

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/24/2014

Water Right 63-30344

APU Split

Owner Type **Name and Address**
Current Owner TANYA R HARTUNG
3200 1ST LN E
PARMA, ID 83660
(208)674-1015

Current Owner THOMAS C HARTUNG
3200 1ST LN E
PARMA, ID 83660
(208)674-1015

Priority Date: 1/1/1951

Basis: Decreed

Status: Parent

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.010 CFS	
DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.050 CFS	

Source and Point(s) of Diversion

GROUND WATER SENE Sec. 4, Twp 06N, Rge 05W, PAYETTE County

Place Of Use

STOCKWATER within PAYETTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	4				X													

DOMESTIC within PAYETTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	4				X													

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY

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4. OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
STOCKWATER, 150 RANGE CATTLE

Comments:

- | | | | |
|----|---|-----------|------------------------|
| 1. | AJU10-DS | 6/22/2000 | AJU10 CONDITION UPDATE |
| | CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10. | | |
| 2. | Ownership Change | 7/21/2014 | Split Right |
| | Split into 63-33966 | | |
| 3. | pkelly | 7/24/2014 | POU |
| | Updated Shape | | |

Dates and Other Information

Decreed Date: 5/31/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: And
Mitigation Plan: False

Combined Use Limits

N/A

Verification Log

SubCase:

N/A

Water Supply Bank:

N/A

After Split

05W



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- A horizontal number line representing distance in miles. It starts at 0 on the left and ends at 0.1 Miles on the right. There are major tick marks at 0, 0.025, 0.05, and 0.1 Miles. Between each of these major tick marks, there are four smaller tick marks, dividing each 0.025-mile segment into five 0.005-mile segments. This results in a total of 20 equal segments between 0 and 0.1 Miles.

