

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/28/2014

Water Right 63-33966

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN M MARSH 1295 S DAWCAMRY LN KUNA, ID 83634 (208)890-0312
Current Owner	VELMA MARSH 1295 DAWCAMRY LN KUNA, ID 83634 (208)890-0312
Previous Owner	TANYA R HARTUNG 3200 1ST LN E PARMA, ID 83660 (208)674-1015
Previous Owner	THOMAS C HARTUNG 3200 1ST LN E PARMA, ID 83660 (208)674-1015

Priority Date: 1/1/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion

GROUND WATER SENE Sec. 4, Twp 06N, Rge 05W, PAYETTE County

Place Of Use

STOCKWATER within PAYETTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	4				X													

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY

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2. N11 OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. STOCKWATER, 150 RANGE CATTLE
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Comments:

1. pkelly 7/24/2014 POU
Updated Shape
2. pkelly 7/28/2014 POD
Updated Shape

Dates and Other Information

Decreed Date: 5/31/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And
Mitigation Plan: False

Combined Use Limits

N/A

Verification Log**SubCase:**

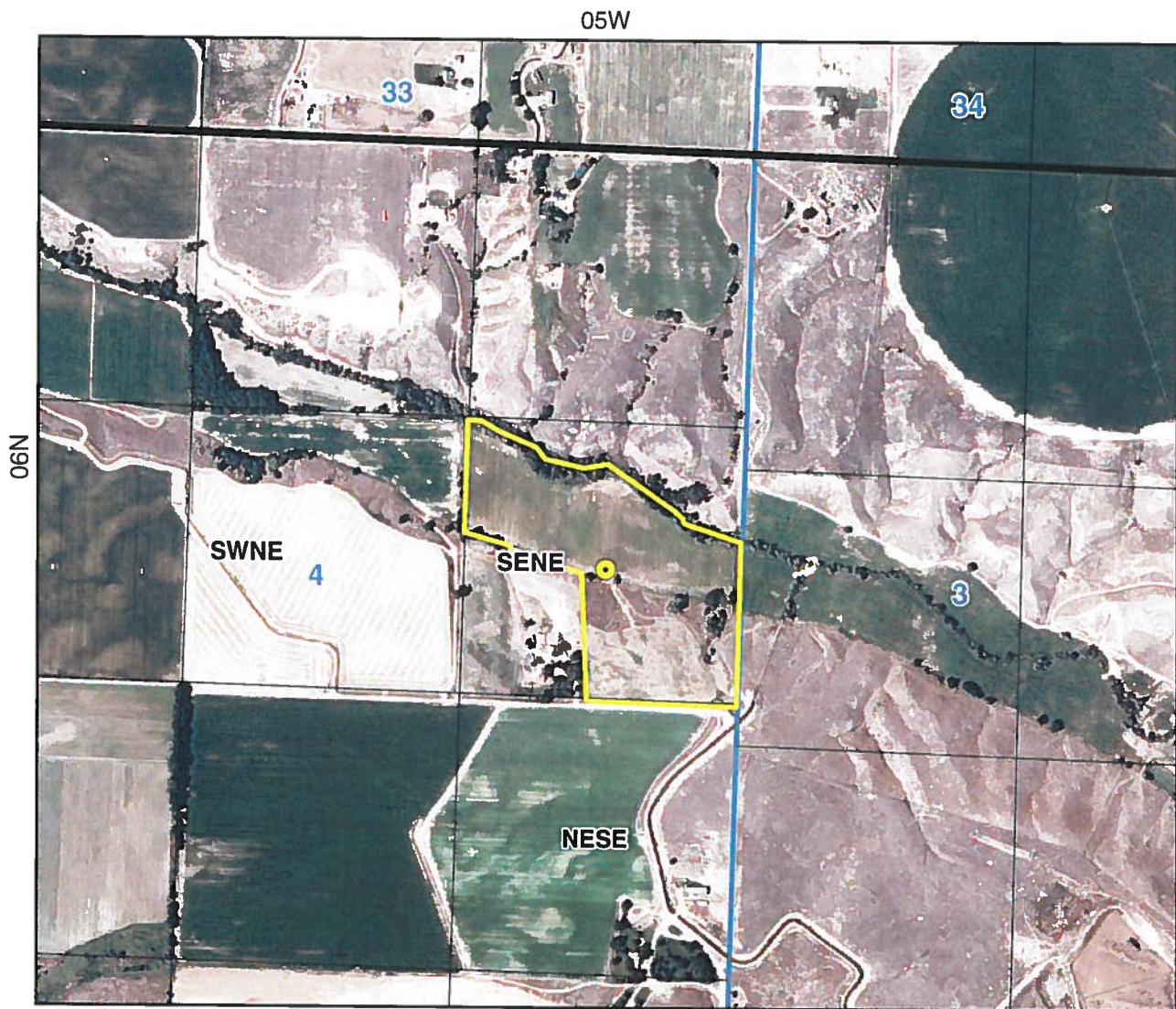
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment To Water Right License
63-33966

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles

