

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**  
**MAY 16 2014**  
**IDWR / NORTH**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 82-04144              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: EMMA M. TAYLOR, LESLIE E. TAYLOR, JAY D. LICKLITER, SHIELA LICKLITER  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JUDY ANN DILLON \* see attached)  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1311 Hemlock Ave. LEWISTON ID 83501  
Mailing address City State ZIP
- 208-746-8368 or 208-750-4750 jondillon@cablenet.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: We bought the property April, 1995

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

8. Signature: Judy Ann Dillon 5/14/2014  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by b Date 5-2-14 Receipt No. N030418 Receipt Amt. \$25.00  
Approved by \_\_\_\_\_ Processed by gmk Date 7-1-14

\* Application for Water Permit  
Names on this permit with Judy Dillon  
and/or

Denise Bunch  
1419 N. 23rd  
Beise, Id 83102

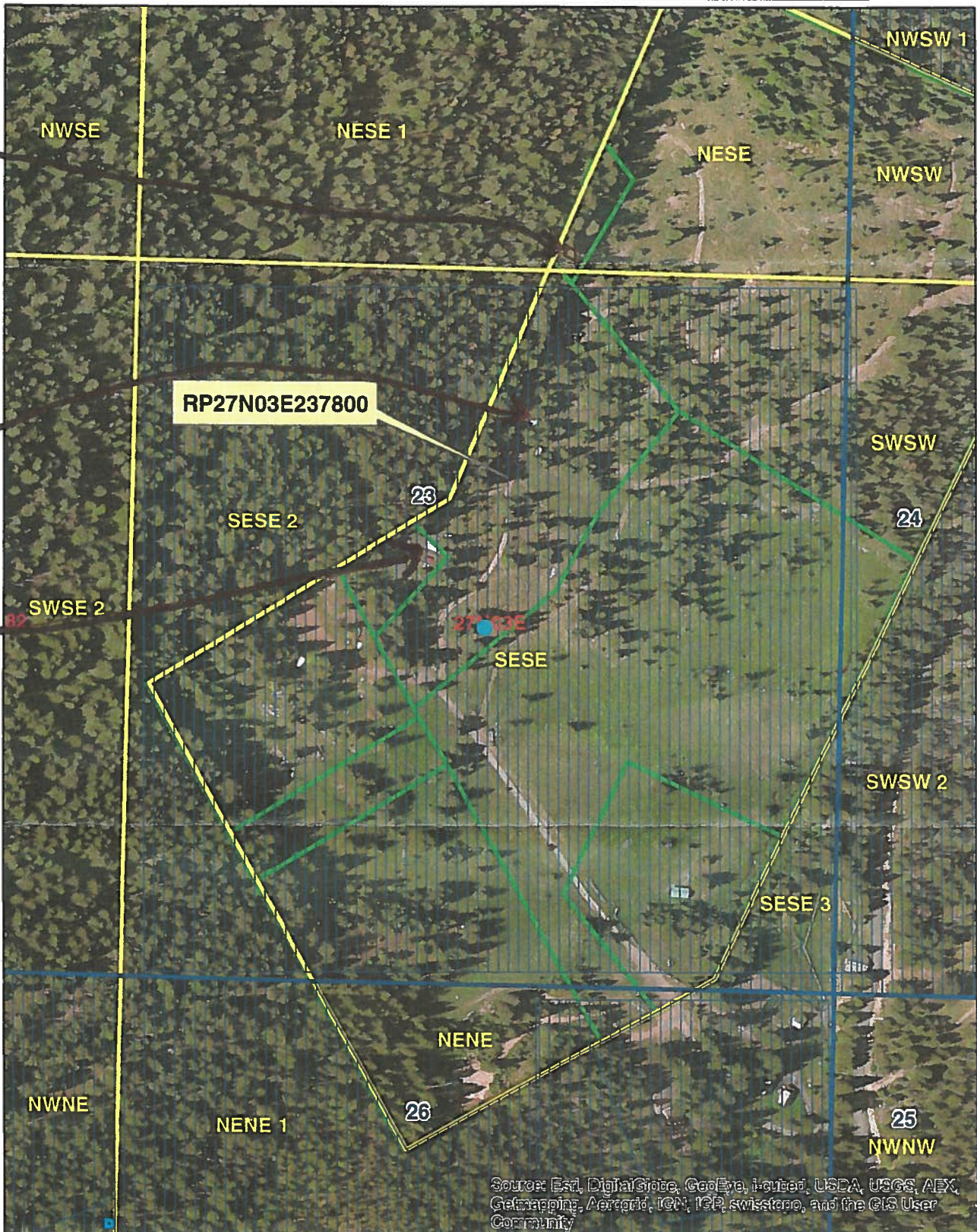
and/or

Deanna Pegg  
102 Hunters Way  
Crangville, Id 83530

and/or

Rita J. Herman  
13728 2nd Ave.  
Profind, Id 83544

# 82-4144 DILLON IDAHO CO PARCEL RP27N03E237800



Source: Esri, DigitalGlobe, GeoEye, IGN, USDA, USGS, AEX, Geomatics, Aergrid, IGN, IGP, swisstopo, and the GIS User Community

492025

Instrument # 492025

IDAHO COUNTY, IDAHO,

10-4-2013 09:17:39 No. of Pages: 3

Recorded for: WILLIAM J FITZGERALD

KATHY M. ACKERMAN

Fee: 16.00

Ex-Officio Recorder Deputy

DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE

THIS DEED, made by JUDY ANN DILLON, as personal representative of the estate of JOHN B. DILLON, deceased, Grantor, to JUDY ANN DILLON, as her sole and separate property, Grantee, whose address is 1311 Hemlock Avenue, Lewiston, ID 83501.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case Number CV 12-00224, in Nez Perce County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Idaho County, Idaho:

