

State of Idaho  
Department of Water Resources  
Transfer of Water Right(s)

**RECOMMENDATION OF WATERMASTER**

Transfer Application No: 79423 Water Right No(s): 35-719211  
Transfer Applicant's Name: Foster Lewis Cattle 35-9069

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.  
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 11<sup>th</sup> day of July, 2014.

Water District No:

  
Watermaster's Signature