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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 11 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 67-10883	Yes ☐	PD 67-15034	Yes ☐		Yes ☐
PD 67-11113	Yes ☐		Yes ☐		Yes ☐
PD 67-11115	Yes ☐		Yes ☐		Yes ☐
PD 67-11116	Yes ☐		Yes ☐		Yes ☐
PD 67-11118	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Gary H Chipman and Margaret G Chipman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Blaine May and Teri May
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|----------------------|-------------------------|-----------|--------------|
| <u>8029 Dutch Ln</u> | <u>Payette</u> | <u>ID</u> | <u>83661</u> |
| Mailing address | City | State | ZIP |
| <u>208 642-3885</u> | <u>blainemay2@q.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 17, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
- SUPPORT DATA
IN FILE # 67-10883

8. Signature: Blaine May 2/16/13
Signature of new owner/claimant Title, if applicable Date
- Signature: Teri May 07.16.13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 9/11/13 Receipt No. W041506 Receipt Amt. 150-

Approved by _____ Processed by [Signature] Date 7-14-14

COPY

Instrument # 223631

STATE OF IDAHO, COUNTY OF WASHINGTON

7-18-2013 11:35:00 No. of Pages: 4

Recorded for : WASHINGTON COUNTY TITLE

BETTY J THOMAS Fee: 19.00

Ex-Officio Recorder Deputy Kellee R. Pena

Index to: DEED

WARRANTY DEED

(Chipman to May)

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, MARGARET GAIL CHIPMAN, as Personal Representative of the Estate of GARY HARLAN CHIPMAN, deceased, and by MARGARET G. CHIPMAN, individually (hereinafter singularly or collectively referred to as Grantors), do hereby grant, bargain, sell, and convey unto BLAINE MAY and TERI MAY, husband and wife, Grantees, whose address is 8029 Dutch Lane, Payette, Idaho 83661, all of the following described premises in Washington County, Idaho, to wit:

SEE EXHIBIT "A"

Whereas Grantor is the qualified Personal Representative of said estate filed as Probate number CV-2013-0001087 in Washington County, Idaho.

TO HAVE AND TO HOLD the said premises, together with 59 shares of Class A stock in the Sunnyside Ditch Company and 59 shares in the Weiser Cove Irrigation District with their appurtenances unto the said Grantees, their successors and assigns forever. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises and that the premises are free from all lawful claims whatsoever.

There is **RESERVED** unto the Grantor, Margaret Gail Chipman, one half of all oil and gas rights, only, currently owned by the Grantors, together with the appurtenant rights to use the surface of said premises for that purpose only.

DATED this 11 day of July, 2013.

Margaret Gail Chipman
 Estate of Gary Harlan Chipman,
 by his Personal Representative,
 Margaret Gail Chipman

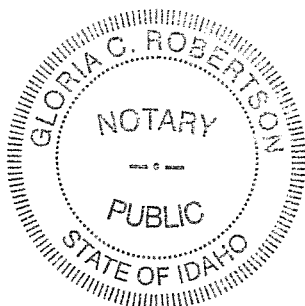
Margaret G. Chipman
 Margaret G. Chipman

NOTARY

STATE OF IDAHO)
 ss:
 County of Washington)

On the 11th day of July, 2013, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared, Margaret Gail Chipman, as Personal Representative of the Estate of Gary Harland Chipman, and Margaret G. Chipman, individually, known to me to be the entity and person, respectively, whose names are subscribed to the within instrument, and acknowledged to me that she executed the same individually and as personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Gloria C. Robertson
 Notary Public for Idaho
 Residing in: Weiser, ID
 Comm. Expires: 03-17-18

Legal Description Bare Ground

In Township 10 North, Range 4 West of the Boise Meridian

- Section 8: All that part of the $S\frac{1}{2}SW\frac{1}{4}$ and $SE\frac{1}{4}$,
SAVE AND EXCEPT that part conveyed by Instrument No.'s
194793 and 193296 records of Washington County, Idaho.
FURTHER SAVE AND EXCEPT: $E\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$.
- Section 9: $NE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}$
- Section 10: $NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$,
 $NW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$. SAVE AND EXCEPT all that
part lying North of Cove Rd as conveyed by Instrument No 211274
records of Washington County, Idaho.
- Section 14: Beginning at the northwest corner of the $SW\frac{1}{4}$; thence East 1182
feet; thence South to the North bank of the High Line Ditch; thence
southeasterly along the North bank of said ditch to a point 1279
feet East of the West boundary line of said $SW\frac{1}{4}$; thence South to
the South line of said Section 14; thence West along the section
line 1279 feet to the southwest corner of said Section 14; thence
North to the place of beginning.
- Section 15: $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$
- Section 17: $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}$,
SAVE AND EXCEPT that part conveyed by Instrument No.194793
records of Washington County, Idaho.
- Section 18: $SE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$
- Section 19: Lots 1, 2, 3, 4, 5, 6, and 7, $SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$,
 $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$.
- Section 20: Lots 1 and 4, $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}$,
 $SW\frac{1}{4}NW\frac{1}{4}$.
- Section 21: Lot 3, $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$
- Section 22: Lots 1 and 2.
- Section 23: Lots 3 and 4, $N\frac{1}{2}S\frac{1}{2}NW\frac{1}{4}$
- Section 29: $N\frac{1}{2}$, $NW\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$
- Section 30: Lots 1, 2, 3, 4, $E\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$,
 $NE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$.

