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JUN 19 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUN 16 2014

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern RegionDEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-11692	Yes ☐	37-12916	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jannick Investment Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clinton B. Cropper and Ernest S. May
Name of each new owner as listed on the conveyance document
- New owner continued Name connector ☐ and ☐ or ☐ and/or
- PO Box 1494
- Mailing address
- Sitka AK 99835
City State ZIP
- (954) 609-6354 captclintc@aol.com / escottmay@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/12/14
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] OWNER 6/6/14
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 6/6/14
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6/16/2014 Receipt No. E039934 Receipt Amt. \$50. -
Approved by _____ Processed by _____ Date _____



WARRANTY DEED

Order No.: 11057AM

FOR VALUE RECEIVED

Paul Zukowsky, Trustee of the Jannick Investment Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clinton B. Cropper, an unmarried man, and Ernest S. May, an unmarried man

whose current address is:

P.O. Box 1494
Sitka, AK 99835

the grantee(s), the following described premises, in Blaine County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 2014

Jannick Investment Trust

By: [Signature]

Paul Zukowsky, Trustee

State of New York } ss.

County of New York }

On this 29 day of April, 2014, before me, JENNY W. LUM, a Notary Public in and for said state, personally appeared Paul Zukowsky, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Jannick Investment Trust, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of NY

Residing at: 250 W. 57th St. NY NY 10107

Commission Expires: _____

JENNY W. LUM
NOTARY PUBLIC - STATE OF NEW YORK
No. 01LU4957979
Qualified in New York County
Commission Expires July 12, 2014

EXHIBIT "A"

11057AM

PARCEL I:

A parcel of land located within the NW¼ of Section 4, T2N, R18E, B.M., Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the ¼ corner common to Sections 4 & 5, proceed N.89°28'43" E., 714.31 feet, to the TRUE POINT OF BEGINNING; thence continuing N.89°28'43" E., 194.00 feet, to a point; thence N.12°38'24" W., 473.68 feet, to a point; thence S.89°25'43" W., 319.00 feet, to a point; thence S.12°38'24" E., 363.68 feet, to a point; thence N.76°04'02" E., 122.25 feet, to a point; thence S.12°38'24" E., 139.00 feet, to the TRUE POINT OF BEGINNING.
(Tax Lot 6845)

PARCEL II:

A parcel of land in the SW¼NW¼ of Section 4, T2N, R18E, B.M., Blaine County, Idaho, described as follows:

COMMENCING at the ¼ corner common to Sections 4 & 5, thence N.89°28'43" E., 308.31 feet, to the TRUE POINT OF BEGINNING; thence N.89°28'43" E., 281 feet; thence N.12°38'24" W., 240 feet; thence S.81°18'52" W., 275.39 feet; thence S.12°38'24" E., 200.00 feet; to the TRUE POINT OF BEGINNING.
(Tax Lot 6976)

SUBJECT TO: A thirty foot (30') right-of-easement as granted in that certain Warranty Deed, recorded June 27, 1991, as Instrument No. 331205 and Correction Warranty Deed, recorded as Instrument Nos. 332277, 334727 and 335343, records of Blaine County, Idaho.

PARCEL III:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 4: A parcel of land within the NW¼ more particularly described as follows:

COMMENCING at the Quarter Corner Common to Sections 4 & 5; thence
N.89°28'43" E., 308.31 feet to a point; thence
N.12°38'24" W., 200 feet to a point; thence
N.81°18'52" E., 275.39 feet to a point; thence
S.12°38'24" E., 130.00 feet to a point, said point being the TRUE POINT OF
BEGINNING; thence continuing
S.12°38'24" E., 110.00 feet to a point; thence
N.89°28'43" E., 125.00 feet to a point; thence
N.12°38'24" W., 139.00 feet to a point; thence
S.76°04'02" W., 122.25 feet, to the TRUE POINT OF BEGINNING.
(Tax Lot 6846)

TOGETHER with a 30 foot (30') Right-of-Way for ingress and egress, described
as follows:

PARCEL IV:

COMMENCING at the intersection of the south boundary line of the NW¼ and
the Easterly boundary line of State Highway 75; thence
N.89°28'43" E., 281.00 feet to the TRUE POINT OF BEGINNING; thence
N.12°38'24" W., 240.00 feet; thence
S.81°18'52" W., 275.39 feet; thence
S.12°38'24" E., to a point on a line which lies parallel to and 30.00 feet
perpendicular to the last above described line; thence
N.81°18'52" E., 254.39 feet; thence
S.12°38'24" E., 210.00 feet; more or less, to a point on the South line of the
NW¼; thence
N.89°28'43" E., 30.00 feet to the TRUE POINT OF BEGINNING.
(Access)