A portion of Homestead Entry Survey No. 139, located in Township Twenty-Seven (27) North, Range Three (3) East, Boise, Meridian, Idaho County; State of Idaho, more particularly described as follows: Beginning at Corner No. 3 of said H.E.S. No. 139, which is marked by a 3-inch diameter aluminum pipe and cap, from which U.S.L.M., No. 139 bears S13°02'58"E, 750.86 feet;

Thence N. 22°01'55"E along the westerly boundary toward Corner No. 4, a distance of 484.19 feet;  
thence S. 41°42'32"E, 365.32 feet;  
thence S. 37°02'06"W, 237.53 feet;  
thence S. 27°18'10"W, 166.39 feet;  
thence S. 48°28'17"W, 341.50 feet;  
thence N. 30°14'00"W, parallel with the boundary between Corners No. 1 and No. 2 of said H.E.S. No. 139, a distance of 297.88 feet to a point on the boundary between Corners 2 and 3;  
thence N. 56°56'23"E, along said boundary line, a distance of 239.04 feet to the Point of Beginning.

DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE

LESS THE FOLLOWING DESCRIBED TRACT:

Beginning at Corner No. 3 of said H.E.S. No. 139,  
thence S56°56'23"W, 70.0 feet, to the True Point of Beginning;  
thence continuing S 56°56'23W, 169.04 feet to a 5/8 inch rebar;  
thence S30°14'E, 145.88 feet to a rebar;  
thence N41°15'E, 200.00 feet to a rebar;  
thence N46°28'W, 90.00 feet to a rebar, back to the True Point of Beginning.

Refer to the Record of Survey Map on file in the Idaho County Recorder's Office.

TOGETHER WITH:

A perpetual easement for ingress to and egress from the above described tract,  
along and over the "Old Adams Road," as platted through and to the  
Southeasterly side of H.E.S. No. 139, such easement to run with the land.

That part of "Old Adams Road" included in this description will not be closed to  
use by homestead owner.

With all appurtenances.

EXECUTED this <sup>3</sup>~~13~~ day of <sup>October</sup>~~September~~, 2013.

  
JUDY ANN DILLON, Personal Representative of  
the Estate of John B. Dillon, deceased.

DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE

STATE OF IDAHO

)  
) ss.  
)

County of Nez Perce

On this 3 day of ~~September~~<sup>October</sup>, 2013, before me, a notary public, personally appeared Judy Ann Dillon, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of John B. Dillon, and acknowledged to me that she executed the same as such personal representative.

SUBSCRIBED AND SWORN to before me this 3 day of ~~September~~<sup>October</sup>, 2013.



Tawnya Mundell

Notary Public for Idaho

Residing at Lewiston

My Commission Expires 1-3-2019

DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE

5/13/14

## PMO100 - PARCEL MASTER INQUIRY

13:11:23

PARCEL: RP 27N03E237800 A

F9=MS F10=SW

F12=RC F14=HO

F17=DD F19=SP

F24=LD

DILLON, JUDY ANN

\*TREND - T27N R3E SEC 23 4.28 AC

\*

TAX # 4 LESS TAX # 7

(PRT OF HES 139)

ProVal Area Number 1

1311 HEMLOCK AVENUE

CODE AREA 10-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1012000 EXPDATE

LEWISTON ID 83501

145 ADAMS CAMP ROAD

83530

PREV PARCEL RP27N03E237800T

X for parcel comments

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 12 1    | 2010 | 4280     | AC | 26073 | 15230   | 7615    |         |       |
| 34 1    | 2010 |          |    | 36097 | 36097   | 18049   |         |       |

