

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DEV

DEC 13 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-30346	Yes ☐		Yes ☐		Yes ☐
PD 63-30344	Yes ☒	~~63-30344~~ 63-33966	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Tanya R. Hartung & Thomas C. Hartung
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John M. Marsh & Velma R. Marsh
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- | | | | |
|------------------------------|----------------------------|-----------|--------------|
| <u>1295 S. Dawcamry Lane</u> | <u>Kuna</u> | <u>ID</u> | <u>83634</u> |
| Mailing address | City | State | ZIP |
| <u>(208) 890-0312</u> | <u>john@cityofkuna.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 30, 2008
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☒ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 63-30344

8. Signature: [Signature] Title, if applicable: _____ Date: 12/12/13
- Signature: [Signature] Title, if applicable: _____ Date: 12/12/13

For IDWR Office Use Only:

Received by: Walt Zeb Date: 12/13/13 Receipt No.: W041707 Receipt Amt.: \$125.00

Approved by: _____ Processed by: PK Date: 1-24-14

0354471


→ title of boise
AT-24350-JE
ST-8059334-LF

Instrument # 354471

PAYETTE COUNTY
7-1-2008 03:19:39 No. of Pages: 3
Recorded for : AMERITITLE
BETTY J DRESSEN
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

Fee: 9.00

Kathryn Dressen
Deed

WARRANTY DEED

For Value Received THOMAS C. HARTUNG aka THOMAS CHARLES HARTUNG, a single man AND TANYA RUTH KRAUS fka TANYA R. HARTUNG aka TANYA RUTH HARTUNG, a single woman,
the Grantor, hereby grants, bargains, sells, conveys and warrants unto

JOHN M. MARSH, AN UNMARRIED MAN AND V. ROCHELLE HODGES, AN UNMARREID WOMAN,

the grantee, whose current address is 3350 W Columbia Road, Meridian, ID 83642

the following described premises, to wit:

SEE ATTACHED EXHIBIT A

Parcel Number: 8895

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 30th day of June, 2008.

Thomas C. Hartung by Tanya R. Hartung *Tanya Ruth Kraus*
Thomas C. Hartung, by Tanya R. Hartung, Tanya Ruth Kraus
his attorney-in-fact *attorney in fact*

STATE OF Idaho)

COUNTY OF *Payette*)

) ss.

On this 30th day of June, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared

TANYA RUTH KRAUS

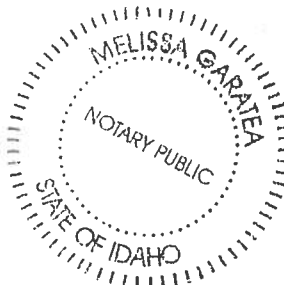
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Melissa Garate
Notary Public:

Residing at: *Payette, Id*

My commission expires *09-16-11*



0354471

STATE OF IDAHO

COUNTY OF Lapwai

On this 30th day of June, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Tanya R. Hartung known to me to be the person whose name is subscribed as the attorney-in-fact of Thomas C. Hartung, and known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he she they executed the same on behalf of said Thomas C. Hartung.

Melissa Garatea
Notary Public

Residing at: Lapwai, Idaho

My Commission Expires: 09-06-11

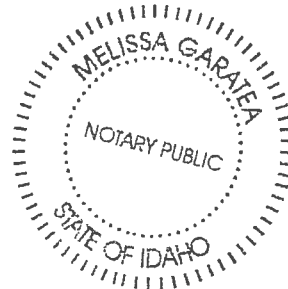


Exhibit "A"

PARCEL I

A parcel of real property lying within the SE1/4NE1/4 of Section 4, Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho and being more particularly described as:

BEGINNING at the East 1/4 corner of said Section 4, perpetuated at the official records of Payette County as Instrument Number 254669, from which the Northeast corner of said Section 4 perpetuated at the official records of Payette County as Instrument Number 200908 bears North 0°25'15" West a distance of 2623.75 feet;

Thence along the East-West centerline of said Section 4, South 89°50'00" West a distance of 719.65 feet to point;

Thence North 04°21'55" West a distance of 609.77 feet to a point;

Thence North 73°25'55" West a distance of 358.41 feet to a point;

Thence North 15°40'48" East a distance of 14.05 feet to a point;

Thence North 75°57'51" West a distance of 231.54 feet to a point on the westerly line of the SE1/4NE1/4 of said Section 4;

Thence along said westerly line North 00°21'14" West a distance of 538.32 feet to Northeast 1/16 corner of said Section, perpetuated at the official records of Payette County as Instrument Number 300457;

Thence along the northerly line of said SE1/4NE1/4 North 89°50'35" East a distance of 55.73 feet to a point on the centerline of certain creek;

Thence the following ten courses along said creek;

South 62°16'20" East a distance of 107.10 feet;

South 68°48'26" East a distance of 190.14 feet;

South 40°28'40" East a distance of 71.50 feet;

South 79°08'55" East a distance of 191.28 feet;

North 78°00'17" East a distance of 114.28 feet;

South 57°40'52" East a distance of 387.42 feet;

South 49°03'51" East a distance of 55.74 feet;

South 19°30'42" East a distance of 25.90 feet;

South 73°45'03" East a distance of 278.02 feet;

South 77°20'05" East a distance of 9.28 feet to a point on the easterly line of said Section 4;

Thence along said easterly line South 00°25'13" East a distance of 783.17 feet to the point of beginning.

PARCEL II

TOGETHER with easements for ingress and egress recorded at the official records of Payette County as Instruments Number 243121 and 341982, and also being together with and subject to an easement which is more particularly described as beginning at the North 1/16th corner common to Sections 3 and 4 of said Township;

Thence along the easterly line of said Section 4 South 00°25'13" East a distance of 788.34 feet;

Thence South 89°34'47" West a distance of 248.74 feet;

Thence North 80°28'03" West a distance of 378.45 feet;

Thence North 84°26'25" West a distance of 140.86 feet;

Thence North 73°25'55" West a distance of 358.41 feet;

Thence North 15°40'48" East a distance of 14.05 feet;

Thence North 75°57'51" West a distance of 231.54 feet;

Thence North 00°21'14" West a distance of 25.81 feet;

Thence South 75°57'51" East a distance of 237.96 feet;

Thence South 71°11'02" East a distance of 357.59 feet;

Thence South 84°26'25" East a distance of 139.32 feet;

Thence South 80°28'03" East a distance of 377.14 feet;

Thence North 89°34'47" East a distance of 221.57 feet;

Thence North 00°26'02" West a distance of 763.53 feet;

Thence South 89°58'46" East a distance of 25.18 feet to the point of beginning.

STATE OF IDAHO

County of ADA

No. 20122889

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

1. Name: JOHN MICHAEL TODD MARSH

2. Address: Kuna, Ada, Idaho

3. Age: 40 4. Race: Caucasian

7. Status: Single

8. Birthplace: Boise, Idaho

AND

BRIDE

9. Name: VELMA ROCHELLE HODGES

10. Address: Kuna, Ada, Idaho

11. Age: 34 12. Race: Caucasian

15. Status: Divorced

16. Maiden Name if previously married: HODGES

17. Birthplace: Lebanon, Oregon

And to certify the same to said parties or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at BOISE, ADA County, Idaho, this 11th day of December, 2012

CHRISTOPHER D. RICH, Clerk/Auditor/Recorder



Deputy Recorder

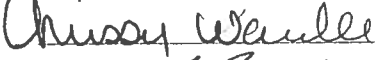
Marriage Certificate

I, David D Manweiler, a Magistrate Judge residing in the city of Boise, in the County of Ada, in the State of Idaho do certify that in accordance with the authority on me conferred by the above license, I did on this 12th day of December in the year A.D. 2012 in the city of Boise in the County of Ada, in the State of Idaho, solemnize the rites of matrimony between JOHN MICHAEL TODD MARSH of Kuna, in the County of Ada, State of Idaho, and VELMA ROCHELLE HODGES of Kuna, in the County of Ada, State of Idaho,

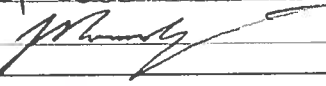
in the presence of Chrissy Wardle and Jonathon Roundy

WITNESS My Hand at the County aforesaid, this 12th day of December, A.D. 2012

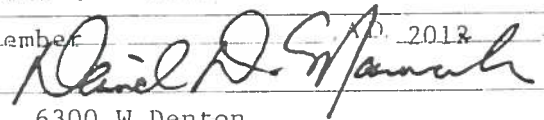
In the presence of:



and



Officiants Signature



Officiants Address

6300 W Denton
Boise, Id 83704

(Use Typewriter and/or Black Ink)

(This copy for the Bride and Groom)

* COPY OF MARRIAGE LICENSE TO
show change in last name since
attached warranty deed was created.

