

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 10 2014
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-10271 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
29-13940 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lynn Thompson and Betty L. Thompson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Devin R. Peterson and Camille Geneva Peterson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|--------------------------|----------------------------------|-----------|--------------|
| <u>1761 W Syphon Rd.</u> | <u>Pocatello</u> | <u>ID</u> | <u>83204</u> |
| Mailing address | City | State | ZIP |
| <u>208-541-5527</u> | <u>d.r.peterson.ag@gmail.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/23/14
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 29-10271

8. Signature: Devin R. Peterson Title, if applicable 6/5/14
Signature of new owner/claimant Date
- Signature: Camille Geneva Peterson Title, if applicable 6/5/14
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by [Signature] Date 6/10/2014 Receipt No. ED39905 Receipt Amt. \$50.-
Approved by [Signature] Processed by [Signature] Date 6/30/2014



WARRANTY DEED

Order No.: 12497AM

FOR VALUE RECEIVED

The Estate of Betty Thompson AKA Betty Lou Thompson

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

JCP Camille Geneva Peterson and Devin R. Peterson, wife and husband

whose current address is:
1761 West Syphon Road
Pocatello, ID 83204

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2014

Phillip Egan
Phillip Egan,
Personal Representative

State of Nebraska) ss.
County of Douglas

On this 22nd day of May, 2014, before me, Phillip Egan, a Notary Public in and for said state, personally appeared Phillip Egan known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Betty Thompson AKA Betty Lou Thompson, and acknowledged to me that he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca A Robine
Notary Public for the State of Nebraska
Residing at: Union Pacific Streamliner FCU
Commission Expires: 1/18/17

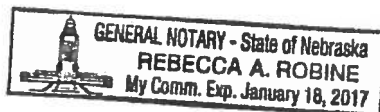


EXHIBIT "A"

A TRACT OF LAND IN THE SE1/4SW1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE S1/4 CORNER OF SAID SECTION, SAID POINT BEING MARKED WITH A 3 1/2" BLM BRASS CAP STAMPED FOR CORNER AND DATED 2007; THENCE, N 00°38'02" W, ALONG THE EAST LINE OF SAID SE1/4SW1/4 (LATITUDINAL CENTER LINE), 404.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE, N 89°47'00" W, LEAVING SAID LATITUDINAL CENTER LINE, 802.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S 00°38'02" E, 404.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 31; THENCE, S 89°47'00" E, ALONG SAID SOUTH LINE, 802.00 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 30.0 FEET IN WIDTH FOR THE NORTH SIDE OF SYPHON ROAD, DESCRIBED AS THE SLY 30.0 FEET OF THE ABOVE DESCRIBED TRACT.