

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-13116

RECEIVED

JUL 02 2014

Department of Water Resources
Eastern Region

Date of Priority: July 08, 2010

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.3 AF

Comes now FLYING A RANCH INC
C/O CLEN P ATCHLEY
4054 E 1300 N
ASHTON ID 83420

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-13116, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	09/15 to 12/01	0.02 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW1/4NW1/4 Sec. 17, Twp 09N, Rge 42E, B.M. FREMONT County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
09N 42E 17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X														
09N 42E 18	X																

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 1st day of July, 2014.

**Clen P Atchley*
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KM Fee = 100.- Received by JB # E040000 Date 7/2/2014

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 21-13116 with the following:

CONDITIONS OF APPROVAL

1. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
2. Stockwater use is for 100 range cattle.

Witness my hand this 14th day of July, 2014.


for GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

06/09/2014

Flying A Ranch Inc
Glen Atchley
4054 E 1300 N
Ashton, ID 83420

RE: Water Right Permit No. 21-13116

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department validates the extent of development that has been established in compliance with the terms of the permit.

On June 5, 2014 I was on location verifying your water use and found that the place of use and the point of diversion listed on the application for permit were different. Copies of the permit, a map, and the beneficial use report have been included for your reference. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee. If you do not agree with the findings of the exam please give me a call at the number above to discuss the issue.

If you have any questions, please let me know.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kerrie'.

Kerrie A Mathews
Sr. Water Resource Agent