BLACK CANYON IRRIGATION DISTRICT

P.O BOX 226 - NOTUS, IDAHO 83656 - (208)459-4141

Fall 2013 Assessment Bill

Marsh, John M.
& V. Rochelle Hodges
1295 S Dawcamry Ln
Kuna, ID 83634

→ Last name was not
changed in their system

Customer # 02685
Date 10/15/2013
Bill # 49534

Billing Summary

Account Balance		Past Due Detail	
Past Due Total	\$0.00	Office	\$0.00
Overpay/Credits	\$0.00	Delinquent O & M	\$0.00
New Charges	\$388.23	Penalty & Interest	\$0.00
Total Due	\$388.23	Delinquent Assessment	\$0.00

DUE & PAYABLE BEFORE WATER DELIVERY

Delinquent on 12/20/2013 with 2% Penalty and 1% Interest Per Month

PLEASE NOTICE: If no error is reported to this office within 30 DAYS, this bill will be considered correct.**Details****Unit 2**

Account #	Acres	O & M (\$21.75 per Acre)	Assessment Exp	Excess Water	Total
1118-001-01	16.70	\$363.23	\$25.00	\$0.00	\$388.23
	16.70	\$363.23	\$25.00	\$0.00	\$388.23
Totals	16.70	\$363.23	\$25.00	\$0.00	\$388.23

* Statement showing revised mailing address
since warranty deed was created.

Detach and return the bottom remittance portion with your payment.

Customer # 02685

Bill # 49534

Delinquent Date	12/20/2013
Past Due Total	\$0.00
Overpay/Credits	\$0.00
New Charges	\$388.23
Total Due	\$388.23

Amount Enclosed

\$

Marsh, John M.
& V. Rochelle Hodges
1295 S Dawcamry Ln
Kuna, ID 83634

Payment is applied to the oldest charges

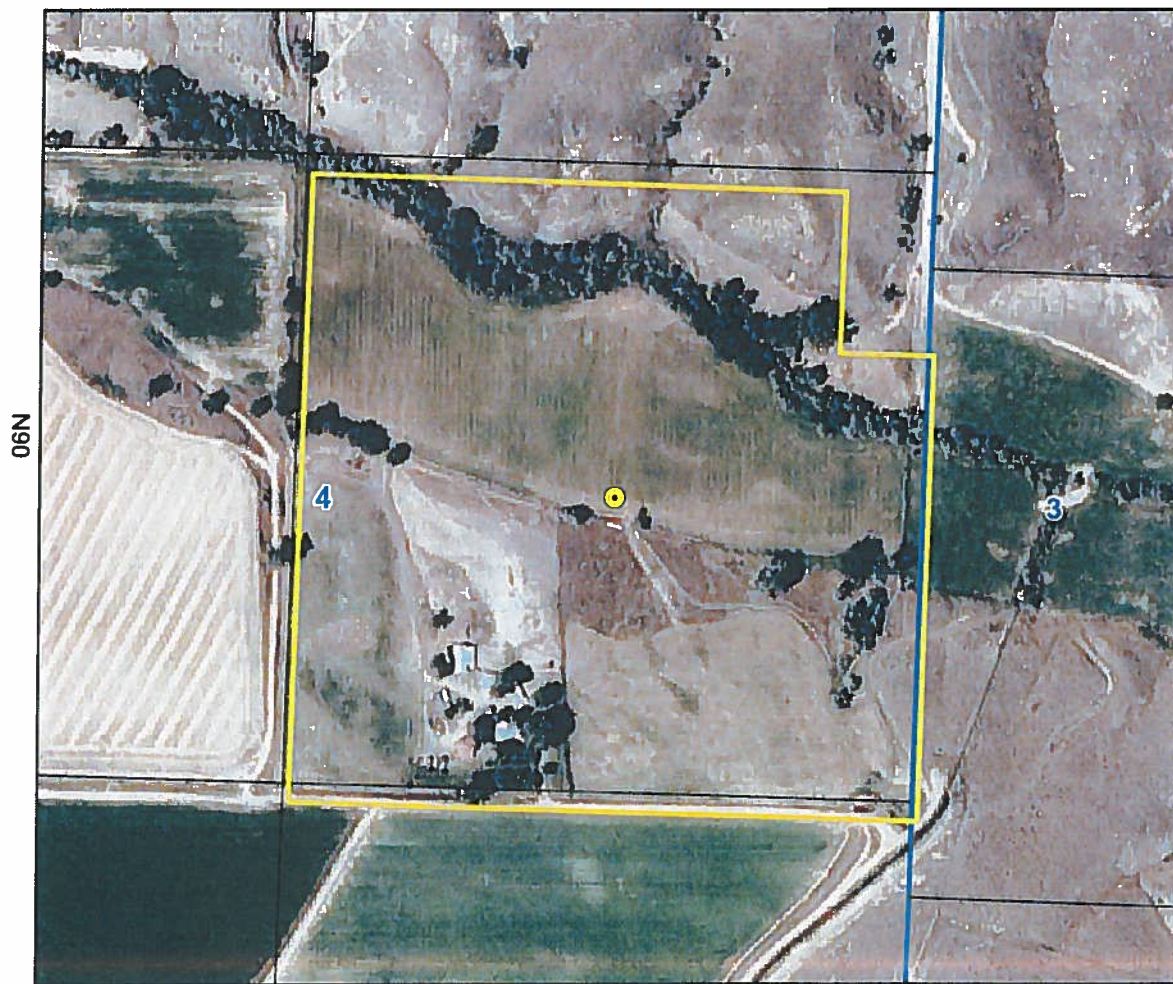
State of Idaho
Department of Water Resources

