

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JUL 17 2014

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-14708	Yes ☐		Yes ☐		Yes ☐
47-7332	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Clara M. Lesneski
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The Jonathon C. Maldonado Trust Dated March 13, 2013

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

4376 North 4250 East Buhl ID 83316

Mailing address City State ZIP

(702) 218-4313 baloo7811@yahoo.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 14, 2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: X [Signature] TTE TRUSTEE Title, if applicable: TRUSTEE Date: 7-14-14
- Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Rectified by: DM Date: 7-17-2014 Receipt No.: 50341164 Receipt Amt.: \$50-

Approved by: _____ Processed by: _____ Date: _____

SUPPORT DATA

IN FILE # 47-7332

SCANNED

JUL 24 2014

Case No. 65875DI

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
04:04:42 PM 07-15-2014
2014011612
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

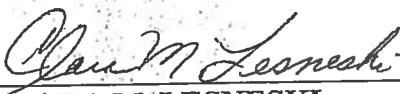
WARRANTY DEED

FOR VALUE RECEIVED **CLARA M. LESNESKI, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jonathon C. Maldonado, Trustee of THE JONATHON C. MALDONADO TRUST DATED MARCH 13, 2013 AT CLARK COUNTY**, hereinafter called Grantee, whose address is: 4376 North 1250 East, Buhl, ID 83316, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 22: BEGINNING at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 990 feet to the TRUE POINT OF BEGINNING;
THENCE East 660 feet;
THENCE South 330 feet;
THENCE West 660 feet;
THENCE North 330 feet to the TRUE POINT OF BEGINNING.
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 14, 2014



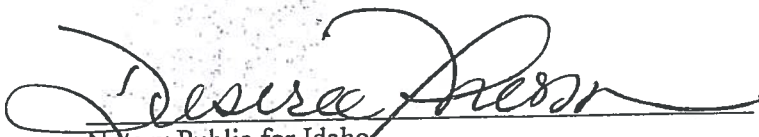
CLARA M. LESNESKI

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 15TH day of July, 2014, before me, a Notary Public in and for said State, personally appeared **CLARA M. LESNESKI**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires 1-18-2017



SCANNED
JUL 24 2014