BEGINNING

PARCEL 2

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 28: $N\frac{1}{2}SW\frac{1}{4}$ *Sod Farm Main Farm*

EXCEPTING the following described parcel:

A parcel of land located in the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 28, Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho, and more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 28 and being the TRUE POINT OF BEGINNING;

Thence South $89^{\circ}23'12''$ East along the North boundary of the $SW\frac{1}{4}$ of Section 28 for a distance of 523.00 feet;

Thence South $00^{\circ}02'07''$ West parallel with the West boundary of the $SW\frac{1}{4}$ of Section 28 for a distance of 352.00 feet;

Thence North $89^{\circ}23'12''$ West parallel with the North boundary of the $SW\frac{1}{4}$ of Section 28 for a distance of 523.00 feet to a point on the West boundary of the $SW\frac{1}{4}$ of Section 28;

Thence North $00^{\circ}02'07''$ East along the West boundary of the $SW\frac{1}{4}$ of Section 28 for a distance of 352.00 feet to the TRUE POINT OF BEGINNING

AND

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 28: $E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$ *Nursery East Side*

AND

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Nursery West Side
Section 28: $SW\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$ lying South of the South line of Madne Lane as shown and dedicated on the official plat of Larsen Second Addition, Twin Falls County, Idaho according to the plat thereof recorded in Volume 9 of Plats, page 24, records of said county.

EXCEPT the West 170 feet thereof.

AND ALSO EXCEPTING THEREFROM a triangular parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, Township 10 South, Range 38 East of the Boise Meridian, Twin Falls County, Idaho, more specifically described as follows.

THE TRUE POINT OF BEGINNING is located 50.00 feet North 89°57'38" West and 191.00 feet South 0°02'22" West of the Southeast corner of the Larsen Second Addition, Twin Falls County according to the plat thereof recorded in Volume 9 of Plats, page 24, records of said County;

Thence from this point of beginning a distance of 75.00 feet Northerly along the extended west right of way line of Irene Street;

Thence a distance of 90.00 feet Westerly and perpendicular to the extended centerline of Irene Street;

Thence a distance of 117.10 feet South 50°06'20" East to the POINT OF BEGINNING.

East West

TWIN FALLS COUNTY

Recorded for

K.N. TURF, INC.

3:22:30 pm

07-29-2011

2011-014203

No. Pages: 4

Fee: \$ 19.00

KRISTINA GLASCOCK

County Clerk

Deputy: DWRIGHT

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

THIS INSTRUMENT FILED FOR
RECORD BY TITLEFACT, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

QUITCLAIM DEED

For Value Received K.N. TURF, INC., an Idaho corporation, does hereby convey, remise and forever quit claim unto K.N. TURF, INC., an Idaho corporation,

whose address is: P.O. Box 568, Kimberly, Idaho 83341, the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTIONS

together with their appurtenances.

Dated: July 29, 2011

K.N. TURF, INC., an Idaho corporation

By Randy Leon Anderson
Randy Leon Anderson, President

By Karen Louise Anderson
Karen Louise Anderson, Secretary

* * * * *

STATE OF IDAHO
County of Twin Falls

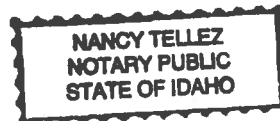
On this 29th day of July, 2011, before me, the undersigned, Notary Public in and for said State, personally appeared Randy Leon Anderson, known to me to be the President of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Nancy Tellez
Notary Public for Idaho

Residing at: Jerome
My Commission expires: 12/01/2011

* * * * *



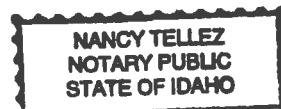
STATE OF IDAHO
County of Twin Falls

On this 29th day of July, 2011, before me, the undersigned, Notary Public in and for said State, personally appeared Karen Louise Anderson, known to me to be the Secretary of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Nancy Tellez
Notary Public for Idaho

Residing at: Jerome
My Commission expires: 12/01/2011



LEGAL DESCRIPTION

22.31 ACRE TRACT

Being all that certain tract or parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 28, Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the West $\frac{1}{4}$ corner of the aforementioned Section 28;

THENCE South 89° 24'31" East, 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3. Said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE South 89° 24'31" East, 486.93 feet, continuing along and with the North line of the SW $\frac{1}{4}$ of Section 28, to the Southwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE North 00° 00'08" East, 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to a point in the South line of Maxine Lane as platted in Larsen Second Addition;

THENCE South 88° 48'51" East, 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition. Said point also being the Southeast corner of Irene Street;

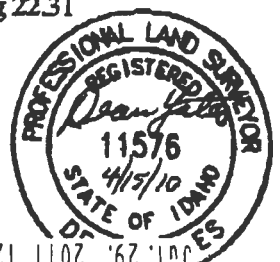
THENCE North 00° 02'23" East, 679.59 feet, along and with the East line of Irene Street, to a point in the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 89° 24'05" East, 658.29 feet, along and with the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Northeast corner of same. Said point also being the Northeast corner of the herein described tract;

THENCE South 00° 00'04" West, 1409.61 feet, along and with the East line of the W $\frac{1}{2}$ of Section 28 (passing the center-of-section at 1321.61 feet) to the Southeast corner of the herein described tract;

THENCE North 89° 24'31" West, 1146.38 feet to a point on an extension of the East line of Birchwood Subdivision #3;

THENCE North 00° 02'36" West, 87.99 feet, along and with said extension of the East line of Birchwood Subdivision #3, to the POINT OF BEGINNING and containing 22.31 acres of land.



LEGAL DESCRIPTION

7.132 ACRE TRACT

Being all that certain tract or parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the West $\frac{1}{4}$ corner of the aforementioned Section 28;

THENCE South 89° 24'31" East, 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3. Said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE North 00° 02'36" West, 647.18 feet, along and with the East line of Birchwood Subdivision #3, to a point in the South line of Maxine Lane as platted in Larsen Second Addition;

THENCE South 88° 48'51" East, 487.52 feet, along and with the South line of Maxine Lane, to the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00° 00'08" West, 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Southwest corner of same. Said point also being on the North line of the SW $\frac{1}{4}$ of Section 28;

THENCE North 89° 24'31" West, 486.93 feet, along and with the North line of the SW $\frac{1}{4}$, to the POINT OF BEGINNING and containing 7.132 acres of land.

Said 7.132 acres is the correct area after excepting the following:

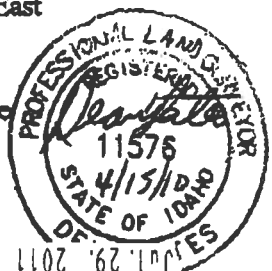
Save and except a triangular parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho, and also being more particularly described by metes and bounds as follows, to-wit:

COMMENCING at the intersection of the South line of Maxine Lane and the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 88° 48'51" East, 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larsen Second Addition;

THENCE South 00° 02'23" West, 191.00 feet, along and with an extension of the East line of Irene Street;

THENCE North 89° 57'37" West, 50.00 feet, perpendicular to an extension of Irene



Street, to the POINT OF BEGINNING of the herein described exception;

THENCE North 00° 02'23" East, 75.00 feet, along and with an extension of the West line of Irene Street;

THENCE North 89° 57'37" West, 90.00 feet, perpendicular to an extension of Irene Street;

THENCE South 50° 09'17" East, 117.15 feet to the POINT OF BEGINNING and containing .077 acres of land.