TOTALS

4280

62170

51327

25664

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG

F8=CT F13=TM F18=HS F20=Srch F22=EU

492025 - Removed John

379944 - Joe + Ada to John + Judy

379436 - Lickliter's to Joe + Ada Wilson

354257 - Sheila Lickliter Quit claimed out

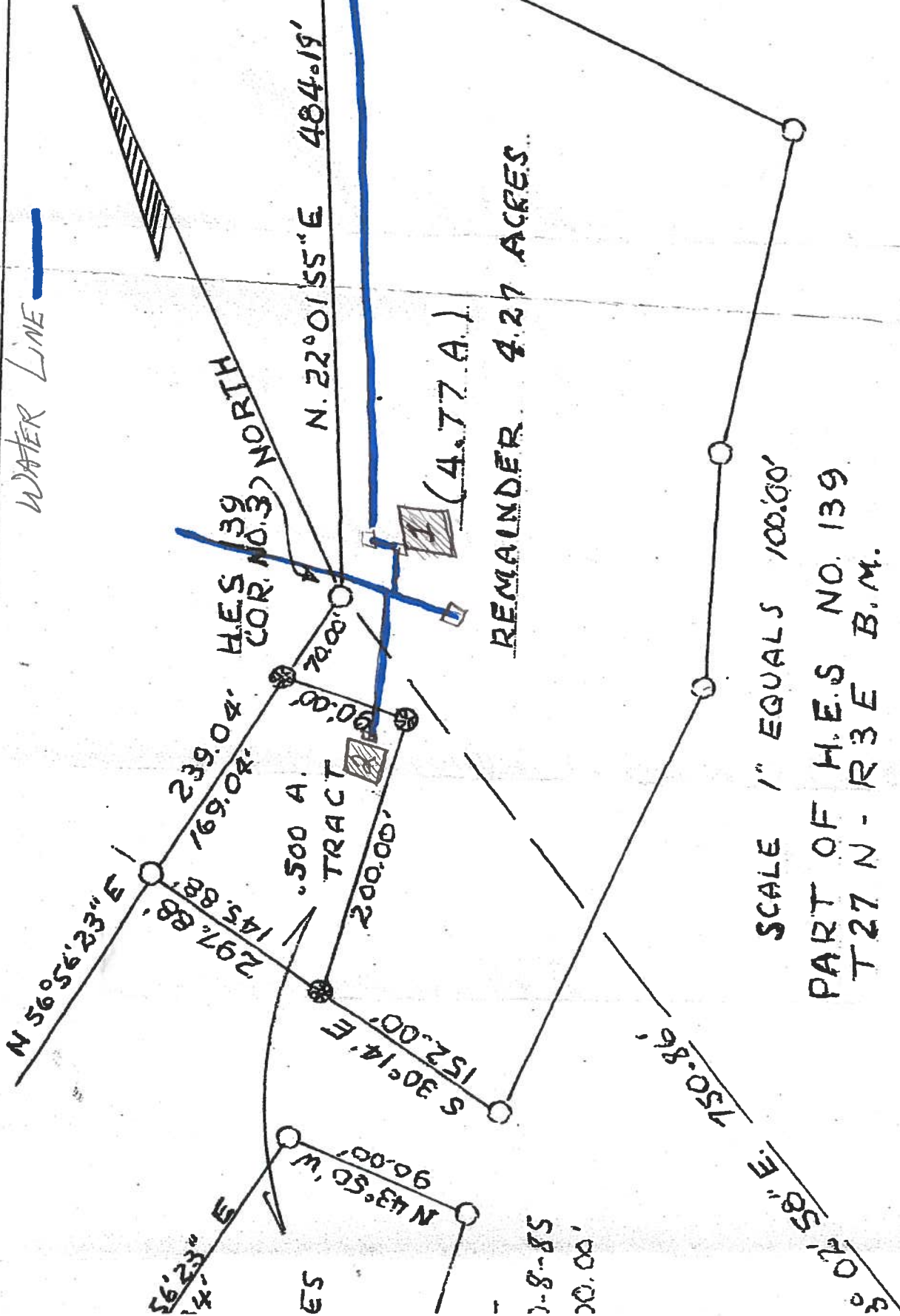
346378 - Taylor's to Lickliter's (4.28 acres)

(This was a split between your parcel  
and Deanna's parcel, original 4.77 acres)

310610 - Rider to Taylor (4.77 acres)



1



SCALE 1" EQUALS 100.00'

PART OF H.E.S NO. 139  
T27 N - R3E B.M.

① - SURVEYED BY STEVE BROOKS 12-01-83  
 ② - ESTABLISHED BY J.D.L. and LET 10-06-85

$$\begin{array}{r} 631 \\ 15751 \end{array}$$

Cabin - 1 - Judy Dillon  
2 - Denise Bunch - Deanna Legg  
3 - Rita Herman

● DRINKING WATER SYSTEM  
UNDER FOREST SERVICE PERMIT.  
▨ EXISTING OCCUPIED BUILDINGS,  
▨ PLANNED RECREATIONAL BLDGS.  
□ F.S. BLDGS. NOT OCCUPIED  
▨ UTILITY BLDGS. IN USE

OLD ROAD - CLOSED  
TO VEHICLE TRAFFIC  
SINCE 1971

BRIDGE AND  
COUNTING WINGS  
SINCE PRIOR TO 1930's

DRIVEWAY

COLLECTION AREA

H.E.S. 139  
PRIVATE  
PROPERTY

U.S.F.S  
ADAMS WORK  
CENTER.

ADAMS CREEK

TO FLORENCE - MOORES

MILL CREEK  
ROAD

TO GRANGEVILLE

USDA FOREST SERVICE  
BILL FOR COLLECTION

1. BILL DATE: 12/23/2013

PAGE: 1 OF 1

TO ENSURE PROPER CREDIT PLEASE HAVE YOUR BILL AVAILABLE AND  
CHOOSE ONE OF THE FOLLOWING OPTIONS:

- . PAY ONLINE AT: WWW.FS.FED.US/BILLPAY
- . PAY BY MAIL. INCLUDE A COPY OF THIS BILL WITH YOUR PAYMENT.  
PLEASE INCLUDE THE BILL NUMBER ON YOUR CHECK OR MONEY ORDER. DO  
NOT SEND CASH. PLEASE MAKE YOUR PAYMENT FOR THE EXACT AMOUNT DUE.  
MAKE YOUR PAYMENT PAYABLE TO : USDA FOREST SERVICE (SEE ADDRESS  
AT RIGHT).

