

## 6/27/2014

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/27/2014

CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

3. VHANCOCK 12/20/1999 RECOMMENDATION CHANGE  
CHANGE IN POU RECOMMENDATION MADE IN RESPONSE TO SF5 SIGNED 12-2-99.  
BLM OBJECTED TO POU RECOMMENDATION ON 2 AC SE NW SEC 12.
4. chahn 4/25/2013 SPLIT  
WR no.72-228B has been split by ownership change into WR nos. 72-228b and 72-16905.
5. chahn 4/26/2013 POU  
Updated Shape

**Combined Use Limits**

N/A

**SubCase:**

SubCaseNumber: 72-228B

Class: 1

SF5 Filed Date: 12/2/1999

Special Master Recom Signed Date: 12/2/1999

Attorney Assigned: NICHOLAS B SPENCER

Adjudication Agent:

Basis of Claim:

Date Filed: 6/2/1999

Objection Status: Active

**Water Supply Bank:**

N/A