

Barg, Jonie

From: Weston, Heathe [heathe.weston@idahoagcredit.com]
Sent: Tuesday, July 08, 2014 12:59 PM
To: Barg, Jonie
Subject: Water Rights: 35-7537, 35-13708 Lynn Burtenshaw, Kaylene Burtenshaw
Attachments: 411321.pdf

Jonie,

I received the notice of security interest in water right no.'s 35-7537 and 35-13708 for Lynn and Kaylene Burtenshaw from you in the mail. However, Rabo Agrifinance Inc still shows up as a security interest holder. I have attached a copy of the recorded partial release of the real estate associated with the water rights, (note: The water rights are also listed on the partial release.)

I believe this should be what you need to take Rabo's name off as a security interest holder on either of those two water rights?

Thanks for your help. Please let me know if you need any additional information.

N. Heathe Weston

Loan Officer

Idaho AgCredit

(208) 356-5479

CONFIDENTIALITY NOTICE: This email (including any attachments) may contain confidential information which is solely for the use of the intended recipients. Any review, copying, printing, disclosure, distribution or any other use by anyone else is strictly prohibited. If you have received this email in error, please immediately notify the sender by reply email and then permanently delete this email and any attachments. Thank you on behalf of Idaho AgCredit.

Instrument # 411321

RIGBY, JEFFERSON, IDAHO
05-20-2014 03:07:11 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
CHRISTINE BOULTER Fee: \$13.00
Ex-Officio Recorder Deputy: LK
Index To: PARTIAL RELEASE OF MORTGAGE
Electronically Recorded by Simplifile

Loan No. F-10543900-tjs

IDAHO DEED OF PARTIAL RELEASE

WHEREAS, C & N FAMILY LAND INVESTMENTS, LLC, an Idaho limited liability company executed a certain Mortgage unto RABO AGRIFINANCE, INC., a Delaware corporation (hereinafter referred to as "Lender") dated the 9th day of November, 2012, to secure the payment of a Note or Bond of even date therewith, in the sum of Six Million Six Hundred Twenty-Six Thousand Seven Hundred Dollars and No Cents (\$6,626,700.00) recorded on December 17, 2012 in Jefferson County, Idaho, as Instrument #401837;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the said Lender, for valuable consideration unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the owner or owners thereof, the following described real property in Jefferson County, Idaho, to wit:

Township 4 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Section 4: Lots 2, 3 and 4; Southwest Quarter Northeast Quarter; South Half Northwest Quarter; Southwest Quarter.

EXCEPTING THEREFROM the following described property:

Commencing at the Northwest corner of Section 4, Township 4 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho; and running thence South 88°52'22" East along the Section line 56.06 feet to the Centerline of a County Road, said point being the TRUE POINT OF BEGINNING; running thence South 00°01'40" East along said Centerline 443.87 feet; thence South 88°30'26" East 286.31 feet; thence North 00°15'54" East 446.16 feet to the North line of said Section 4; thence North 88°58'22" West along said North line 288.54 feet to the TRUE POINT OF BEGINNING.

Section 9: West Half; Southwest Quarter Northeast Quarter; West Half Southeast Quarter.

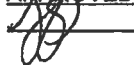
Water Rights
35-7537
35-13708

TO HAVE AND TO HOLD THE SAME WITH THE APPURTENANCES unto the said owner or owners, forever freed, exonerated and discharged of and from the aforesaid lien.

PROVIDED always, nevertheless, that nothing herein contained shall in anywise affect, alter or diminish the aforesaid lien or encumbrance on the remaining part of the real property described therein, or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured thereby.

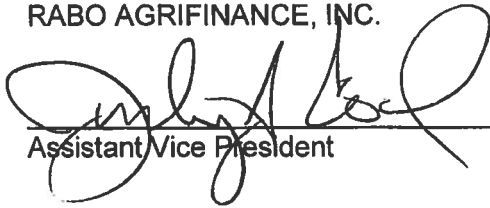
IN WITNESS WHEREOF, the Lender has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer this 12th day of May, 2014.

APPROVED



RABO AGRIFINANCE, INC.

By:

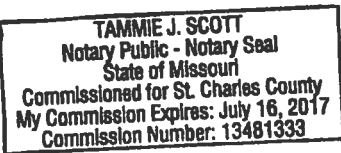

Assistant Vice President

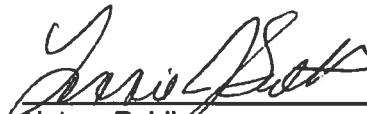
STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

On May 12, 2014, before me, Tammie J. Scott, a Notary Public in and for the State of California, personally appeared Judy A. Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the within instrument in his or her authorized capacity and that, by his or her signature on the within instrument, the person or entity upon behalf of which he or she acted executed the within instrument.

WITNESS my hand and official seal.

(SEAL)




Notary Public
Name printed Tammie J. Scott

My commission expires: 7-16-17

W3213Q RVSD 11-94
L:\PART_RLS\STATERLSVD_PTRLS
N:\LEGAL\WST\PART_RLS\STATERLSVD_PTRLS.DOC