PAY BY MAIL ADDRESS:

USDA FOREST SERVICE  
C/O CITIBANK  
P.O. BOX 301550  
LOS ANGELES, CA 90030-1550

AMOUNT DUE: \$70.98

AMOUNT ENCLOSED:\$ \_\_\_\_\_

TO: JOHN B. AND JUDY A. DILLON  
1311 HEMLOCK AVE  
LEWISTON, ID 83501 UNITED STATES

2. NET AMOUNT DUE: \$70.98

3. DUE DATE: 02/01/2014

4. BILL NUMBER: BF 011700P0010

5. PAYER CODE: 0003339541

6. AGREEMENT NO:

CONTRACT NO:

8. REMARKS:

FAILURE TO PAY FEES BY DUE DATE CONSTITUTES NON-COMPLIANCE  
WITH AUTHORIZATION.  
2014 SPECIAL USE BILLING

7. DESCRIPTION:

9. PRINCIPAL: \$70.98

10. INTEREST:

11. ADMINISTRATIVE COSTS:

12. PENALTY:

13. AMOUNT DUE: \$70.98

14. ADJ. + CREDIT: \$.00

15. NET AMOUNT DUE: \$70.98

NOTE:

PLEASE SEND ALL CORRESPONDENCE, INQUIRIES, AND CHANGE OF ADDRESS TO:

NEZ PERCE NATIONAL FOREST  
104 AIRPORT ROAD  
GRANGEVILLE, ID 83530

(208) 983-1950

FAILURE TO MAKE PAYMENT BY DUE DATE WILL RESULT IN THE ASSESSMENT OF LATE PAYMENT CHARGES (INTEREST, ADMINISTRATIVE  
COST, AND/OR PENALTY CHARGES) IN ACCORDANCE WITH YOUR CONTRACT, PERMIT, OR THE DEBT COLLECTION ACT OF 1982, AS AMENDED.  
POSTMARKS ARE NOT HONORED.

| DATE/PERIOD                 | DESCRIPTION                                                                                                               | AMOUNT  |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------|---------|
| 01/01/2014 To<br>12/31/2014 | 2720 SPECIAL USES SAL528701 Salmon River Ranger District<br>915 WATER TRANS PIPELINE < 12" D<br>PERMIT ISSUED: 05/27/1997 | \$70.98 |

FOR OFFICIAL USE ONLY

| 16. ORG | 17. JOB  | 18. AMOUNT |
|---------|----------|------------|
| 0117    | 89831714 | \$70.98    |

*paid*  
1/3/2014

379944

DEED OF GIFT

COMPUTER  
INDEXED  
TRACTED  
FILMED  
RECORDED

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 1995, by and between JOSEPH P. WILSON and ADELAIDE C. WILSON, husband and wife, HC01 Box 81C Whitebird, Idaho, 83554 Grantor; and JOHN B. DILLON and JUDY ANN DILLON, husband and wife, 1311 Hemlock Avenue, Lewiston ID 83501, Grantees.

WITNESSETH:

That the Grantors, for and in consideration of the love and affection which they bear toward the Grantees, and for the purpose of making a gift to said Grantees, do hereby, grant, bargain, sell, assign, transfer, convey and confirm unto the said Grantees, their heirs and assigns forever, the following real property:

*A portion of Homestead Entry Survey No. 139, located in Township Twenty-seven (27) North, Range Three (3) East, Boise Meridian, Idaho County; State of Idaho, more particularly described as follows: Beginning at Corner No. 3 of said H.E.S. No. 139, which is marked by a 3-inch diameter aluminum pipe and cap, from which U.S.L.M., No. 139 bears S13°02'58"E, 750.86 feet;*

*Thence N. 22°01'55"E along the westerly boundary toward Corner No. 4, a distance of 484.19 feet;  
thence S. 41°42'32"E, 365.32 feet  
thence S37°02'06"W, 237.53 feet  
thence S27°18'10"W, 166.39 feet;  
thence S48°28'17"W, 341.50 feet;  
thence N30°14'00"W, parallel with the boundary between Corners No. 1 and No. 2 of said H.E.S. No. 139, a distance of 297.88 feet to a point on the boundary between Corners 2 and 3;  
thence N. 56°56'23"E, along said boundary line, a distance of 239.04 feet to the Point of Beginning.*

LESS THE FOLLOWING DESCRIBED TRACT:

*Beginning at Corner No. 3 of said H.E.S. No. 139,  
thence S56°56'23"W, 70.0 feet, to the True Point of Beginning;  
thence continuing S56°56'23"W, 169.04 feet to a 5/8 inch rebar;  
thence S30°14'E, 145.88 feet to a rebar;  
thence N41°15'E, 200.00 feet to a rebar;  
thence N. 46°28'W, 90.00 feet to a rebar, back to the True Point of Beginning.*

*Refer to the Record of Survey Map on file in the Idaho County Recorder's Office*

**TOGETHER WITH:**

*a perpetual easement for ingress to and egress from the above described tract, along and over the "Old Adams Road", as platted through and to the Southeasterly side of H.E.S. No. 139, such easement to run with the land:*

*That part of "Old Adams Road" included in this description will not be closed to use by homestead owner.*

TO HAVE AND TO HOLD the same, together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for their heirs and assigns, do covenant with the said Grantees, their heirs and assigns, that previous to the time of the execution of this conveyance, the said Grantors have not conveyed the said premises, or any right, title or interest therein, to any persons other than the said Grantees; that said premises are free from encumbrances done, made or suffered by the said Grantors, or any persons claiming under them, unless stated herein, and except taxes for the year 1995.

And the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns against all and every person or persons lawfully claiming title, or to claim the whole or any part thereof, the said Grantors shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this instrument first above written.

