

ALBERT P. BARKER  
JOHN A. ROSHOLT  
JOHN K. SIMPSON  
TRAVIS L. THOMPSON  
SHELLEY M. DAVIS  
PAUL L. ARRINGTON  
SCOTT A. MAGNUSON  
SARAH W. HIGER



*John K. Simpson*  
jks@idahowaters.com

April 8, 2014

1010 W. Jefferson, Suite 102  
Post Office Box 2139  
Boise, ID 83701-2139  
(208) 336-0700 telephone  
(208) 344-6034 facsimile  
brs@idahowaters.com

195 River Vista Place, Suite 204  
Twin Falls, ID 83301-3029  
(208) 733-0700 telephone  
(208) 735-2444 facsimile

RECEIVED

APR 09 2014

WATER RESOURCES  
WESTERN REGION

John Westra  
Regional Manager  
Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705-5082

Re: Contested Application for Transfer #78560

Dear Mr. Westra,

Please find enclosed calendars listing availability for John K. Simpson and Idaho Power Company for the purpose of scheduling a pre-hearing conference in the above referenced matter.

Please contact our office if you have any questions.

Very truly yours,

Jessica L. Witt  
Assistant to John K. Simpson

/jlw  
Enclosure

Name: John K Simpson / Idaho Power Company  
Application for transfer #78560

**"X" = Available**

| June 2014 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1         | 2      | 3       | 4         | 5        | 6      | 7        |
| 8         | 9      | 10      | 11        | 12       | 13     | 14       |
| 15        | 16     | 17      | 18        | 19       | 20     | 21       |
| 22        | 23     | 24      | 25        | 26       | 27     | 28       |
| 29        | 30     |         |           |          |        |          |

RECEIVED  
APR 09 2014  
WATER RESOURCES  
WESTERN REGION

Name: John K Simpson/Idaho River Company  
Application for Transfer #78560

**"X" = Available**

| July 2014 |        |         |           |          |                  |          |
|-----------|--------|---------|-----------|----------|------------------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday           | Saturday |
|           |        | 1       | 2         | 3        | 4<br>Unavailable | 5        |
| 6         | 7      | 8       | 9         | 10       | 11               | 12       |
| 13        | 14     | 15      | 16        | 17       | 18               | 19       |
| 20        | 21     | 22      | 23        | 24       | 25               | 26       |
| 27        | 28     | 29      | 30        | 31       |                  |          |

Name: John K. Simpson/Idaho Power Company  
Application for Transfer # 78560

**"X" = Available**

## August 2014

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          | 1      | 2        |
| 3      | 4      | 5       | 6         | 7        | 8      | 9        |
| 10     | 11     | 12      | 13        | 14       | 15     | 16       |
| 17     | 18     | 19      | 20        | 21       | 22     | 23       |
| 24/31  | 25     | 26      | 27        | 28       | 29     | 30       |

**Nute, Crystal**

**From:** Cathy Tomlinson [cathytomlinson@givenspursley.com]  
**Sent:** Tuesday, April 01, 2014 10:31 AM  
**To:** Nute, Crystal  
**Cc:** Michael P. Lawrence; Michael C Creamer; Ruth Miller; Lori Anderson  
**Subject:** Black Mesa Farms - Transfer #78428 [IWOV-GPDMS.FID564845]  
**Attachments:** Available Dates for Pre-hearing Conference (MPL or MCC).PDF

RECEIVED

APR 01 2014

WATER RESOURCES  
WESTERN REGION

Dear Crystal,

Per our phone conversation earlier this morning, attached are the available dates for a pre-hearing conference referenced in your letter of March 18, 2014 regarding Transfer #78428. Please note the attached calendars are a compilation of available dates for Michael Lawrence OR Michael Creamer. Should you have questions, please feel free to let me know. Thank you.

**Cathy Tomlinson**

(Legal Assistant to Clint Bolinder  
Michael Lawrence and Matt Smith)

**GIVENS PURSLEY** LLP

601 W. Bannock Street  
P.O. Box 2720  
Boise, ID 83701  
208-388-1200 (main)  
208-388-1231 (direct)  
208-388-1300 (fax)

**CONFIDENTIALITY NOTICE:** This e-mail message from the law firm of Givens Pursley, LLP is intended only for named recipients. It contains information that may be confidential, privileged, attorney work product, or otherwise exempt from disclosure under applicable law. If you have received this message in error, are not a named recipient, or are not the employee or agent responsible for delivering this message to a named recipient, be advised that any review, disclosure, use, dissemination, distribution, or reproduction of this message or its contents is strictly prohibited. Please notify us immediately at 208.388-1200 if you have received this message in error, and delete the message.

