

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED DE
JUN 05 2014
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 35-2554	Yes ☐		Yes ☐		Yes ☐
PD 35-7796	Yes ☐		Yes ☐		Yes ☐
PD 35-8000	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: DIANA LEWIS, J HEATH LEWIS, JARED LEWIS, AND LACEY LEWIS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 3 L LAND AND CATTLE, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO BOX 758 RIGBY ID 83442
Mailing address City State ZIP
- (208) 390-0167 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MAY 3, 2012
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 35-2554

8. Signature: [Signature] MEMBER 5/12/2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 06/05/14 Receipt No. C098951 Receipt Amt. \$75⁰⁰
Approved by _____ Processed by [Signature] Date 6-5-14

QUITCLAIM DEED

ATEC ORDER NO.: 135508

FOR VALUE RECEIVED,

**J. Heath Lewis and Diana Lewis, husband and wife and Jared K. Lewis and Lacey Lewis,
husband and wife**

do(es) hereby convey, release, remise and forever quitclaim unto

3 L Land and Cattle, LLC

whose current address is: PO Box 758, Rigby, ID 83442

the following described premises:

All of Section 14, Township 4 North, Range 35 East of the Boise Meridian, Jefferson County, Idaho.

Excepting Therefrom: The South 30 feet.

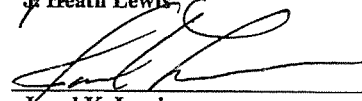
Also Excepting Therefrom: Part of Section 14, Township 4 North, Range 35 East, Boise Meridian, Jefferson County, Idaho, described as: Beginning at a point that is North 89°58'29" East 243.39 feet along the North line of said Section 14 from the North Quarter corner of said Section 14 and running thence North 89°58'29" East along said section line 643.22 feet; thence South 04°57'23" West 117.02 feet; thence South 71°46'40" West 104.13 feet; thence South 60°19'41" West 235.77 feet; thence South 50°27'22" West 105.20 feet; thence North 90°00'00" West 248.22 feet; thence North 00°00'00" East 332.55 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: May 3, 2012


J. Heath Lewis


Diana Lewis


Jared K. Lewis

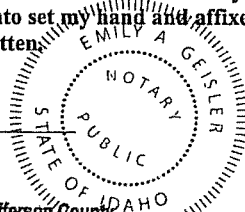

Lacey Lewis

State of IDAHO } ss
County of JEFFERSON }

On this 4th day of MAY, 2012, before me, EMILY A. GEISLER, a Notary Public in and for said state, personally appeared J. Heath Lewis and Diana Lewis and Jared K. Lewis and Lacey Lewis, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EMILY A. GEISLER
Notary Public for the State of IDAHO
Residing at:
Commission Expires:

Residing in Jefferson County
Commission Expires: 01-28-15



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Decree 35-2554 for 3.84 CFS, priority of 01/12/1959 for 626 acres from a well.
Decree 35-7796 for 5.02 CFS, priority of 03/30/1978 for 626 acres from a well.
Decree 35-8000 for 0.21 CFS, priority of 11/14/1981 for 311 acres from a well.

Maps Provided By:



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24-4N-35E
Jefferson County
Idaho