  
Joseph P. Wilson

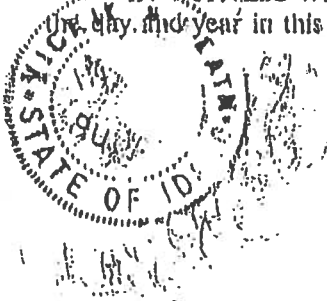
  
Adelaide C. Wilson

STATE OF IDAHO )

County of IDAHO )

On this 26<sup>th</sup> day of April, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared JOSEPH P. WILSON and ADELAIDE C. WILSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this day and year in this certificate first above written.



Thick S. Heath

Notary Public for State of Idaho  
Residing at Riggins, therein.  
My Commission expires 8-19-99

|                                                        |                      |
|--------------------------------------------------------|----------------------|
| State of IDAHO                                         | ss.                  |
| County of Idaho                                        |                      |
| Recorded at request of                                 | <u>Joseph Wilson</u> |
| at <u>2</u> minutes past <u>2</u> o'clock <u>P.</u> M. |                      |
| this <u>27</u> day of <u>April</u> , 19 <u>95</u>      |                      |
| By <u>ROSE E. GERRING</u>                              | Recorder             |
| By <u>Larry Harris</u>                                 | Deputy               |
| Fee \$ <u>9.00</u>                                     |                      |

171 MC01 Box 8/C  
whitebird, rd 83554

379436

WARRANTY DEED

COMPUTER  
INDEXED  
TRACTED  
FILMED  
RECORDED

THIS INDENTURE, made this 23 day of March, 1995, by and between JAY D. LICKLITER, a single man, acting in his individual behalf, and JAY D. LICKLITER, as sole trustee for KIMBERLY ANN LICKLITER and MELISSA ANNE LICKLITER, under the Declaration of Trust dated April 11, 1986, and as modified by that Amendment to Declaration of Trust dated March 16, 1992, Grantors; and JOSEPH P. WILSON and ADELAIDE C. WILSON, husband and wife, HC01 Box 81C Whitebird, Idaho, 83554 Grantees.

WITNESSETH:

That the Grantors, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to him in hand paid by the said Grantees, the receipt of all of which is hereby acknowledged, have bargained, and by these presents do grant, bargain, sell, assign, transfer, convey and confirm unto said Grantees, their heirs and assigns forever, the following real property:

*A portion of Homestead Entry Survey No. 139, located in Township Twenty-seven (27) North, Range Three (3) East, Boise Meridian, Idaho County, State of Idaho, more particularly described as follows: Beginning at Corner No. 3 of said H.E.S. No. 139, which is marked by a 3-inch diameter aluminum pipe and cap, from which U.S.L.M., No. 139 bears S13°02'58"E, 750.86 feet;*

*Thence N. 22°01'55"E along the westerly boundary toward Corner No. 4, a distance of 484.19 feet;*

*thence S. 41°42'32"E, 365.32 feet*

*thence S37°02'06"W, 237.53 feet*

*thence S27°18'10"W, 166.39 feet;*

*thence S48°28'17"W, 341.50 feet;*

*thence N30°14'00"W, parallel with the boundary between Corners No. 1 and No. 2 of said H.E.S. No. 139, a distance of 297.88 feet to a point on the boundary between Corners 2 and 3;*

*thence N.56°56'23"E, along said boundary line, a distance of 239.04 feet to the Point of Beginning.*

LESS THE FOLLOWING DESCRIBED TRACT:

*Beginning at Corner No. 3 of said H.E.S. No. 139,  
thence S56°56'23"W, 70.0 feet, to the True Point of Beginning;  
thence continuing S56°56'23"W, 169.04 feet to a 5/8 inch rebar;*

*J.W.  
A. 9/9*

thence S30°14'E, 145.88 feet to a rebar;  
thence N41°15'E, 200.00 feet to a rebar;  
thence N.46°28'W, 90.00 feet to a rebar, back to the True Point of Beginning.

Refer to the Record of Survey Map on file in the Idaho County Recorder's Office

TOGETHER WITH:

a perpetual easement for ingress to and egress from the above described tract, along and over the "Old Adams Road", as platted through and to the Southeasterly side of H.E.S. No. 139, such easement to run with the land.

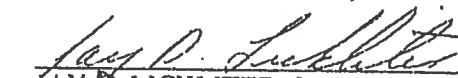
That part of "Old Adams Road" included in this description will not be closed to use by homestead owner.

TO HAVE AND TO HOLD the same, together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for their heirs and assigns, do covenant with the said Grantees, their heirs and assigns, that previous to the time of the execution of this conveyance, the said Grantors have not conveyed the said premises, or any right, title or interest therein, to any persons other than the said Grantees; that said premises are free from encumbrances done, made or suffered by the said Grantors, or any persons claiming under him, unless stated herein, and except taxes. The Grantors will pay such taxes pro-rated as of the date of delivery of this deed and the Grantees agree to assume and pay the balance.

And the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns against all and every person or persons lawfully claiming title, or to claim the whole or any part thereof, the said Grantors shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this instrument first above written.