Legal Description Continued:

In Township 10 North, Range 5 West of the Boise Meridian

Section 24: $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$

Section 25: $E\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}E\frac{1}{2}SE\frac{1}{4}$

SAVE AND EXCEPT all that part of a surveyed parcel conveyed by Instrument No 222974 records of Washington County, Idaho.

AND ALSO:

A parcel of land situated within the $S1/2SW1/4$ of Section 8, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northwest corner of the $S1/2SW1/4$ of Section 8, T.10N., R.4W., B.M.;

Thence $S 89^{\circ}44'38''E$, a distance of 683.50 feet along the north line of said $S1/2SW1/4$ to the TRUE POINT OF BEGINNING;

Thence $S 74^{\circ}43'54''E$, a distance of 195.67 feet;

Thence $S 64^{\circ}11'32''E$, a distance of 529.48 feet;

Thence $S 71^{\circ}47'05''E$, a distance of 123.61 feet;

Thence $S 66^{\circ}47'16''E$, a distance of 108.63 feet;

Thence $S 46^{\circ}13'53''E$, a distance of 121.65 feet;

Thence $S 27^{\circ}12'44''E$, a distance of 193.38 feet;

Thence $S 56^{\circ}09'19''E$, a distance of 96.52 feet;

Thence $S 67^{\circ}20'02''E$, a distance of 329.22 feet, crossing an existing County Road known as Frasier Road to a point on the centerline of the Middle Lateral ditch;

Thence $N 20^{\circ}54'12''E$, a distance of 104.92 feet along the centerline of said Middle Lateral ditch;

Thence $N 40^{\circ}19'07''W$, a distance of 126.35 feet;

Thence $N 22^{\circ}16'51''W$, a distance of 649.21 feet, a portion of said line being the centerline of said Frasier Road, to a point on the north line of said $S1/2SW1/4$;

Thence $N 89^{\circ}44'38''W$, a distance of 1152.46 feet along the north line of said $S1/2SW1/4$ to the TRUE POINT OF BEGINNING.

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Department of
Water Resources

Water Right and Adjudication Search

↓ Choose One or More Search Items

↓ Click "Search" To Enter Your Parameters

<u>Name</u> (Click to expand or collapse)	☐ All ☒ Search for a specific Name • First Name: GARY • Last Name: CHIPMAN											
<u>Adjudication, Water Right & Basin or Transfer</u> (Click to expand or collapse)	☐ All ☒ Search for a specific Basin, Right or Transfer number • Basin Number: 67											
Location of Use or Diversion	☒ All ☐ Search for a specific Location by legal description											
Sources	☒ All ☐ Search for Surface Water, Ground Water or a specific Source &/or Tributary											
Water Use	☒ All ☐ Search for a specific Water Use											
Dates	☒ All ☐ Search for a specific Date Type & range of Dates											
Water Right Types	☒ All ☐ Search for one or more specific Water Right Types											
Status	☒ All ☐ Search for both Active & Inactive Records											
<u>Search Results (8)</u> (Click to expand or collapse)												
Export Results to Excel Clear All Items Start Search												
Click any column to sort table												
Options	Type ?	Basin	Sequence	Suffix	Application Number	Basis	Status	Priority Date	Div. Rate (cfs)	Source	Water Use	Owner
Details More Options	Water Right	67	10883	Y		Decreed	Active	06/01/1971	0.06	GROUND WATER	DOMESTIC, STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	10908	N		Decreed	Active	01/01/1890	0.02	GROUND WATER	DOMESTIC	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	11113	Y		Decreed	Active	05/01/1921	0.05	GROUND WATER	STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	11115	Y		Decreed	Active	09/30/1971	0.045	GROUND WATER	STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET

Details More Options	Water Right	67	11116	Y		Decreed	Active	09/01/1967	0.08	GROUND WATER	DOMESTIC, STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	11118	Y		Decreed	Active	05/01/1920	0.045	GROUND WATER	STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	13433	N		Decreed	Active	10/01/1952	0.07	GROUND WATER	DOMESTIC, STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
Details More Options	Water Right	67	15034	Y		Decreed	Active	04/01/1920	0.03	SPRING	STOCKWATER	CHIPMAN, GARY H; CHIPMAN, MARGARET
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