Water Right
63-30344

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

05W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles



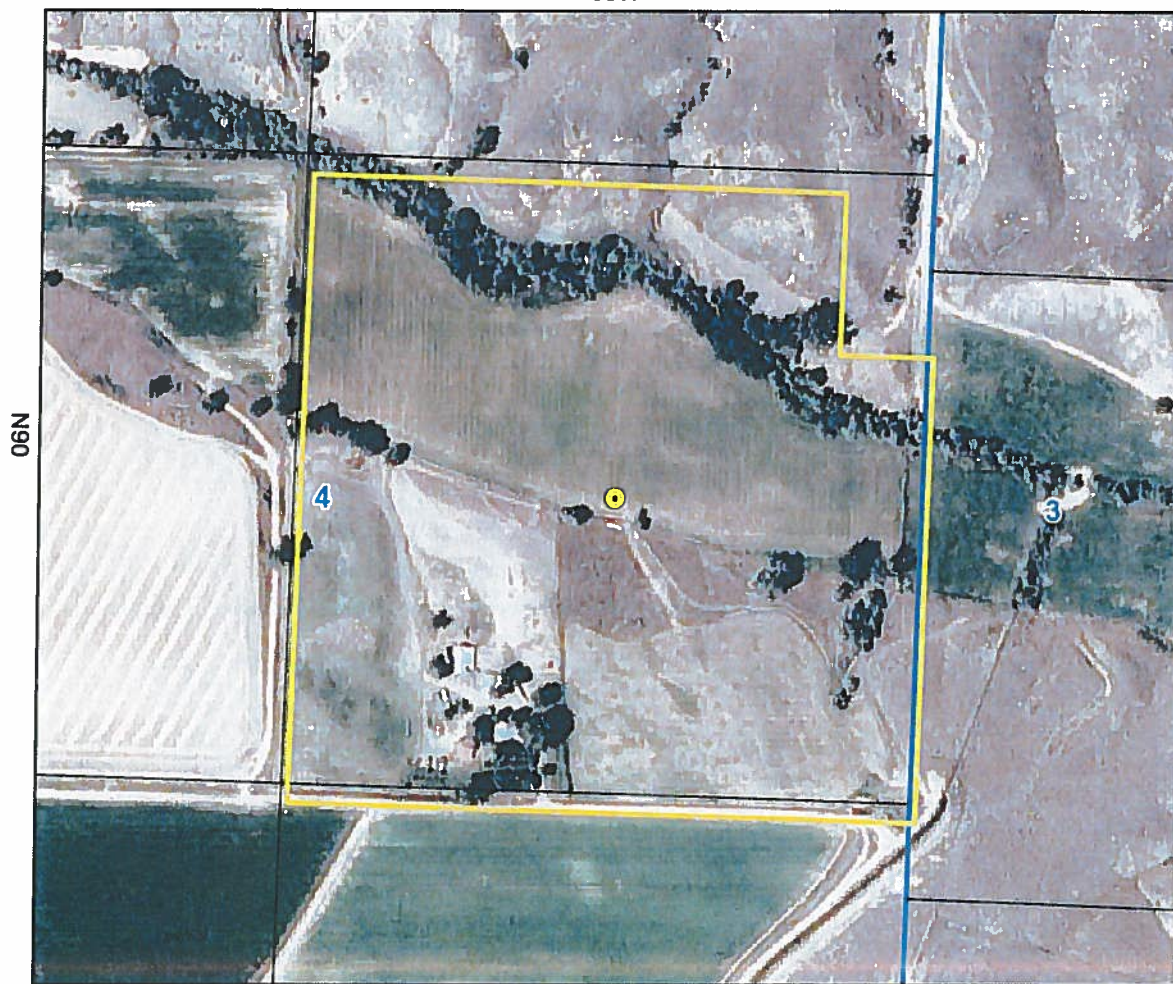
State of Idaho
Department of Water Resources

Water Right
63-30344

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

05W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles



[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/21/2013

WATER RIGHT NO. 63-30344

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TANYA R HARTUNG
Current Owner	THOMAS C HARTUNG
	3200 1ST LN E
	PARMA, ID 83660
	(208)674-1015

Priority Date: 01/01/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCK WATER	1/01	12/31	0.05 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.09 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENE|Sec. 04|Township 06N|Range 05W|PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER PAYETTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	05W	4		SENE										

Place of Use Legal Description: DOMESTIC PAYETTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	05W	4		SENE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
3. C18 WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. STOCKWATER, 150 RANGE CATTLE PARCEL NO. RP 06N05W041840

Dates:

Licensed Date:

Decreed Date: 05/31/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close