



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 17, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

SUMMERCO MANAGEMENT INC
27 N 3000 E
SUGAR CITY, ID 83448

RE: Transfer No. 79386 and 79388

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL, IDAHO STATESMAN, LEWISTON TRIBUNE, POST REGISTER, TIMES NEWS on July 24 and 31, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 17, 2014 10:02 AM
To: 'Rexburg Standard Journal (legals@rexburgstandardjournal.com)'
Subject: Legal notice for your paper
Attachments: Rexburg Standard Journal.doc

Contacts: Rexburg Standard Journal

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79388

SUMMERCO MANAGEMENT INC, 27 N 3000 E, SUGAR CITY, ID 83448; has filed Application No. 79388 for changes to the following water rights within MADISON County(s): Right No(s). 22-10646, 22-10777, 22-10972, 22-13955, 22-2191, 22-2258A, 22-2295, 22-7136, 22-7515; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion, add a point of diversion and to change the place of use. The points of diversion are in the SENWNE and NESWSW Sec 26 and NWNWSW Sec 25 T6N R40E for 23.03 cfs from ground water. The place of use is within Sec 22, 23, 24, 25, 26, 35 and 36 T6N R40E for 1605 acres.

TRANSFER NO. 79386

SUMMERCO MANAGEMENT INC, 27 N 3000 E, SUGAR CITY, ID 83448; has filed Application No. 79386 for changes to the following water rights within MADISON County(s): Right No(s). 22-10972, 22-2295, 22-7136; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion and to change the place of use. The point of diversion will be in the NWNENE Sec 31 T6N R41E for 5.70 cfs from ground water. The place of use is within Sec 31 and 32 T6N R41E for 509 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 11, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 24 and 31, 2014