

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 02 2014

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-17236	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Steve Eacker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christine L. Riber
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1516 E 4500 N Buhl Idaho 83316
Mailing address City State ZIP
- 208-543-5187 none
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 15, 2005
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Christine L. Riber Title, if applicable: _____ Date: July 2, 2014
 Signature of new owner/claimant Date

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by: [Signature] Date: 7/2/14 Receipt No.: 5034121 Receipt Amt.: 25.00
 Approved by: _____ Processed by: _____ Date: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83303

TWIN FALLS COUNTY

Recorded for
FIRST AMERICAN TITLE CO.
1:02:03 pm 11-17-2005

2005-026124

No. Pages: 3 Fee: \$ 9.00
KRISTINA GLASCOW
County Clerk
Deputy: C'K'11K

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **125334-TF (ga)**

Date: **November 15, 2005**

For Value Received, **Steven Eacker and Linda Eacker, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Christine L. Riker, an unmarried person**, hereinafter called the Grantee, whose current address is **1516 East 4500 North, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

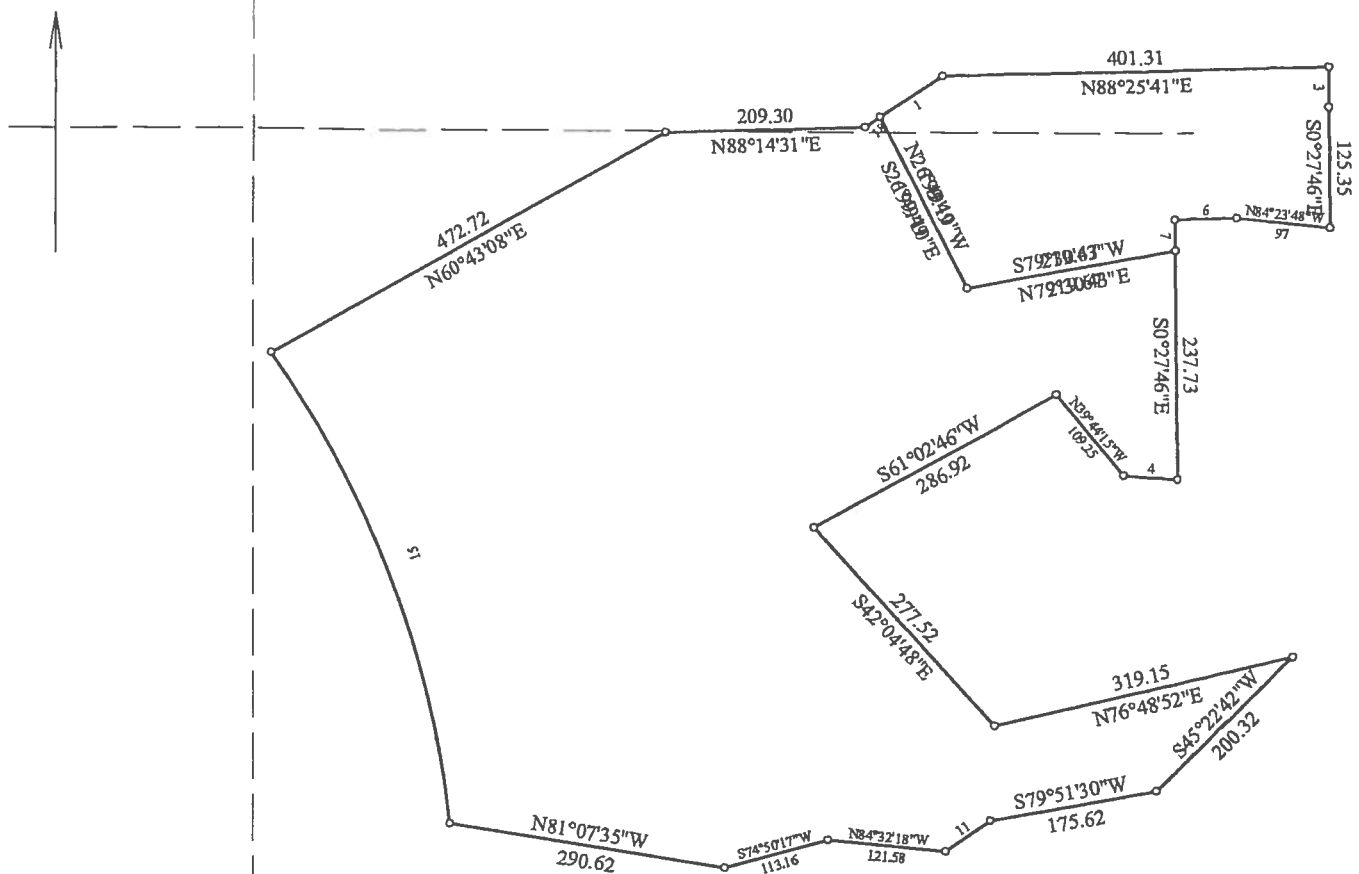
PARCEL 1:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4 OF SECTION 7 AND IN GOVERNMENT LOT 1 OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7 AND BEING THE NORTHWEST CORNER OF SAID SECTION 18, FROM WHICH THE ONE QUARTER (1/4) CORNER COMMON TO SAID SECTIONS 7 AND 18 BEARS N88°35'47"E 2457.22 FEET;