  
JAY D. LICKLITER, Individually

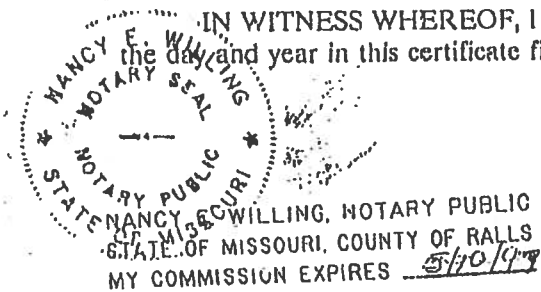
STATE of IDAHO ss  
 Recorded at request of  
 IDAHO COUNTY TRUST CO.  
 at 45 minutes past 11 o'clock A.M.  
 this 28 day of March 1995  
 ROSE E. GEHRING  
 By \_\_\_\_\_ He order  
 Fees \$ 7.00 Locality

Jay C. Lickliter  
 JAY C. LICKLITER, as sole trustee  
 for KIMBERLY ANN LICKLITER and  
 MELISSA ANNE LICKLITER

STATE OF MISSOURI )  
 ) ss.  
 County of MARION )

On this 23rd day of MARCH, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAY C. LICKLITER, a single man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

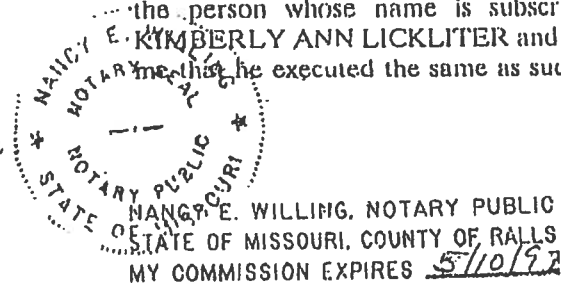
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy E. Willing  
 Notary Public for State of Missouri  
 Residing at NEW LONDON, MO, therein.  
 My Commission Expires 5/10/97

STATE OF Missouri )  
 ) ss.  
 County of MARION )

On this 23rd day of MARCH, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared JAY C. LICKLITER, known to me to be the person whose name is subscribed to the within instrument as sole trustee for KIMBERLY ANN LICKLITER and MELISSA ANNE LICKLITER, and acknowledged to me that he executed the same as such trustee of said trust.



Nancy E. Willing  
 Notary Public for State of MISSOURI  
 Residing at NEW LONDON, MO, therein.  
 My Commission Expires 5/10/97

5/13/14

## PMO100 - PARCEL MASTER INQUIRY

13:02:22

PARCEL: RP 27N03E237850 A

F9=MS F10=SW

F12=RC

F17=DD F19=SP

F24=LD

BUNCH, DENISE K  
& LEGG, DEANNA R

\*TREND

## LEGAL DESCRIPTION

T27N R3E SEC 23 .49 AC

TAX # 7

YOPT

(PRT OF HES 139)

ProVal Area Number 1

CODE AREA 10-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 3161989 EXPDATE

PREV PARCEL RP27N03E237790A

102 HUNTERS WAY

GRANGEVILLE ID 83530

159 ADAMS CAMP ROAD

83530

X for parcel comments

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 12 1    | 2010 | 490      | AC | 12752 |         |         |         |       |
| 34 1    | 2010 |          |    | 8990  |         |         |         |       |

## TOTALS

490

21742

ENTER NEXT PARCEL NUMBER RP \_\_\_\_\_ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=Srch F22=EU

464831 - Joe + Ada to Deanna + Denise  
 363724 - Taylor's to Joe + Ada (.49 acres)  
 346378 - Taylor's split to Lickliter (4.28 acres)  
                     Taylor's kept .49 acres (mom's cabin)  
 310610 - Rider to Taylor (4.77 acres)  
                     (your parcel + Deanna's parcel)  
                     as one

464831

GIFT DEED

THIS GIFT DEED, Made and entered into this 22 day of December, 2008, by and between JOE WILSON and ADA WILSON, husband and wife, hereinafter being referred to as the Grantors, and DENISE K. BUNCH and DEANNA R. LEGG, both dealing with their sole and separate property, hereinafter referred to as the Grantees.

W I T N E S S E T H :

WHEREAS, the Grantors are the grandparents of the Grantees herein, and

WHEREAS, the Grantors are desirous of conveying as a gift the hereinafter described real property, together with all rents, profits and issues therefrom, to the said Grantees as their sole and separate property.

NOW, THEREFORE, the Grantors for and in consideration of the natural love and affection unto the Grantees, do by these presents hereby give, grant, deed, convey and confirm unto the Grantees, and to their heirs, successors and assigns forever all that portion of that real property situated in the County of Idaho, State of Idaho, more particularly described as follows, to wit:

A portion of Homestead Entry Survey No. 139 located in Township 27 North, Range 3 East, B.M., Idaho County, Idaho, more particularly described as follows:

Beginning at Corner No. 3 of said H.E.S. No. 139, thence South 56°56'23" West, 70.0 feet to the true place of beginning; thence continuing South 56°56'23" West, 169.04 feet to a 5/8" rebar; thence South 30°14' East, 145.88 feet to a rebar; thence North 41°15' East 200.00 feet to a rebar; thence North 46°28' West, 90.00 feet to a rebar, back to the true place of beginning, comprising 0.49 acres, more or less.

TOGETHER WITH all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and

1 all estate, right, title and interest in and to said property of  
2 the Grantors. The Grantors further make this conveyance to the  
3 Grantees with the express provision that such real property is  
4 conveyed to the Grantees as their sole and separate property as are  
5 also all rents, issues, and profits therefrom.

6 TO HAVE AND TO HOLD, all and singular the above described  
7 property, now with full title residing in the said Grantees,  
8 together with the appurtenances unto the Grantees, and to their  
9 heirs, successors and assigns forever.

10 IN WITNESS WHEREOF, the Grantors have hereunto set their hands  
11 and seals in the day and year in the certificate first below  
12 written.

