

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

APR 09 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-10238	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Dennis R. Brownlee and Ruth R. Brownlee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Gary Brownlee
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 896 East 1520 North Richfield ID 83349
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable _____ Date 4-7-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 4-15-2014 Receipt No. 5033955 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

LINCOLN COUNTY

Recorded for:

LAND TITLE & ESCROW
2:49:46 pm 04-07-2014

WARRANTY DEED

#GL-12655

0000-194771

No. Pages:2 Fee: \$13.00

SUZANNE MCCONNELL

County Clerk

For Value Received Deputy: **CAROLE**

Dennis R. Brownlee and Ruth R. Brownlee, Co-Trustees of The Dennis R. Brownlee Revocable Trust

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Gary Brownlee, a married man contracting with his sole and separate property
Address: 896 E. 1520 N., Richfield, ID 83349

GB

Hereinafter called the Grantee, the following described premises situated in **Lincoln** County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 19 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Except the South 375 feet;

Section 6: That part of the S $\frac{1}{2}$ NE $\frac{1}{4}$ and of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the East quarter corner of Section 6;
Thence North along the Section line 375 feet to the TRUE POINT OF BEGINNING;
Thence West Parallel with the South line of the NE $\frac{1}{4}$ 613 feet;
Thence North 02°01' West 246 feet;
Thence North 78°08' West 408 feet;
Thence South 47°46' West 413 feet;
Thence South 22°07' West 232.5 feet;
Thence South 87°02' West 400 feet;
Thence North 76°04' West 200 feet;
Thence North 44°22' West 920 feet;
Thence North 66°56' West 300 feet;
Thence North 44°23' West 254 feet, more or less, to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 3093 feet, more or less, to the East Section line;
Thence South along the Section line 945 feet, more or less, to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 50.0 Shares of Capital Stock from the Big Wood Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2014 and subsequent years, a lien, but not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Right of Way given by C.P. Johnson to the Mountain States Telephone and Telegraph Company, dated May 12, 1917, recorded June 14, 1917, as Instrument Number 42805, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and fixtures upon, over and across a portion of the SW¼NW¼ of Section 5, Township 5 South, Range 19, East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 2014

The Dennis R. Brownlee Revocable Trust

By Dennis R. Brownlee
Dennis R. Brownlee, Co-Trustee

By Ruth R. Brownlee
Ruth R. Brownlee, Co-Trustee

STATE OF Vermont)
) ss.
COUNTY OF Bennington)

On this 3 day of April, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis R. Brownlee and Ruth R. Brownlee, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of the Dennis R. Brownlee Revocable Trust, and acknowledged to me that they executed the same as such Co-Trustees.

Dawn Adams Rea
Notary Public
Residing at: Dorset, VT
My Commission expires: 2-10-15