THENCE N88°35'47"E ALONG THE SOUTH BOUNDARY OF THE SW1/4 OF SAID SECTION 7 FOR A DISTANCE OF 655.32 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N56°46'49"E FOR A DISTANCE OF 77.44 FEET;
THENCE N88°25'41"E FOR A DISTANCE OF 401.31 FEET;
THENCE S00°30'50"E FOR A DISTANCE OF 42.01 FEET TO A POINT ON THE NORTH BOUNDARY OF THE NW1/4 OF SAID SECTION 18;
THENCE S00°27'46"E FOR A DISTANCE OF 125.35 FEET;
THENCE N84°23'48"W FOR A DISTANCE OF 97.00 FEET;
THENCE S88°35'47"W FOR A DISTANCE OF 65.07 FEET;
THENCE S00°27'46"E FOR A DISTANCE OF 32.00 FEET;
THENCE S79°30'43"W FOR A DISTANCE OF 219.67 FEET;
THENCE N26°49'10"W FOR A DISTANCE OF 199.49 FEET TO THE TRUE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Title:			Date: 11-18-2005
Scale: 1 inch = 200 feet		File: 2005026123.des	
Tract 1: 1.838 Acres: 80065 Sq Feet: 7438.3 Sq Meters: No significant closure error. : Perimeter = 1259 feet			
Tract 2: 10.796 Acres: 43689.4 Sq Meters: Closure = n87.5053w 0.01 feet: Precision =1/381574: Perimeter = 3892 feet			
001=/NW,18,9S,15E	012=@ Merge 1	023=S45.2242W 200.32	
002=/N88.3547E 655.32	013=/NW,18,9S,15E	024=S79.5130W 175.62	
003=N56.4649E 77.44	014=/N88.3547E 655.32	025=S54.3644W 55.90	
004=N88.2541E 401.31	015=S26.4910E 199.49	026=N84.3218W 121.58	
005=S0.3050E 42.01	016=N79.3043E 219.67	027=S74.5017W 113.16	
006=S0.2746E 125.35	017=S0.2746E 237.73	028=N81.0735W 290.62	
007=N84.2348W 97	018=N86.0215W 55.42	029: Lt, R=1004.93	
008=S88.3547W 65.07	019=N39.4415W 109.25	Bng=N20.5451W, Chd=522.83	
009=S0.2746E 32.00	020=S61.0246W 286.92	030=N60.4308E 472.72	
010=S79.3043W 219.67	021=S42.0448E 277.52	031=N88.1431E 209.30	
011=N26.4910W 199.49	022=N76.4852E 319.15	032=N53.2449E 18.78	