13 Joe Wilson  
14 JOE WILSON

Ada Wilson  
ADA WILSON

15 STATE OF IDAHO )  
16 ) ss.  
17 County of IDAHO )

18 On this 22 day of December, 2008 before me, the undersigned, a Notary Public  
19 in and for the State of Idaho, personally appeared JOE WILSON and ADA WILSON,  
20 husband and wife, known to me to be the persons whose names are subscribed to the  
21 within and foregoing instrument, and acknowledged to me that they executed the same.

22 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
23 the day and year first above written.



24  
25  
26 JOE & ADA WILSON  
27 221 Slippy Creek Rd  
28 White Bird ID 83554

[Signature]  
Notary Public in and for the  
State of Idaho.  
My commission expires: 2/19/09

MAIL TAX NOTICES TO:

JOE & ADA WILSON  
221 Slippy Creek Rd  
White Bird ID 83554

363724

WARRANTY DEED

COMPUTER  
INDEXED  
TRACTS  
FILMED  
ABSTRACT

For Value Received, LESLIE E. TAYLOR and EMMA M. TAYLOR, husband and wife, of P. O. Box 166, White Bird, Idaho, 83554, hereinafter called the GRANTORS, do hereby grant, bargain, sell and convey unto JOE WILSON and ADA WILSON, husband and wife, of HCO 1, White Bird, Idaho 83554, hereinafter called the GRANTEES, the following described real property and premises, situated in Idaho County, State of Idaho, to-wit:

A portion of Homestead Entry Survey

No. 139, located in Township 27 North, Range 3 East, B.M., Idaho County, State of Idaho, more particularly described as follows:

Beginning at Corner No. 3 of said H.E.S. No. 139, thence South 56 Degrees 56'23" West, 70.0 feet, to the true place of Beginning; thence continuing South 56 Degrees 56'23" West, 169.04 feet to a 5/8" rebar; thence South 30 Degrees 14' East, 145.88 feet, to a rebar; thence North 41 Degrees 15' East, 200.00 feet to a rebar; thence North 46 Degrees 28' West, 90.00 feet to a rebar; back to the true place of Beginning, comprising 0.49 acres, more or less.

Refer to the Record of Survey Map on file in the Idaho County Recorder's Office.

TO HAVE AND TO HOLD such real property and premises with their appurtenances, unto the Grantees, their heirs and assigns forever. The Grantors do hereby covenant to and with the Grantees that they are the owners in fee simple of such premises, that the premises are free from all encumbrances except the taxes for the year 1992, not yet payable, and that the Grantors will warrant and defend the same against all lawful claims whatsoever.

Dated: June 11, 1992.

Leslie E. Taylor  
Leslie E. Taylor - Grantor

Emma M. Taylor  
Emma M. Taylor - Grantor

WILLIAM B. TAYLOR, JR.  
ATTORNEY AT LAW  
134 N. STATE ST.  
GRANITEVILLE,  
IDAHO 83420  
(208) 963-0141

WARRANTY DEED

Page One

\*\*\*\*\*

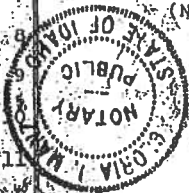
STATE OF IDAHO  
County of Blaine --ss.

On this 11<sup>th</sup> day of June, 1992, before me, a Notary Public in and for such state, personally appeared LESLIE E. TAYLOR and EMMA M. TAYLOR, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed it.

(Notary Seal)

My commission expires on 11-18-97, 1997.

Blaineville, Id. 83530



Filed and recorded at the request of Leslie E. Taylor  
at 8:50 o'clock P M this 11<sup>th</sup> day of June 1992

By Rose E. Gehring  
Deputy

ROSE E. GEHRING  
Ex-Officio Auditor and Recorder Fee \$ 6.00  
Blaine County, Idaho

My Joe Williams  
Hood,  
Blaineville, Id. 83554

457076

**GIFT DEED**

THIS DEED is made by and between ROBERT C. HERMAN and LORETTA HERMAN, husband and wife, as GRANTORS, and the following GRANTEEES:

1. RITA HERMAN, daughter of GRANTORS, whose address is: 13728 2<sup>nd</sup> Avenue West, Orofino, ID 83544; and
2. VICKI SEARS, daughter of GRANTORS, whose address is: 168 Sears Creek Road, Stites, ID 83552; and
3. MELISSA GILBERT, niece of GRANTORS, whose address is: 3691 S. Perth Circle, No. 4, Aurora, CO 80013.

FOR LOVE AND AFFECTION, GRANTORS do hereby gift, quitclaim and convey unto each GRANTEE, as their respective sole and separate property, an undivided one-third (1/3) interest, as tenants in common, in and to the following described real property situate in Idaho County, State of Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO  
AND INCORPORATED HEREIN BY REFERENCE.

TO HAVE AND HOLD the premises to each GRANTEE, and their heirs, successors and assigns, with all easements and appurtenances, forever.

DATED this 6 day of September, 2007.

**GRANTORS:**

Robert C. Herman  
ROBERT C. HERMAN

Loretta J. Herman  
LORETTA HERMAN

QUITCLAIM DEED - Page 1 of 2.

**Instrument # 457076**

IDAHO COUNTY, IDAHO,

2007-09-07

09:25:57 No. of Pages: 3

Recorded for: LORETTA HERMAN

ROSE E. GEHRING

Ex-Officio Recorder Deputy

Fee: \$0.00

Judith

STATE OF IDAHO                    )  
                                          :SS.  
County Of Idaho                    )

On this 10<sup>th</sup> day of September, 2007, before me personally appeared ROBERT C. HERMAN and LORETTA HERMAN, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first written above.



