

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

TRANSFER NO. 79319

LEADORE LAND PARTNERS, LTD
PARTNERSHIP, C/O KARL TYLER, 3663
N RESERVE, MISSOULA, MT 59808;
has filed Application No. 79319 for
changes to the following water rights
within LEMHI County(s): Right No(s): 74-
38, 74-40, 74-41; to see a full descrip-
tion of these rights and the proposed
transfer, please see [www.idwr.idaho.gov/
apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

The purpose of the transfer is to
change a portion of the above rights as
follows: The applicant proposes to add
a point of diversion and to change the
place of use.

The points are in the SWNW Sec 24
T15N R25E (2 POD's in the SWNW for
#74-38) for cfs from Little Timber Creek.
The place of use is within Sec 13 and 24
T16N R25E and Sec 19 and 30 T16N
R26E for 568.6 total acres.

TRANSFER NO. 79313

LEADORE LAND PARTNERS, LTD
PARTNERSHIP, C/O KARL TYLER, 3663
N RESERVE, MISSOULA, MT 59808;
has filed Application No. 79313 for
changes to the following water rights
within LEMHI County(s): Right No(s): 74-
61; to see a full description of these
rights and the proposed transfer, please
see [www.idwr.idaho.gov/apps/Ext-
Search/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

The purpose of the transfer is to
change a portion of the above rights as
follows: The applicant proposes to
change place of use. The point of diver-
sion remains the same for 3.72 cfs from
Big Timber Creek. The place of use is
within Sec 19 and 30 T16N R26E, for
247.3 acres.

For additional information concerning the
property location, contact Eastern Re-
gion office at (208) 525-7161. Protests
may be submitted based on the criteria
of Idaho Code Sec. 42-222.

Any protest against the proposed
change must be filed with the Depart-
ment of Water Resources, Eastern Re-
gion, 900 N Skyline Dr Ste A, Idaho Falls
ID 83402 together with a protest fee of
\$25.00 for each application on or before
July 21, 2014.

The protestant must also send a copy
of the protest to the applicant.

GARY SPACKMAN, Director

Affidavit of Publication

RECEIVED

JUL 28 2014

Department of Water Resources
Eastern Region

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers
(printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County,
Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGES** a
true printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspaper and
not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing
with the issue dated **7-3-2014** and ending with the issue dated **7-10-2014**.

STATE OF IDAHO } ss.
County of Lemhi }

On this **11th day of July** in this year of 2014 before me, A Notary Public, personally
appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Shiela Johnson
Notary Public for Idaho

My Commission expires: 01-16-2019

Publication Fee \$131.40