Name: Michael Lawrence of Michael Creamer

"X" = Available

## June 2014

|    | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----|--------|--------|---------|-----------|----------|--------|----------|
| 1  |        | 2      | 3       | 4         | 5        | 6      | 7        |
| 8  |        | 9      | 10      | 11        | 12       | 13     | 14       |
| 15 |        | 16     | 17      | 18        | 19       | 20     | 21       |
| 22 |        | 23     | 24      | 25        | 26       | 27     | 28       |
| 29 |        | 30     |         |           |          |        |          |

RECEIVED

APR 01 2014

WATER RESOURCES  
WESTERN REGION

Name: Michael Lawrence of Michael Creamer

"X" = Available

## July 2014

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

1      2      3      4      5

Unavailable

6      7      8      9      10      11      12

13      14      15      16      17      18      19

20      21      22      23      24      25      26

27      28      29      30      31

RECEIVED

APR 01 2014

WATER RESOURCES  
WESTERN REGION

**"X" = Available**

## August 2014

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          | 1      | 2        |
|        |        |         |           |          | 8      | 9        |
|        |        |         |           |          | 15     | 16       |
|        |        |         |           |          | 22     | 23       |
|        |        |         |           |          | 29     | 30       |

RECEIVED

APR 01 2014

WATER RESOURCES  
WESTERN REGION

Westra, John

---

**From:** Christian Petrich [CPetrich@spfwater.com]  
**Sent:** Tuesday, April 01, 2014 9:19 AM  
**To:** Westra, John  
**Subject:** Availability  
**Attachments:** Petrich Availability.pdf

John,

Please find attached calendar pages for a Percy pre-hearing conference.

Regards,  
Christian

---

**Christian R. Petrich, Ph.D., P.E., P.G.**  
**Principal Engineer/Hydrologist**  
SPF Water Engineering, LLC  
300 E Mallard Drive, Suite 350 | Boise, ID 83706  
**Tel:** 208.383.4140  
**Fax:** 208.383.4156  
**Cell:** 208.869.4569  
**web:** [www.spfwater.com](http://www.spfwater.com)

*The information contained in this e-mail is intended only for the individual or entity to whom it is addressed. Its contents (including any attachments) may contain confidential and/or privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this e-mail in error, please notify the sender by reply e-mail and delete and destroy the message.*

Name: Christa P. "X" = Available

## August 2014

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          | 1      | 2        |
|        |        |         |           |          | X      |          |
| 3      | 4      | 5       | 6         | 7        | 8      | 9        |
|        |        |         |           |          |        |          |
| 10     | 11     | 12      | 13        | 14       | 15     | 16       |
|        |        |         |           |          |        |          |
| 17     | 18     | 19      | 20        | 21       | 22     | 23       |
|        |        |         |           |          |        |          |
| 24/31  | 25     | 26      | 27        | 28       | 29     | 30       |
|        |        |         | X         | X        | X      |          |

Name: Christa. P.

"X" = Available

## July 2014

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday      | Saturday |
|--------|--------|---------|-----------|----------|-------------|----------|
|        | 1      | 2       | 3         | 4        | 5           |          |
|        |        | X       | X         | X        | Unavailable |          |
| 6      | 7      | 8       | 9         | 10       | 11          | 12       |
|        | X      | X       | X         | X        | X           |          |
| 13     | 14     | 15      | 16        | 17       | 18          | 19       |
|        | X      | X       | X         | X        | X           |          |
| 20     | 21     | 22      | 23        | 24       | 25          | 26       |
|        | X      | X       | X         | X        | X           |          |
| 27     | 28     | 29      | 30        | 31       |             |          |
|        | X      | X       | X         | X        |             |          |

Name: Christa P.

"X" = Available

## June 2014

| Sunday | Monday | Tuesday | Wednesday    | Thursday | Friday | Saturday |
|--------|--------|---------|--------------|----------|--------|----------|
| 1      | 2      | 3       | 4            | 5        | 6      | 7        |
|        | X      | X       | X            |          |        |          |
| 8      | 9      | 10      | 11 X<br>(AM) | 12       | 13     | 14       |
|        |        | X       |              |          |        |          |
| 15     | 16     | 17      | 18           | 19       | 20     | 21       |
|        |        |         |              |          |        |          |
| 22     | 23     | 24      | 25           | 26       | 27     | 28       |
|        |        |         | X            | X        | X      |          |
| 29     | 30     |         |              |          |        |          |
|        |        | X       |              |          |        |          |