map center: 43.668086, -112.298888
 scale: 28231

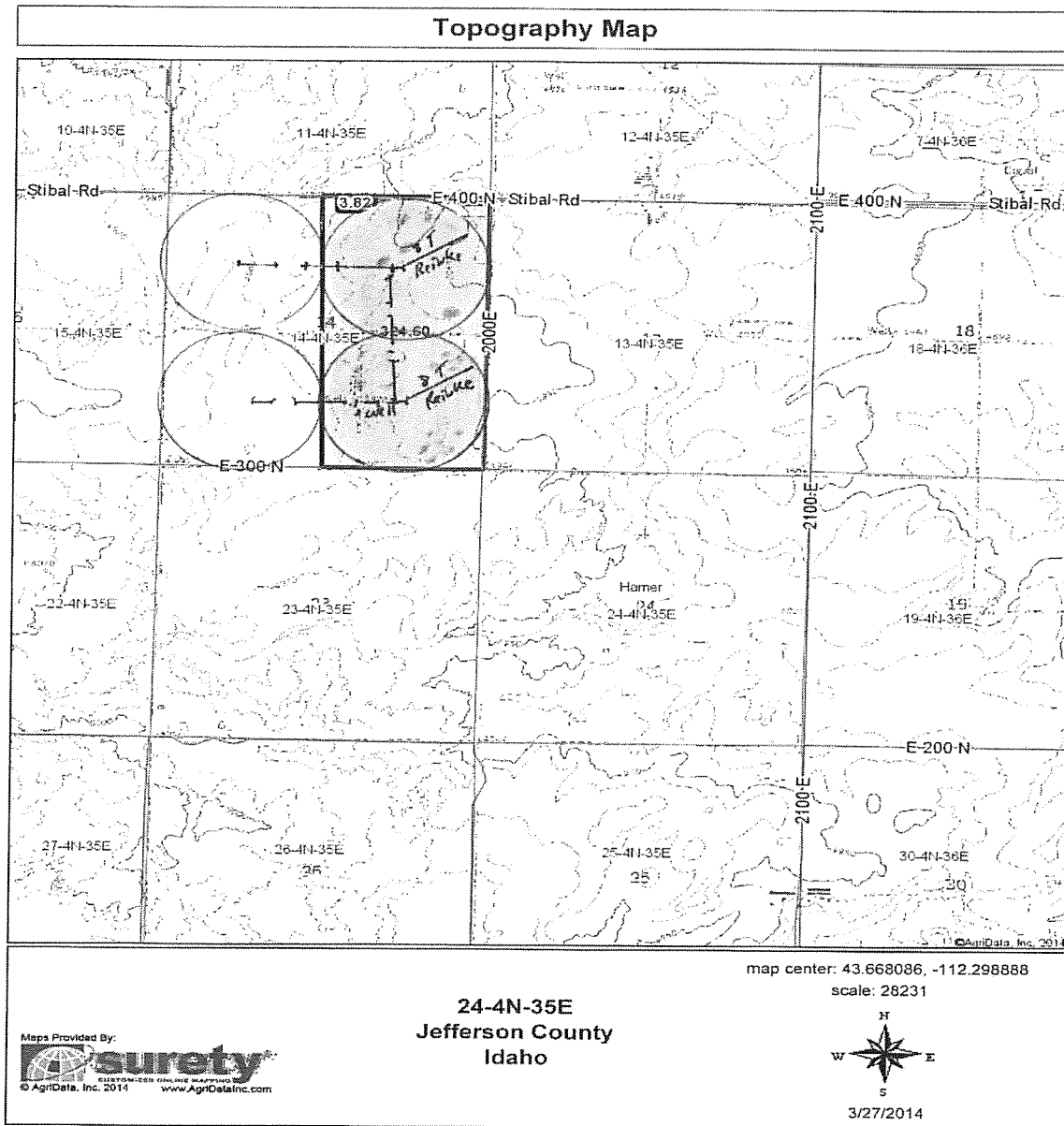


3/27/2014

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Topo Map - Plat

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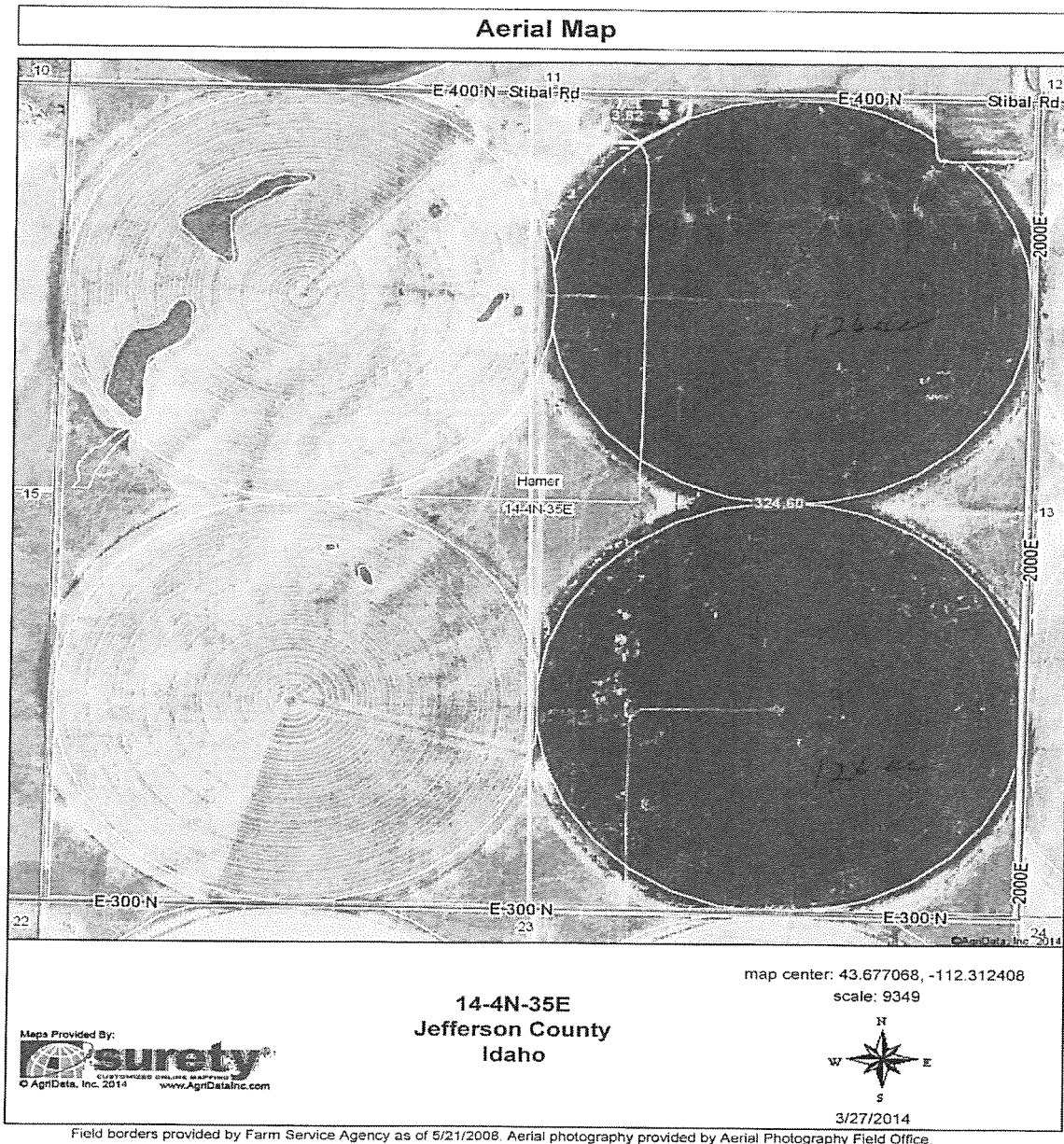


Field borders provided by Farm Service Agency as of 5/21/2008. Aerial photography provided by Aerial Photography Field Office.

<http://www.suretymaps.com/reports/CustomReport.aspx?datakey=AAFAD44EA7F487525...> 3/27/2014

FSA Aerial Photo

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<http://www.suretymaps.com/reports/CustomReport.aspx?datakey=33D6DBA0CC5D155B...> 3/27/2014