



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 10, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

DESERT RIDGE FAMILY LTD PARTNERSHIP
C/O HOWARD JOHNSON
1486 E 1200 N
TERRETON, ID 83450

RE: Transfer No. 79337
Water Right No(s). 31-2433, 31-7029A, 31-7035, 31-7053, 31-7159

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

There was an error in the first legal notice, a new legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on July 16 and 23, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name being more prominent.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 10, 2014 12:19 PM
To: 'Jefferson Star (info@jeffersonstarnews.com)'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Contacts: Jefferson Star

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 79404

TERRI DAWN RIGBY and JAMES REX RIGBY, 2391 N 600 E, MONTEVIEW, ID 83435; has filed Application No. 79404 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2308; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change point of diversion and to add a point of diversion. The points of diversion are within NENE and SENE Sec 8 and the NENW Sec 9 T7N R33E for 3.66 cfs from ground water. The place of use remains the same for 307 acres.

TRANSFER NO. 79337

DESERT RIDGE FAMILY LTD PARTNERSHIP, C/O HOWARD JOHNSON, 1486 E 1200 N, TERRETON, ID 83450; has filed Application No. 79337 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2433, 31-7029A, 31-7035, 31-7053, 31-7159; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The points of diversion are in the SENESW Sec 1 and the SWNESE Sec 2 T5N R34E for 6.89 cfs from ground water. The place of use is within Sec 1, 2 and 12 T5N R34E for 409 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 4, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 16 and 23, 2014