Jaclyn Trupi  
Notary Public, in and for the  
State of Idaho, residing at  
Piggins, Idaho, therein.  
My Commission Expires: 1/3/2011

# EXHIBIT "A"

A part of Homestead Entry Survey No.139, which is located within T 27 N, R 3 E, Section 23, B.M., Idaho County, Idaho, which property is more particularly described from a survey as follows: beginning at said H.E.S. corner #3, thence N 22° 01' 55" E 484.190' along the H.E.S. line between corners 3 and 4 to a found property pin which is the initial point of beginning,

|        |                 |          |                                                                  |
|--------|-----------------|----------|------------------------------------------------------------------|
| thence | N 22° 01' 55" E | 240.810' | along said H.E.S. line, to a 5/8"x30" rebar with plastic cap;    |
| thence | S 39° 09' 45" E | 92.738'  | to a 5/8"x30" rebar with plastic cap,                            |
| thence | S 26° 27' 11" W | 228.221' | to a point on a property line,                                   |
| thence | N 41° 42' 18" W | 71.000'  | along said property line back to the initial point of beginning, |

which parcel contains some 0.39726 acres.

[END OF DESCRIPTION]

Instrument No.

424684

COMPUTER  
INDEXED  
SCANNED

✓  
[ ]  
[ ]  
[ ]

## QUITCLAIM DEED

FOR VALUE RECEIVED, *FORREST G. Wilson and Joyce Wilson, Husband and Wife of WHITE Bird, IDAHO 83554*

do hereby convey, release, remise and forever quitclaim unto *LORETTA HERMAN, Pollock*  
*IDAHO 83547, THE following described property in IDAHO*  
*COUNTY STATE OF IDAHO TO wit:*  
the following described premises, to-wit:

*MORE PARTICULARY described in Schedule A, attached*  
*HERETO;*

together with their appurtenances.

Dated: .....

*Forrest G. Wilson*  
*Joyce Wilson*

Address of Grantee:

Mail to:

STATE OF IDAHO, COUNTY OF *Blaine* —ss.  
On this *7th* day of *October*, *2002*  
before me, a notary public in and for said State, personally  
appeared *FORREST G. Wilson and*  
*Joyce Wilson*



known to me to be the persons whose names  
subscribed to the foregoing instrument, and acknowledge to  
me that *they* executed the same.

*David D. Stroup*  
Notary Public  
Idaho.  
My commission expires *11-24-07*

STATE OF IDAHO, COUNTY OF *Idaho* —ss.  
I Hereby Certify that this instrument was filed for record  
at the request of *Forrest Wilson*  
at *45* minutes past *9* o'clock *A.M.*, this  
*7th* day of *October*, *2002* in my  
office, and duly recorded in Book \_\_\_\_\_, of Bills of Sale  
at Page \_\_\_\_\_

**ROSE E. GEHRING**

Ex-officio Recorder.

By *Glorinda Crosby*  
Deputy.

Fees \$ *6.00*

Mail to: *Loretta Herman, Pollock*

FOREST WILSON  
TO

*LORETTA HERMAN*

A part of Homestead Entry Survey No.139, which is located within T 27 N, R 3 E, Section 23, B.M., Idaho County, Idaho, which property is more particularly described from a survey as follows: beginning at said H.E.S. corner #3, thence N 22° 01' 55" E 484.190' along the H.E.S. line between corners 3 and 4 to a found property pin which is the initial point of beginning,

|        |                 |          |                                                                  |
|--------|-----------------|----------|------------------------------------------------------------------|
| thence | N 22° 01' 55" E | 240.810' | along said H.E.S. line, to a 5/8"x30" rebar with plastic cap,    |
| thence | S 39° 09' 45" E | 92.738'  | to a 5/8"x30" rebar with plastic cap.                            |
| thence | S 26° 27' 11" W | 228.221' | to a point on a property line,                                   |
| thence | N 41° 42' 18" W | 71.000'  | along said property line back to the initial point of beginning, |

which parcel contains some 0.39726 acres.



5/13/14

## PMO100 - PARCEL MASTER INQUIRY

13:56:03

PARCEL: RP 27N03E239160 A

F9=MS F10=SW F12=RC  
F17=DD F19=SP F24=LDSEARS, VICKI  
& HERMAN, RITA  
& GILBERT, MELISSA M\*TREND - T27N R3E SEC 23 0.397 AC  
TAX #10 (H.E.S. #139)  
YOPT SEE S-325 +

168 SEARS CREEK ROAD

LEGAL DESCRIPTION  
ProVal Area Number 1  
CODE AREA 10-0000 OWNER CD  
PARC TYPE LOC CODE  
EFFDATE 3012009 EXPDATE  
PREV PARCEL RP27N03E239160T

STITES ID 83552

149 ADAMS CAMP ROAD 83530

X for parcel comments

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO | MRKT | HO | EXMP | CB | MRKT | OTHER |
|---------|------|----------|----|-------|----|------|----|------|----|------|-------|
| 12 1    | 2010 | 397      | AC | 13670 |    |      |    |      |    |      |       |
| 34 1    | 2010 |          |    | 18550 |    |      |    |      |    |      |       |

TOTALS 397 32220

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=Srch F22=EU

457076 - Loretta + Bob to Rita, Vicki, + Melissa

424684 - Forrest + Joyce to Loretta  
(He split .397 acres to Loretta)

421890 - Joe + Ada to Forrest + Joyce

338368 - Rider to Joe + Ada